

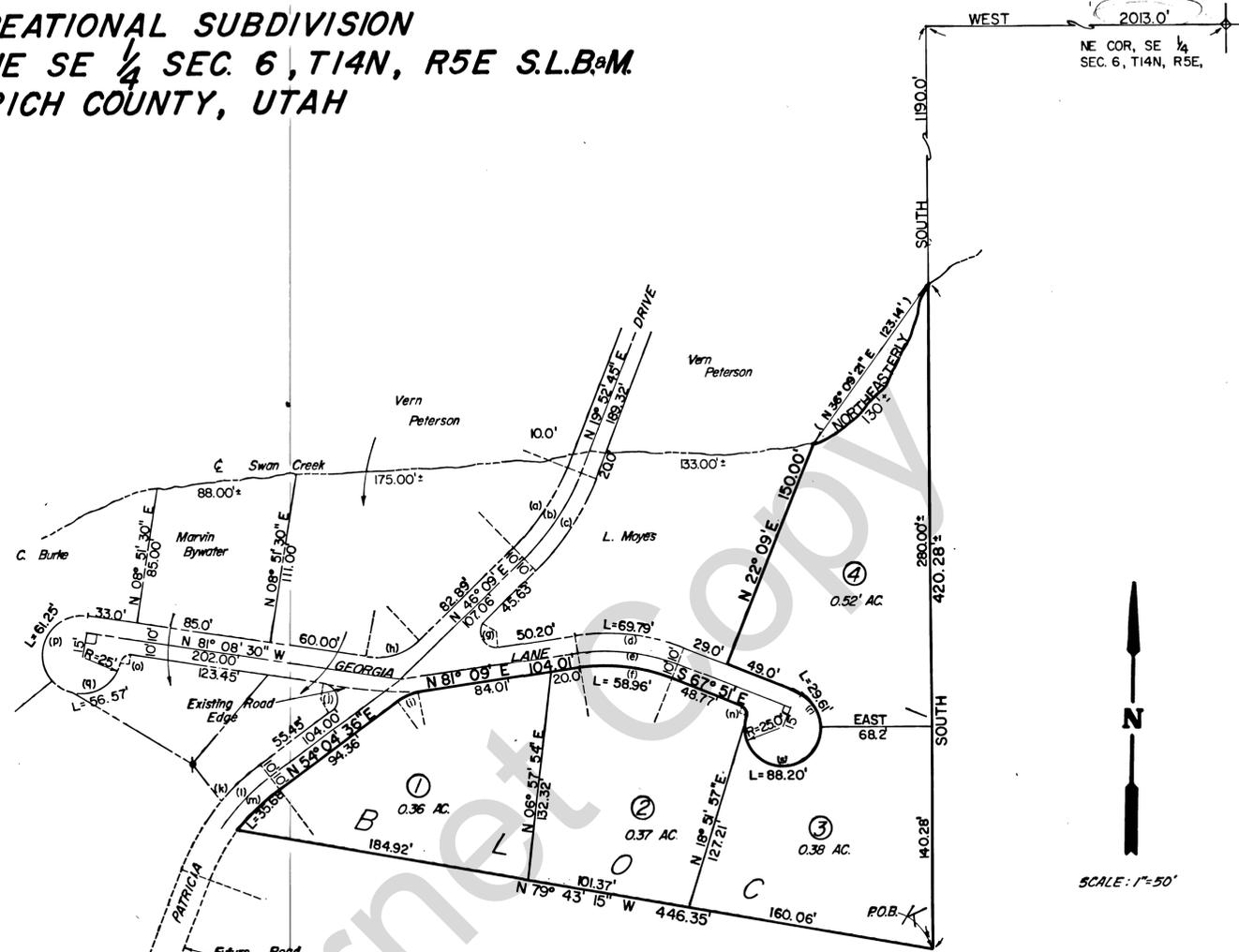
# LITTLE SWITZERLAND PLAT I

## A RECREATIONAL SUBDIVISION

LOCATED IN THE SE 1/4 SEC. 6, T14N, R5E S.L.B.M.  
RICH COUNTY, UTAH

### CURVE DATA

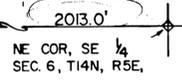
<p><b>a</b> Δ= 26°16'15" R= 139.97' L= 64.18' T= 32.66' Lc= 63.62'</p> <p><b>b</b> Δ= 26°16'15" R= 149.98' L= 68.77' T= 35.0' Lc= 68.17'</p> <p><b>c</b> Δ= 26°16'15" R= 153.97' L= 73.35' T= 37.33' Lc= 72.71'</p> <p><b>d</b> Δ= 31°00'00" R= 128.99' L= 69.79' T= 35.77' Lc= 68.94'</p> <p><b>e</b> Δ= 31°00'00" R= 118.99' L= 64.38' T= 33.00' Lc= 63.60'</p> <p><b>f</b> Δ= 31°00'00" R= 108.97' L= 58.96' T= 30.22' Lc= 58.24'</p> <p><b>g</b> Δ= 145°00'00" R= 10.0' L= 25.31' T= 31.72' Lc= 19.07'</p>	<p><b>h</b> Δ= 52°42'30" R= 38.66' L= 35.56' T= 19.15' Lc= 34.32'</p> <p><b>i</b> Δ= 27°04'24" R= 30.0' L= 14.18' T= 7.22' Lc= 14.05'</p> <p><b>j</b> Δ= 135°13'06" R= 10.0' L= 23.6' T= 24.27' Lc= 18.49'</p> <p><b>k</b> Δ= 20°10'15" R= 146.62' L= 56.57' T= 26.07' Lc= 51.35'</p> <p><b>l</b> Δ= 18°19'21" R= 136.62' L= 43.69' T= 22.03' Lc= 43.50'</p> <p><b>m</b> Δ= 16°08'47" R= 136.62' L= 35.68' T= 17.96' Lc= 35.56'</p>	<p><b>n</b> Δ= 90° R= 5.0' L= 7.85' T= 5.0' Lc= 7.07'</p> <p><b>o</b> Δ= 90° R= 5.0' L= 7.85' T= 5.0' Lc= 7.07'</p> <p><b>p</b> Δ= 140°22'00" R= 25.0' L= 61.25' T= 69.38' Lc= 47.04'</p> <p><b>q</b> Δ= 129°38'56" R= 25.0' L= 56.57' T= 53.19' Lc= 45.25'</p> <p><b>r</b> Δ= 67°57'40" R= 25.0' L= 29.61' T= 16.82' Lc= 27.91'</p> <p><b>s</b> Δ= 202°08'22" R= 25.0' L= 88.20' T= -127.78' Lc= 49.07'</p>
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NOTE: All Roadways Shown Shall Be Private With No Dedication To The Public.

LOTS 1,2,3 & 4 Shall Be Deeded An Undivided Interest In The Roads, GEORGIA LANE & PATRICIA WAY, For Ingress, Egress & Maintenance.

All Lots Will Maintain A 30 Ft. Minimum Set Back Building Requirement.



### SURVEYOR'S CERTIFICATE

I, Keith A. Hansen, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2053, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: Little Switzerland Plat I, a Recreational Subdivision AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION	
COURSE	DISTANCE
	A part of Sect. 6, T14N, R5E, S.L.B.M.
	Beginning at a point located
WEST	2013.0'
SOUTH	1190.0'
	from the NE corner of the SE 1/4 of said Sect. 6; and running thence
N 70°43'15" W	446.35'
	to a point of non-radial intersection with a 126.62 ft. radius curve to the right; thence
	along the arc of said curve a distance of
