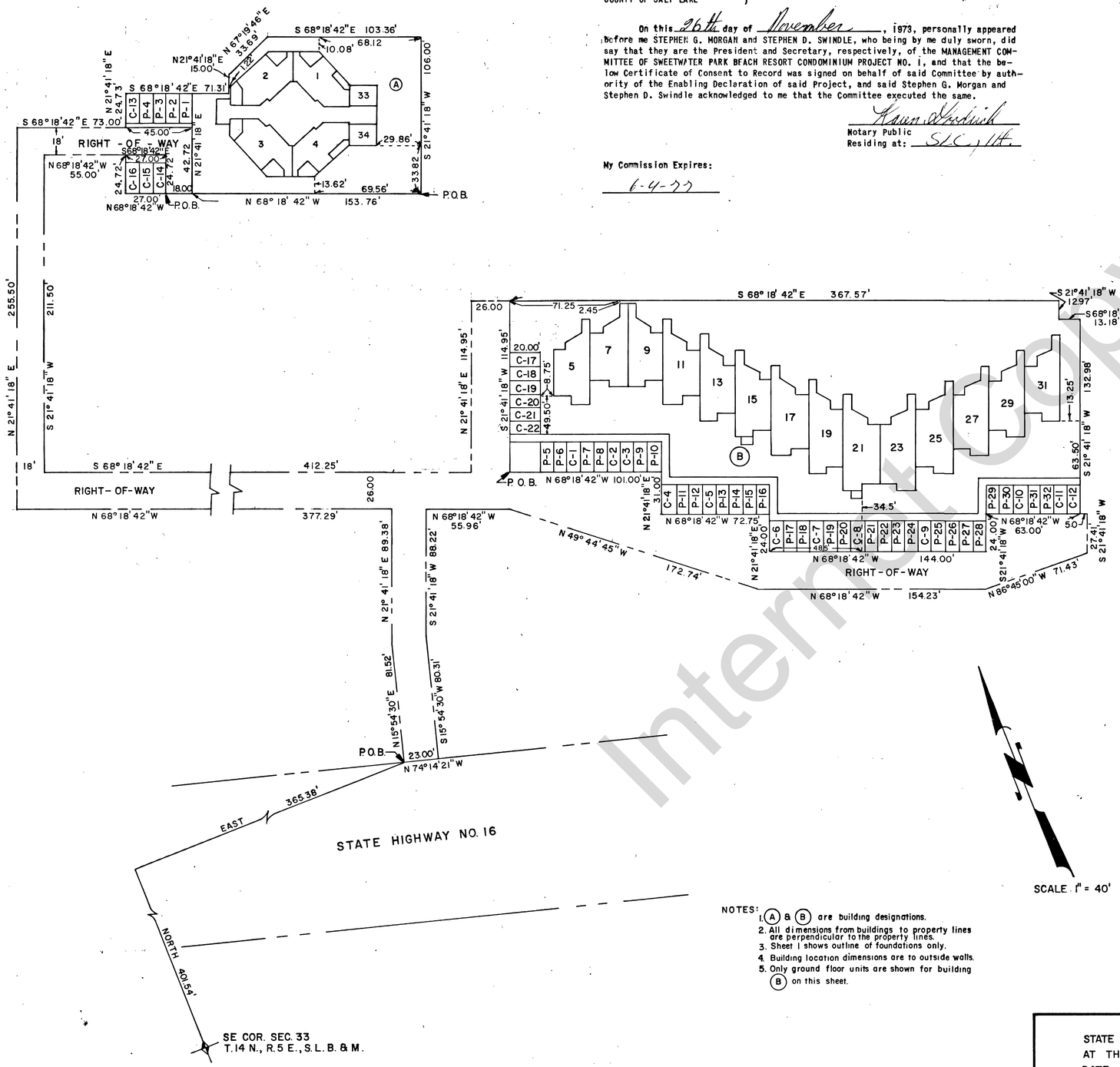

NOTES:
1. (A) & (B) are building designations.
2. All dimensions from buildings to property lines are perpendicular to the property lines.
3. Sheet 1 shows outline of foundations only.
4. Building location dimensions are to outside walls.
5. Only ground floor units are shown for building (B) on this sheet.

ACKNOWLEDGEMENT

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 26th day of November, 1973, personally appeared before me STEPHEN G. MORGAN and STEPHEN D. SWINDLE, who being by me duly sworn, did say that they are the President and Secretary, respectively, of the MANAGEMENT COMMITTEE OF SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. 1, and that the below Certificate of Consent to Record was signed on behalf of said Committee by authority of the Enabling Declaration of said Project, and said Stephen G. Morgan and Stephen D. Swindle acknowledged to me that the Committee executed the same.

Karen Hardwick
Notary Public
Residing at: S.L.C., Ut.

My Commission Expires:
6-4-77

PLANNING COMMISSION APPROVAL

Approved this _____ day of _____, 1973, by the Rich County Planning Commission.

Chairman

COUNTY COMMISSION APPROVAL

Approved this _____ day of _____, 1973, by the Board of County Commissioners of Rich County, Utah.

