

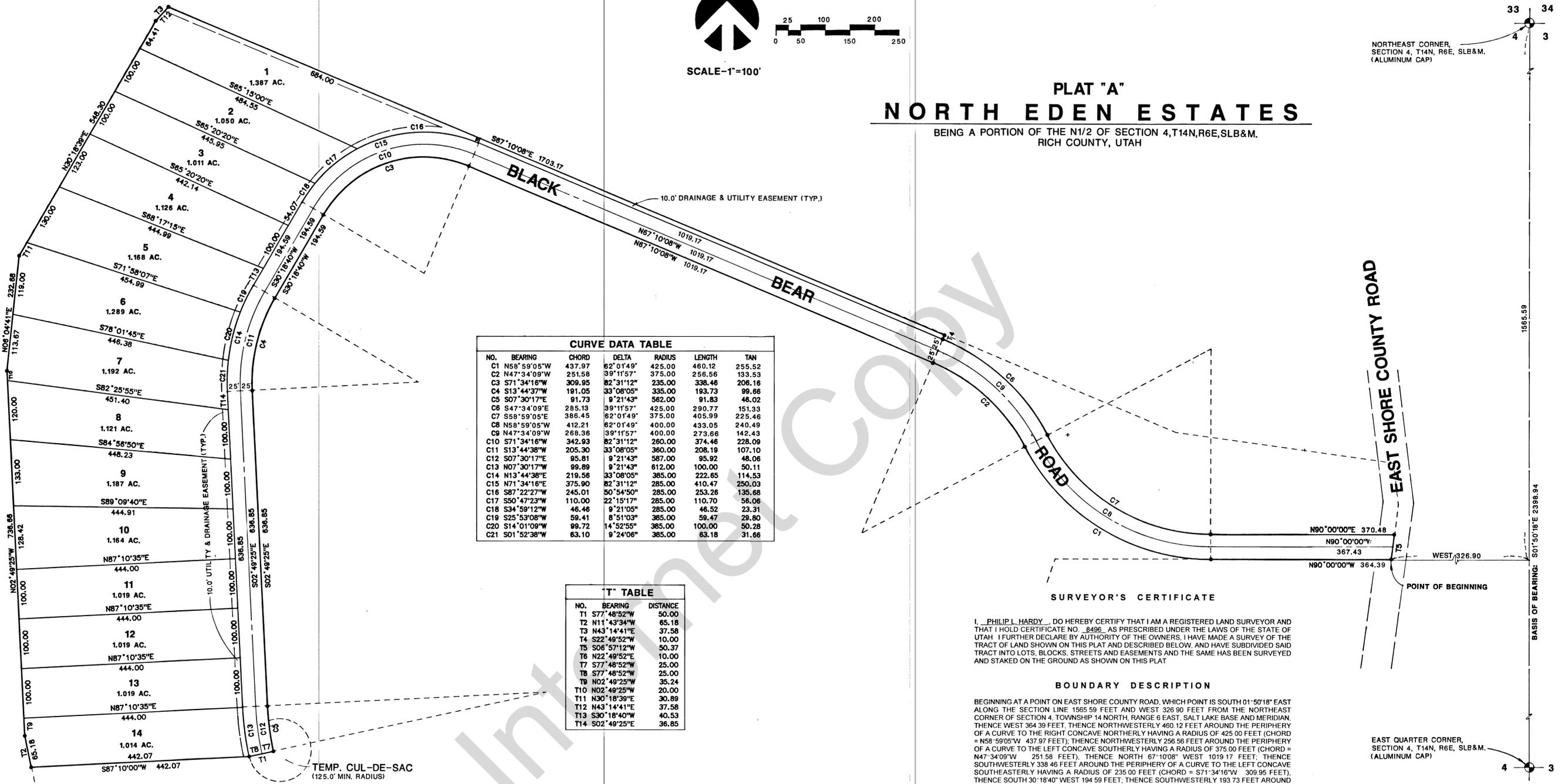


SCALE-1"=100'

NORTHEAST CORNER, SECTION 4, T14N, R6E, SLB&M. (ALUMINUM CAP)

