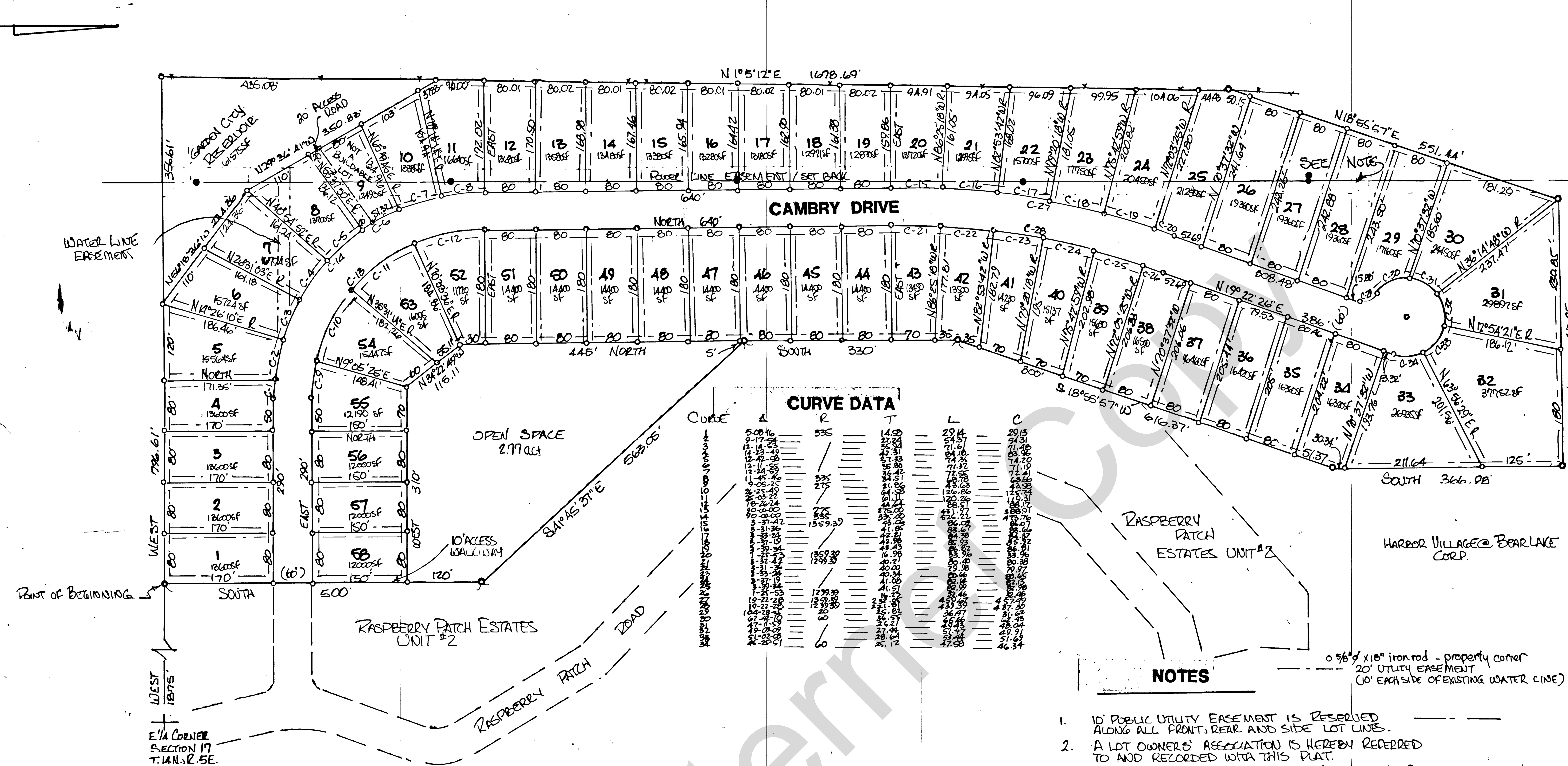
RASPBERRY PATCH ESTATES UNIT #4

GARDEN CITY ,RICH COUNTY ,UTAH



CURVE DATA

CURVE	Δ	R	T	L	C
1	5-08-46	335	14.58	29.14	29.13
2	9-17-54		27.24	54.37	54.31
3	12-14-53		35.94	71.61	71.48
4	14-23-49		42.31	84.10	83.96
5	12-42-58		37.33	74.35	74.20
6	12-11-55		35.80	71.32	71.19
7	12-24-59		36.42	72.55	72.41
8	11-45-46	335	34.51	68.78	68.66
9	9-05-25	275	21.86	43.63	43.58
10	26-25-49		64.58	126.86	125.74
11	25-03-22		61.11	120.26	119.31
12	18-26-24		44.64	88.51	88.12
13	90-00-00	275	275.00	431.97	388.91
14	90-00-00	335	335.00	526.22	473.76
15	3-37-42	1359.39	43.06	86.09	86.07
16	3-31-36		41.85	83.67	83.66
17	3-33-24		42.21	84.38	84.37
18	3-37-19		42.98	85.93	85.92
19	3-39-34		43.43	86.82	86.81
20	1-25-53	1359.39	16.98	33.96	33.96
21	3-32-42	1299.39	40.21	80.40	80.38
22	3-31-36		40.00	79.98	79.97
23	3-33-24		40.34	80.66	80.65
24	3-37-19		41.08	82.14	82.13
25	3-39-34		41.51	82.99	82.98
26	1-25-53	1299.39	16.23	32.46	32.46
27	19-22-28	1359.39	232.05	459.67	457.49
28	19-22-28	1299.39	221.81	439.39	437.30
29	104-28-35	20	25.82	36.47	31.62
30	62-42-10	60	36.55	65.66	62.43
31	47-11-59		26.21	49.43	48.04
32	49-09-09		27.44	51.47	49.91
33	51-02-08		28.64	53.44	51.69
34	45-25-51	60	25.12	47.58	46.34

SURVEYOR'S CERTIFICATE

I, RAY C. HUGIE, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF RASPBERRY ESTATES UNIT IV, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE, AND FROM A SURVEY MADE ON-SITE.

