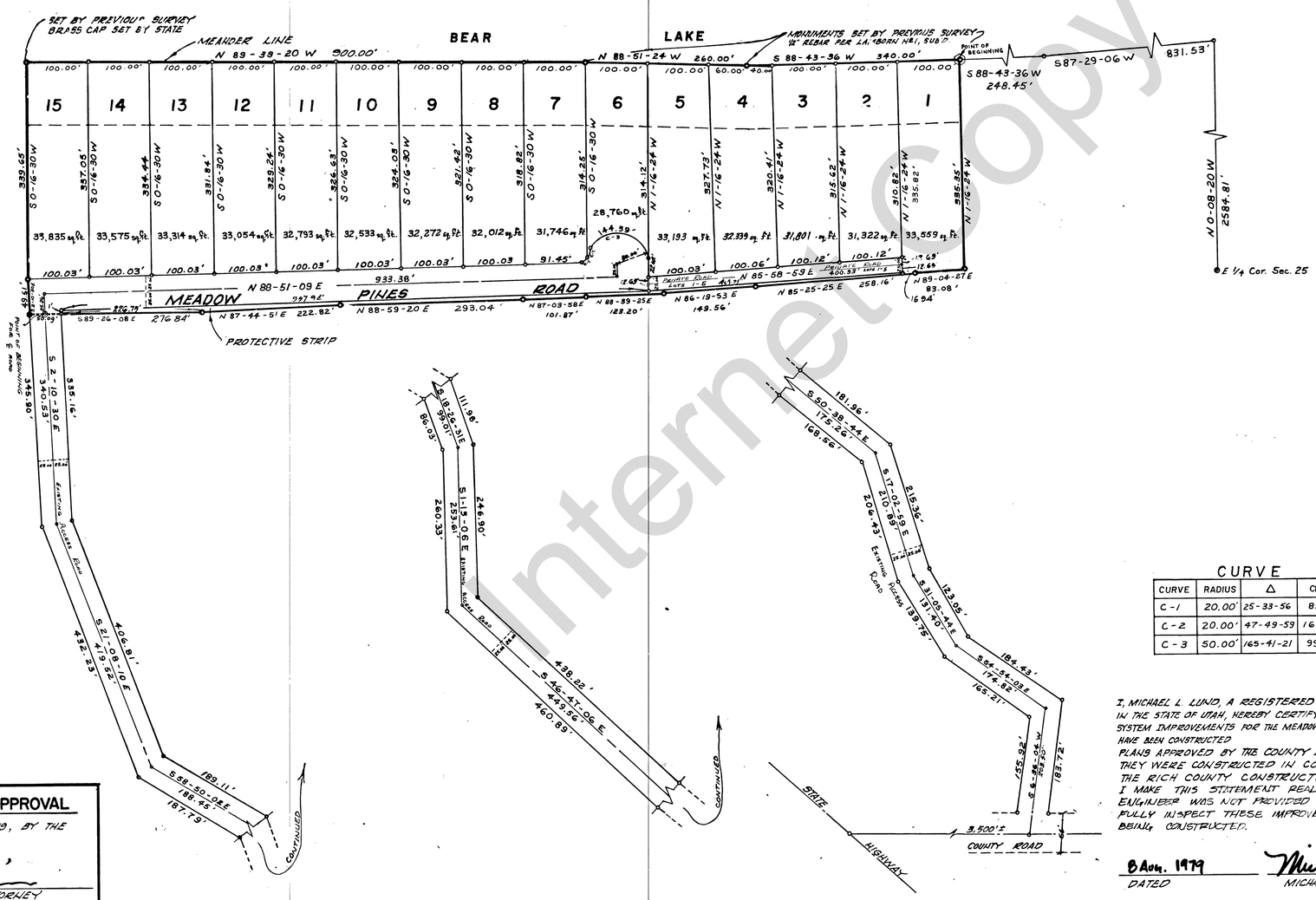
MEADOW PINES UNIT NO. 1

A SUBDIVISON OF PART OF THE NE1/4, SECTION 25, T.13 N, R.5 E, S.L.B.&M.

ALSO AN AMENDMENT OF LOTS 15-43, BLOCK 1, & LOTS 1-12, BLOCK 3, LAMBORN NO.1 SUBD.

RICH COUNTY, UTAH

MOUNTAIN WEST DESIGN LOGAN



SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF MEADOW PINES UNIT NO. 1 SUBDIVISION LOCATED IN RICH COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND, INCLUDED IN THIS SUBDIVISION, BASED ON DATA COMPILED FROM THE COUNTY RECORDERS OFFICE AND FROM A SURVEY MADE ON THE GROUND

SIGNED THIS 23 DAY OF NOV., 1977

Michael L. Lund
MICHAEL L. LUND CERT. No. 4613

Registered Land Surveyor NO. 4613 MICHAEL L. LUND State of Utah

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N 0-08-20 W, 2584.81 FEET; S 87-29-06 W, 831.53'; AND S 88-43-36 W, 248.45' OF THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING S 88-43-36 W, 340.00 FEET; THENCE N 88-51-24 W, 260.00 FEET; THENCE N 89-39-20 W, 900.00 FEET; THENCE S 89-26-08 E, 276.84 FEET; THENCE S 0-16-30 W, 339.65 FEET; THENCE N 87-44-51 E, 222.82 FEET; THENCE N 88-59-20 E, 293.04 FEET; THENCE N 87-03-58 E, 101.87 FEET; THENCE N 88-39-25 E, 128.20 FEET; THENCE N 86-19-53 E, 149.56 FEET, THENCE N 85-25-25 E, 258.16 FEET; THENCE N 89-04-27 E, 83.08 FEET; THENCE N 1-16-24 W, 335.35 FEET; TO THE POINT OF BEGINNING. CONTAINING 12.74 ACRES, EXCLUDING EASEMENT

