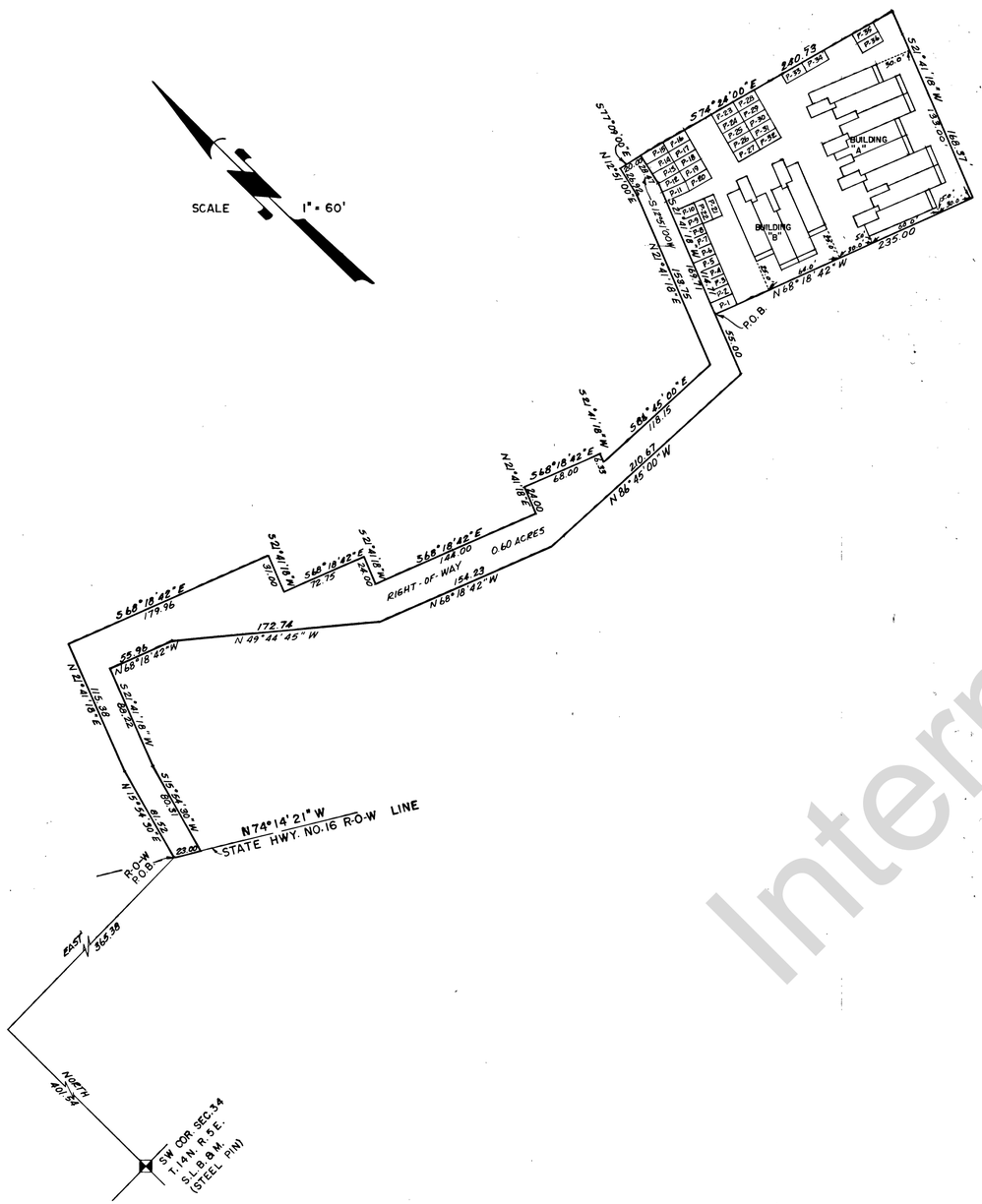

SURVEYOR'S CERTIFICATE

I, James E. Stuercke, a Registered Utah Land Surveyor holding Certificate No. 4953 under the laws of the State of Utah, hereby certify that by authority of the owner thereof, I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:

Part of the SW 1/4 of Section 34, T.14N., R.5E., S.L.B. and M. described as follows; Beginning at a point which lies North 404.37 feet and East 999.94 feet from the SW corner of said Section 34 and running thence N 21° 41' 18" E 114.71 feet; thence N 12° 51' 00" E 28.37 feet; thence S 74° 24' 00" E 240.73 feet; thence S 21° 41' 18" W 168.37 feet; thence N 68° 18' 42" W 235.00 feet to the point of beginning, containing 0.843 acres.