	35.68'
N 58°04'36" E	94.36'
	to the point of tangency with a 30.0 ft. radius curve to the right; thence along the arc of said curve a distance of
	14.10'
N 81°00' E	104.01'
	to the point of tangency with a 108.97 ft. radius curve to the right; thence along the arc of said curve a distance of
	39.96'
	thence
567°51' E	48.77'
	to the point of tangency with a 5.0 ft. radius curve to the right; thence along the arc of said curve a distance of
	7.85'
	to the point of tangency with a 25.0 ft. radius curve to the left; thence along the arc of said curve a distance of
	117.81'
	thence
N 87°51' E	49.0'
	thence
N 22°09' E	130.0'
	more or less to the center of SWAN CREEK; thence
NORTHEASTERLY	130.0'
	more or less along the thread line of said SWAN CREEK to a point located due north of the point of beginning; thence
SOUTH	420.28'
	more or less to the point of beginning, containing 1.63 Acres and 4 lots.



4/16/81 DATE Keith A. Hansen SIGNATURE

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL  
WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL  
THIS 17 DAY OF August 1981  
Alvin H. Hill  
DISTRICT SANITARIAN

APPROVAL AND ACCEPTANCE  
PRESENTED TO THE RICH COUNTY COMMISSION THIS 4 DAY OF Feb. A.D. 1981 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST: James B. Jensen Arvin Stuart

COUNTY SURVEYOR'S CERTIFICATE  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_

PLANNING COMMISSION APPROVAL  
APPROVED THIS 30 DAY OF Oct. A.D. 1982 BY THE RICH COUNTY PLANNING COMMISSION.  
David D. Bell  
CHAIRMAN

ENGINEER'S CERTIFICATE  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE Dec. 3, 1980 Don F...  
ENGINEER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 14 DAY OF January, A.D. 1981  
James B. Jensen  
ATTORNEY

ACKNOWLEDGEMENT  
STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1981, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF \_\_\_\_\_, IN SAID STATE OF \_\_\_\_\_, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

ACKNOWLEDGEMENT  
STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1981, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT  
STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1981, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

COUNTY RECORDER'S NO. 24,989  
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Vern Peterson  
DATE 10-14-81 TIME 9:37 FEE 12.00  
ABSTRACTED  
INDEX  
FILED IN: FILE OF PLATS John Lee Jones  
Book Y-3 Page 337 COUNTY RECORDER