TOGETHER WITH AN INGRESS-EGRESS AND UTILITIES RIGHT OF WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES N 48-43-55 W, 3272.81 FEET OF THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING S 2-10-30 E, 340.53 FEET, THENCE S 21-08-10 E, 419.52 FEET; THENCE S 58-50-02 E, 188.45 FEET; THENCE S 18-26-31 E, 99.01 FEET; THENCE S 1-15-06 E, 253.61 FEET, THENCE S 46-47-06 E, 449.56 FEET, THENCE S 50-38-44 E, 175.26 FEET; THENCE S 17-02-59 E 210.89 FEET, THENCE S 31-05-44 E, 131.40 FEET; THENCE S 54-54-03 E 174.82 FEET; THENCE S 6-36-04 W 170.28 FEET; TO AN EXISTING COUNTY ROAD.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, WHO ARE OWNERS OF MEADOW PINES UNIT NO. 1 SUBDIVISION HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THE PLAT, DO HEREBY GRANT AND DEDICATE TO THE PATRONS OF THE RICH COUNTY SCHOOL DISTRICT, ALL THE CLASS OF LAND SHOWN AS STREETS ON THE SAID PLAT, HOWEVER, SEWER AND WATER SYSTEM IMPROVEMENTS ARE NOT INCLUED IN THIS DEDICATION.

Lew Cook — LEW COOK
Sherwin D. Kirby — SHERWIN D. KIRBY
Mildred H. Cook — MILDRED H. COOK
Connie D. Kirby — CONNIE D. KIRBY

SAID OWNERS EXECUTE THIS DEDICATION BOTH AS OWNERS AND ATTORNEYS-IN-FACT FOR ALL OTHER OWNERS OF RECORD OF SAID REALTY PURSUANT TO LIMITED POWERS OF ATTORNEY RECORDED OF EVEN DATE WITH THIS PLAT.

LEGEND

- ● 1/2" REBAR AT BOUNDARY CORNERS
- ○ 1/2" REBAR & LOT CORNERS
- — — — CENTER LINES
- — — — — 100 FOOT BUILDING SET BACK LINE

CURVE DATA

CURVE	RADIUS	Δ	CHORD	TANGENT	ARC
C-1	20.00'	25-33-56	8.85'	4.54'	8.92'
C-2	20.00'	47-49-59	16.22'	8.87'	16.70'
C-3	50.00'	165-41-21	99.22'	398.29'	144.59'

NOTES

1. BASIS OF BEARINGS WERE TAKEN FROM THE RECORD BEARING OF THE NORTH LINE OF LAMBORN NO.1 SUBDIVISION.

I, MICHAEL L. LUND, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF UTAH, HEREBY CERTIFY THAT THE WATER & SEWER SYSTEM IMPROVEMENTS FOR THE MEADOW PINES UNIT NO.1 SUBDIVISION HAVE BEEN CONSTRUCTED AS SHOWN ON THE PLANS APPROVED BY THE COUNTY ENGINEER, AND THAT THEY WERE CONSTRUCTED IN CONFORMANCE WITH THE RICH COUNTY CONSTRUCTION REQUIREMENTS. I MAKE THIS STATEMENT REALIZING THE COUNTY ENGINEER WAS NOT PROVIDED AN OPPORTUNITY TO FULLY INSPECT THESE IMPROVEMENTS AS THEY WERE BEING CONSTRUCTED.

REGISTERED PROFESSIONAL ENGINEER NO. 4398 MICHAEL L. LUND STATE OF UTAH

8 Aug. 1979
DATED

Michael L. Lund
MICHAEL L. LUND, CERT. #4398

COUNTY ATTORNEY'S APPROVAL

APPROVED THIS 31ST DAY OF August, 1979, BY THE RICH COUNTY ATTORNEY.

COUNTY ATTORNEY

COUNTY HEALTH DEPARTMENT APPROVAL

STATE OF UTAH } S.S.
COUNTY OF RICH }

APPROVED THIS 2 DAY OF Aug, A.D. 19 79, BY THE COUNTY HEALTH DEPARTMENT.

Willard K. Hill
RICH COUNTY SANITARIAN

COUNTY COMMISSION APPROVAL

APPROVED THIS 21 DAY OF August, A.D. 19 79, BY THE RICH COUNTY COMMISSION.

CHAIRMAN

PLANNING COMMISSION APPROVAL

APPROVED THIS 28 DAY OF June, A.D. 1979, BY THE PLANNING COMMISSION.

Clinton Tremelling
CHAIRMAN

COUNTY ENGINEER'S APPROVAL

APPROVED FOR FILING WITH THE COUNTY RECORDER OF RICH COUNTY, UTAH THIS 31st DAY OF August, A.D. 19 79.

Patrick J. Rock
COUNTY ENGINEER

ACKNOWLEDGEMENT

STATE OF UTAH } SS
COUNTY OF RICH }

ON THE 2nd DAY OF May, A.D. 1979, PERSONALLY APPEARED BEFORE ME THE OWNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

MY COMMISSION EXPIRES: 9 December 1982

Margaret C. Hickenaud
NOTARY PUBLIC

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH
COUNTY OF RICH } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE 31 DAY OF Aug A.D. 19 79 AT 4:00 O'CLOCK P.M. AND IS DULY RECORDED IN BOOK I-3 PAGE 190

James B. Jessop
COUNTY RECORDER

FILING NO. F21,023
FEE $17.50

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