PLAT "A" NORTH EDEN ESTATES

BEING A PORTION OF THE N1/2 OF SECTION 4, T14N, R6E, SLB&M.
RICH COUNTY, UTAH



NO.	BEARING	CHORD	DELTA	RADIUS	LENGTH	TAN
C1	N58°59'05"W	437.97	62°01'49"	425.00	460.12	255.52
C2	N47°34'09"W	251.58	39°11'57"	375.00	256.56	133.53
C3	S71°34'18"W	308.95	82°31'12"	235.00	338.48	206.16
C4	S13°44'37"W	191.05	33°08'05"	335.00	193.73	99.66
C5	S07°30'17"E	91.73	9°21'43"	562.00	91.83	46.02
C6	S47°34'09"E	285.13	39°11'57"	425.00	290.77	151.33
C7	S58°59'05"E	386.45	62°01'49"	375.00	405.99	225.46
C8	N58°59'05"W	412.21	62°01'49"	400.00	433.05	240.49
C9	N47°34'09"W	268.36	39°11'57"	400.00	273.66	142.43
C10	S71°34'16"W	342.93	82°31'12"	260.00	374.46	228.09
C11	S13°44'38"W	205.30	33°08'05"	360.00	208.19	107.10
C12	S07°30'17"E	95.81	9°21'43"	587.00	95.92	48.06
C13	N07°30'17"W	99.89	9°21'43"	612.00	100.00	50.11
C14	N13°44'38"E	219.56	33°08'05"	385.00	222.65	114.53
C15	N71°34'16"E	375.90	82°31'12"	285.00	410.47	250.03
C16	S87°22'27"W	245.01	50°54'50"	285.00	253.26	135.68
C17	S50°47'23"W	110.00	22°15'17"	285.00	110.70	56.06
C18	S34°59'12"W	46.46	9°21'05"	285.00	46.52	23.31
C19	S25°53'08"W	59.41	8°51'03"	385.00	59.47	29.80
C20	S14°01'09"W	99.72	14°52'55"	385.00	100.00	50.28
C21	S01°52'38"W	63.10	9°24'06"	385.00	63.18	31.66

NO.	BEARING	DISTANCE
T1	S77°48'52"W	50.00
T2	N11°43'34"W	65.18
T3	N43°14'41"E	37.58
T4	S22°49'52"W	10.00
T5	S08°57'12"W	50.37
T6	N22°49'52"E	10.00
T7	S77°48'52"W	25.00
T8	S77°48'52"W	25.00
T9	N02°49'25"W	35.24
T10	N02°49'25"W	20.00
T11	N30°18'39"E	30.89
T12	N43°14'41"E	37.58
T13	S30°18'40"W	40.53
T14	S02°49'25"E	36.85

SURVEYOR'S CERTIFICATE

I, PHILIP L. HARDY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 8496, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER DECLARE BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON EAST SHORE COUNTY ROAD, WHICH POINT IS SOUTH 01°50'18" EAST ALONG THE SECTION LINE 1665.59 FEET AND WEST 328.90 FEET FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN, THENCE WEST 364.39 FEET, THENCE NORTHWESTERLY 460.12 FEET ALONG THE PERIPHERY OF A CURVE TO THE RIGHT CONCAVE NORTHERLY HAVING A RADIUS OF 425.00 FEET (CHORD = N58°59'05"W 437.97 FEET); THENCE NORTHWESTERLY 256.56 FEET ALONG THE PERIPHERY OF A CURVE TO THE LEFT CONCAVE SOUTHERLY HAVING A RADIUS OF 375.00 FEET (CHORD = N47°34'09"W 251.58 FEET); THENCE NORTH 67°10'08" WEST 1019.17 FEET, THENCE SOUTHWESTERLY 338.48 FEET ALONG THE PERIPHERY OF A CURVE TO THE LEFT CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 235.00 FEET (CHORD = S71°34'16"W 309.95 FEET); THENCE SOUTH 30°18'40" WEST 194.59 FEET, THENCE SOUTHWESTERLY 193.73 FEET ALONG THE PERIPHERY OF A CURVE TO THE LEFT CONCAVE EASTERLY HAVING A RADIUS OF 335.00 FEET (CHORD = S13°44'38"W 191.05 FEET); THENCE SOUTH 02°49'25" EAST 636.85 FEET, THENCE SOUTHEASTERLY 91.83 FEET ALONG THE PERIPHERY OF A CURVE TO THE LEFT CONCAVE EASTERLY HAVING A RADIUS OF 562.00 FEET (CHORD = S07°30'17"E 91.73 FEET); THENCE SOUTH 77°48'52" WEST 50.00 FEET, THENCE SOUTH 87°10'00" WEST 442.07 FEET, THENCE NORTH 11°43'34" WEST 65.18 FEET, THENCE NORTH 02°49'25" WEST 736.66 FEET, THENCE NORTH 06°04'41" EAST 232.68 FEET, THENCE NORTH 30°18'39" EAST 548.30 FEET, THENCE NORTH 43°14'41" EAST 37.58 FEET, THENCE SOUTH 67°10'08" EAST 1703.17 FEET, THENCE SOUTH 22°49'52" WEST 10.00 FEET, THENCE SOUTHEASTERLY 290.77 FEET ALONG THE PERIPHERY OF A CURVE TO THE RIGHT CONCAVE SOUTHERLY HAVING A RADIUS OF 425.00 FEET (CHORD = S47°34'09"E 285.13 FEET); THENCE SOUTHEASTERLY 405.99 FEET ALONG THE PERIPHERY OF A CURVE TO THE LEFT CONCAVE NORTHERLY HAVING A RADIUS OF 375.00 FEET (CHORD = S58°59'05"E 386.45 FEET); THENCE EAST 370.48 FEET TO THE EAST SHORE COUNTY ROAD, THENCE SOUTH 06°57'12" WEST 50.37 FEET TO THE POINT OF BEGINNING CONTAINING 20.138 ACRES.

CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE KNOWN AS NORTH EDEN ESTATES, PLAT "A", AND DO HEREBY DEDICATE THE STREETS AND EASEMENTS SHOWN HEREON TO THE NORTH EDEN ESTATES HOMEOWNERS' ASSOCIATION, AND WARRANTS AND SAVES RICH COUNTY HARMLESS FROM ANY EASEMENTS OR ENCUMBRANCES, AND FILES SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS OR EASEMENTS OR OTHER PUBLIC AREAS; RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS OR WATER LINE IMPROVEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 26 DAY OF June, A.D. 1996.

Keith W. Johnson
General Partners
of the Keith W. Johnson
P.L.L.C. Partnership

Thelma Johnson
W/A/D January 1, 1995

STATE OF UTAH
COUNTY OF RICH

ON THIS 26 DAY OF June, A.D. 1996, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FORGING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11-11-99

Philip L. Hardy
NOTARY PUBLIC
(See Seal Below)

BASIS OF BEARING: THE LINE BETWEEN THE ALUMINUM CAP AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN AND THE ALUMINUM CAP AT THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN BEARS SOUTH 01°50'18" EAST.

DATE: May 28, 1996

Philip L. Hardy
SURVEYOR
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION COUNTY OF RICH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28 DAY OF June, A.D. 1996.

Dee Johnson

CERTIFICATE OF APPROVAL

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 26 DAY OF June, A.D. 1996, BY THE RICH COUNTY PLANNING COMMISSION.

Heidi Nelson
CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF APPROVAL

APPROVED AS TO FORM THIS 26 DAY OF June, A.D. 1996.

George Whitlock
RICH COUNTY ATTORNEY

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

THE WATER, SEWER AND SOLID WASTE DISPOSAL FACILITIES ARE APPROVED FOR THIS DEVELOPMENT.

Joel B. Hoyt
DIRECTOR

SNOW REMOVAL STATEMENT

RICH COUNTY WILL NOT PROVIDE SNOW REMOVAL ON THIS PROJECT

COUNTY ENGINEER CERTIFICATE OF APPROVAL

APPROVED THIS 28 DAY OF June, A.D. 1996.

Rich County Engineer
RICH COUNTY ENGINEER
(See Seal Below)



RECORDED NO. 48924

STATE OF UTAH, COUNTY OF RICH
RECORDED AND FILED AT THE REQUEST OF:
Keith W. Johnson
DATE 07/05/96 TIME 3:50 BOOK K7 PAGE 448
\$49.00
FEE \$

Debra Lee Jones
CLERK-RECORDER

SURVEYOR'S SEAL
NOTARY PUBLIC SEAL
COUNTY ENGINEER'S SEAL
CLERK-RECORDER SEAL