TOGETHER WITH a non-exclusive right-of-way for ingress and egress over the following described land:

Beginning at a point which lies North 401.54 feet and East 365.38 feet from the SW corner of Section 34, T.14N., R.5E., S.L.B.&M., said point being on the North right-of-way line of State Highway 16 and running thence N15° 54' 30" E 81.52 feet; thence N 21° 41' 18" E 115.38 feet; thence S68° 18' 42" E 179.96 feet; thence S 21° 41' 18" W 31.00 feet; thence S 68° 18' 42" E 72.75 feet; thence S 21° 41' 18" W 24.00 feet; thence S 68° 18' 42" E 144.00 feet; N 21° 41' 18" E 24.00 feet; thence S 68° 18' 42" E 68.00 feet; thence S 21° 41' 18" W 6.33 feet; thence S 86° 45' 00" E 118.15 feet; thence N 21° 41' 18" E 153.75 feet; thence N 12° 51' 00" E 26.92 feet; thence S 77° 09' 00" E 20.00 feet; thence S 12° 51' 00" W 28.47 feet; thence S 21° 41' 18" W 169.71 feet; thence N 86° 45' 00" W 210.67 feet; thence N 68° 18' 42" W 154.23 feet; thence N 49° 44' 45" W 172.74 feet; thence N68° 18' 42" W 55.96 feet; thence S 21° 41' 18" W 88.22 feet; thence S 15° 54' 30" W 80.31 feet; thence N 74° 14' 21" W 23.00 feet to the point of beginning. Contains 0.60 acres more or less.

I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or retrace or re-establish this survey, that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

James E. Stuercke
James E. Stuercke
Registered Land Surveyor, Certificate No. 4953.

REGISTERED No. 4953 JAMES E. STUERCKE STATE OF UTAH

ACKNOWLEDGEMENT

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On this 30th day of August 1979, personally appeared before me, ROBERT A. WHITMAN and FRANK E. MOSS, JR. who being duly sworn, did say that they are the Vice-Pres. and Secretary, respectively, of Western America Management, a Utah corporation, as General Partner of SWEETWATER PROPERTIES, a Utah Limited Partnership, and that the below Owner's Certificate of Consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said ROBERT A. WHITMAN and FRANK E. MOSS, JR., acknowledged to me that said corporation executed the same.

My Commission Expires: Dec. 26, 1982

Residing at: Salt Lake City Notary Public: Vern Carmadey

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, Western America Management, a Utah corporation, as General Partner of SWEETWATER PROPERTIES, a Utah Limited Partnership, the record owner of the real property described hereon, hereby consents to the recordation of this RECORD OF SURVEY MAP of the "SWEETWATER BEAR LAKE CONDOSHARE PROJECT III," Rich County, Utah.

Executed this 30th day of August, 1979.

ATTEST:

Frank E. Moss, Jr., Secretary

SWEETWATER PROPERTIES
WESTERN AMERICA MANAGEMENT, GENERAL PARTNER

By: Robert A. Whitman
Robert A. Whitman, Vice-President

NOTES:

1. All dimensions from buildings to property lines are perpendicular to the property lines.
2. Sheet No. 1 shows outline of foundations only.
3. Building locations are to outside walls.
4. Outline of ground floor only shown for buildings platted hereon.
5. P-1 through P-36 are numbers of parking stalls constituting common areas and facilities.

SHEET 1 OF 5

RECORD OF SURVEY MAP OF

SWEETWATER BEAR LAKE CONDOSHARE PROJECT III
RICH COUNTY, UTAH

AAA ENGINEERING & DRAFTING, INC.
SALT LAKE CITY, UTAH

APPROVAL AS TO FORM	COUNTY COMMISSION	PLANNING COMMISSION	COUNTY ENGINEER'S APPROVAL	RECORDED NO. 521,093
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19 ___	PRESENTED TO THE RICH COUNTY COMMISSION THIS _____ DAY OF _____ A.D. 19 ___, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	APPROVED THIS 30 DAY OF August A.D. 1979, BY THE RICH COUNTY PLANNING COMMISSION.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN CONFORMANCE WITH INFORMATION ON FILE IN THIS OFFICE.	STATE OF UTAH, COUNTY OF RICH, RECORDED AT THE REQUEST OF Sweetwater, Inc.
RICH COUNTY ATTORNEY	ATTEST: COUNTY RECORDER / Merrill Walton CHAIRMAN	W. Earl Bell CHAIRMAN: PLANNING COMMISSION	9/12/79 DATE / Stanik J. Reese RICH COUNTY ENGINEER	DATE 9/17/79 TIME 3:15 BOOK I-3 PAGE 397 FEE $68.00 / Juleen B. Jensen COUNTY RECORDER

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