1/6/93
DATE

Ray Hugie
REGISTERED SURVEYOR
LICENCE NO. UT #1118

DESCRIPTION

BEGINNING AT A POINT THAT IS WEST 1875.00 FEET FROM THE EAST 1/4 CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 796.61 FEET TO A POINT THAT IS THE CENTER OF SAID SECTION 17, THENCE N1°05'12"E 1678.69 FEET, THENCE N 18°55'57"E 551.44 FEET, THENCE EAST 410.85 FEET, THENCE SOUTH 366.98 FEET, THENCE S18°55'57"W 616.37 FEET, THENCE SOUTH 330 FEET, THENCE S41°45'37"E 560 FEET, THENCE SOUTH 500 FEET TO THE POINT OF BEGINNING, CONTAINING 28.36 ac.

NOTES

1. 10' PUBLIC UTILITY EASEMENT IS RESERVED ALONG ALL FRONT, REAR AND SIDE LOT LINES.
2. A LOT OWNERS' ASSOCIATION IS HEREBY REFERRED TO AND RECORDED WITH THIS PLAT.
3. ALL ROADS, COMMON PRIVATE UTILITIES AND OPEN SPACES WILL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS' ASSOCIATION
4. WATER AND SEWER WILL BE AVAILABLE IN STREETS. CONNECTIONS ARE RESPONSIBILITY OF LOT OWNER.
5. POWER LINE BUILDING CLEARANCE - REFER TO TO UP&L REQUIREMENTS
6. LOT #9 IS NOT A BUILDABLE LOT BECAUSE OF POWER EASEMENT AND ACCESS ROAD - TO BE SOLD WITH LOT 8 OR 10

CITY COUNCIL

APPROVED THIS 11th DAY OF March 1993, BY THE GARDEN CITY COUNCIL.

[signature]

TOWN OF GARDEN CITY INCORPORATED SEAL 1934 UTAH

CITY ENGINEER

APPROVED THIS 12TH DAY OF JANUARY 1993, BY THE GARDEN CITY ENGINEER C Ronald Johnson

SERVICE DISTRICT

APPROVED THIS 20th DAY OF Jan 1993 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David E. Stephens

ATTORNEY

APPROVED THIS 1st DAY OF Feb., 1993 BY THE GARDEN CITY ATTORNEY.

[signature]

PLANNING COMMISSION

APPROVED THIS 25th DAY OF Jan., 1993 BY THE GARDEN CITY PLANNING COMMISSION.

[signature]
CHAIRMAN

COUNTY ENGINEER

APPROVED THIS ___ DAY OF _____, 1993 BY THE RICH COUNTY ENGINEER.

ENGINEER

RECORDER

STATE OF UTAH, RICH COUNTY
RECORDED AND FILED AT THE REQUEST OF: DENNIS BULLOCK
TIME 1:32 p.m. DATE 03/25/93
ABSTRACTED ______ FEE $49.00
FILING NO. 43627 BOOK 06 PAGE 211
INDEX ______
FILED IN ______
Debra Lee Ames
COUNTY RECORDER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND COMMON AREAS, DO HEREBY DEDICATE ALL AREAS SHOWN AS STREETS AND COMMON AREAS (OPEN SPACES), TO THE COMMON USE OF THE LOT OWNERS OF SAID SUBDIVISION AND FOR ACCESS AND MAINTAINANCE OF UTILITIES. THE WATER SYSTEM, INCLUDING MAIN LINES, PUMPS, AND RESERVOIRS ARE HEREBY DEDICATED TO GARDEN CITY FOR MAINTENANCE AND OPERATION. THE MAIN SEWER LINES AND MANHOLES ARE HEREBY DEDICATED TO THE BEAR LAKE SPECIAL SERVICE DISTRICT FOR MAINTENANCE AND OPERATION.

1/11/93
DATE

PRESIDENT: Dennis Bullock
HARBOR VILLAGE @ BEAR LAKE CORP.
460 EDGEHILL DR.
PROVIDENCE, UTAH 84332
SECRETARY: Martha J. Bullock

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF CACHE } SS.

ON THIS 11 DAY OF JAN. 1993, PERSONALLY APPEARED BEFORE ME DENNIS F. BULLOCK AND MARTHA J. BULLOCK, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY OF HARBOR VILLAGE @ BEAR LAKE CORP., AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION ON BEHALF OF SAID CORP. BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS AND ACKNOWLEDGED THAT SAID CORP. EXECUTED THE SAME.

MY COMMISSION EXPIRES 4/10/94

[signature]
NOTARY PUBLIC

Internet Copy