Chairman

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, a Registered Utah Land Surveyor holding Certificate No. 1386 under the laws of the State of Utah, hereby certify that by authority of the MANAGEMENT COMMITTEE OF SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT No.1, I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:

BUILDING "A" PARCEL: Beginning at a point which lies North 799.71 ft. and East 401.33 ft. from the SE corner of Section 33, T. 14 N., R. 5 E., SLB&M and running thence N 68°18'42" W 153.76 ft.; thence N 21°41'18" E 42.72 ft.; thence N68°18'42" W 45.00 ft.; thence N 21°41'18" E 24.73 ft.; thence S 68°18'42" E 71.31 ft.; thence N 21°41'18" E 15.00 ft.; thence N 67°19'46" E 33.69 ft.; thence S 68°18'42" E 103.36 ft.; thence S 21°41'18" W 106.00 ft. to the point of beginning.

Also beginning at a point which lies North 863.18 ft. and East 241.73 ft. from the S.W. corner of said sec. 33 and running thence N 68°18'42" W 27.00 ft.; thence N 21°41'18" E 24.72 ft.; thence S 68°18'42" E 27.00 ft.; thence S 21°41'18" W 24.72 ft. to the point of beginning. Containing 0.39 acres more or less.

BUILDING "B" PARCEL. Beginning at a point which lies North 557.97 ft. and East 503.73 ft. from the SE corner of Section 33. T. 14 N R. 5 E. SLB&M and running thence N 21°41'18" E 114.95 ft.; thence S 68°18'42" E 367.57 ft.; thence S 21°41'18" W 12.97 ft.; thence S 68°18'42" E 13.18 ft.; thence S 21°41'18" W 132.98 ft.; thence N 68°18'42" W 63.00 ft.; thence S 21°41'18" W 24.00 ft.; thence N 68°18'42" W 144.00 ft.; thence N 21°41'18" E 24.00 ft.; thence N 68°18'42" W 72.75 ft.; thence N 21°41'18" E 31.00 ft.; thence N 68°18'42" W 101.00 ft. to the point of beginning. Containing 1.28 acres more or less.

TOGETHER WITH: a non exclusive right of way for ingress and egress over the following described land: Beginning at a point which lies North 401.54 ft. & East 365.38 ft. from the SE corner of section 33, T. 14 N., R. 5 E., S.L.B.&M. and running thence N 15° 54'30" E 81.52 ft, thence N 21° 41' 18" E 89.38'; thence N 68° 18' 42" W 377.29 ft., thence N 21° 41' 18" E 255.50 ft., thence S 68°18'42" E 118.00 ft. thence S 21°41'18" W 42.72 ft. thence N 68°18'42" W 18.00 ft.; thence N 21°41'18" E 24.72 ft.; thence N 68°18'42" W 82.00 ft.; thence S 21°41'18" W 211.50 ft.; thence S 68° 18'42" E 412.25 ft.; thence N 21° 41' 18" E 114.95 ft.; thence S 68° 18' 42" E 26.00 ft.; thence S 21° 41' 18" W 114.95 ft.; thence S 68° 18' 42" E 101.00 ft.; thence S 21° 41' 18" W 31.00 ft.; thence S 68°18'42" E 72.75 ft.; thence S 21°41'18" W 24.00 ft.; thence S 68°18'42" E 144.00 ft.; thence N 21° 41' 18" E 24.00 ft.; thence S 68°18'42" E 68.00 ft.; thence S 21°41'18" W 27.41 ft.; thence N 86°45'00" W 71.43 ft.; thence N 68°18'42" W 154.23 ft.; thence N 49° 44' 45" W 172.74 ft.; thence N 68°18'42" W 55.96 ft.; thence S 21°41'18" W 88.22 ft.; thence S 15° 54' 30" W 80.31 ft.; thence N 74° 14' 21" W 23.00 ft. to the point of beginning. Containing 0.89 acres more or less.

I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each Building and Unit contained or to be contained on the above described real property, and that this survey and this first amended sheet no.1 to the Record of Survey Map have been prepared pursuant to the Utah Condominium Ownership Act.

8/21/73
Date

Alden N. Brewer
Alden N. Brewer Cert. #1386

REGISTERED LAND SURVEYOR ALDEN N. BREWER 1386 UTAH

CERTIFICATE OF CONSENT TO RECORD

THE MANAGEMENT COMMITTEE OF SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO.1 hereby consents to the recordation of this First Amended Sheet No. 1 of the Record of Survey Map of said Project. Such consent is given by the Committee pursuant to its authority under Paragraphs 8(b) and 23 of Article III of said Project's Enabling Declaration (recorded as Entry No. F 12863 in Book M2, Pages 343 372) and pursuant to the Amendment to said Project's Enabling Declaration which is filed in conjunction herewith (which Amendment has been joined in and consented to by all persons having an interest in said Project).

EXECUTED this 26th day of November, 1973.

MANAGEMENT COMMITTEE OF SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. 1

By Stephen G. Morgan
Stephen G. Morgan, President

ATTEST:
Stephen D. Swindle
Stephen D. Swindle, Secretary

FIRST AMENDED SHEET NO. 1

SHEET 1 OF 10

RECORDED NO. _____
STATE OF UTAH, COUNTY OF RICH, RECORDED
AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE _____
COUNTY RECORDER

RECORD OF SURVEY MAP OF
SWEETWATER PARK
BEACH RESORT CONDOMINIUM
PROJECT NO. 1
AAA ENGINEERING & SURVEYING, INC.
SALT LAKE CITY, UTAH

Internet Copy