

# LITTLE CREEK HEIGHTS

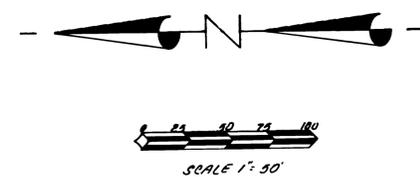
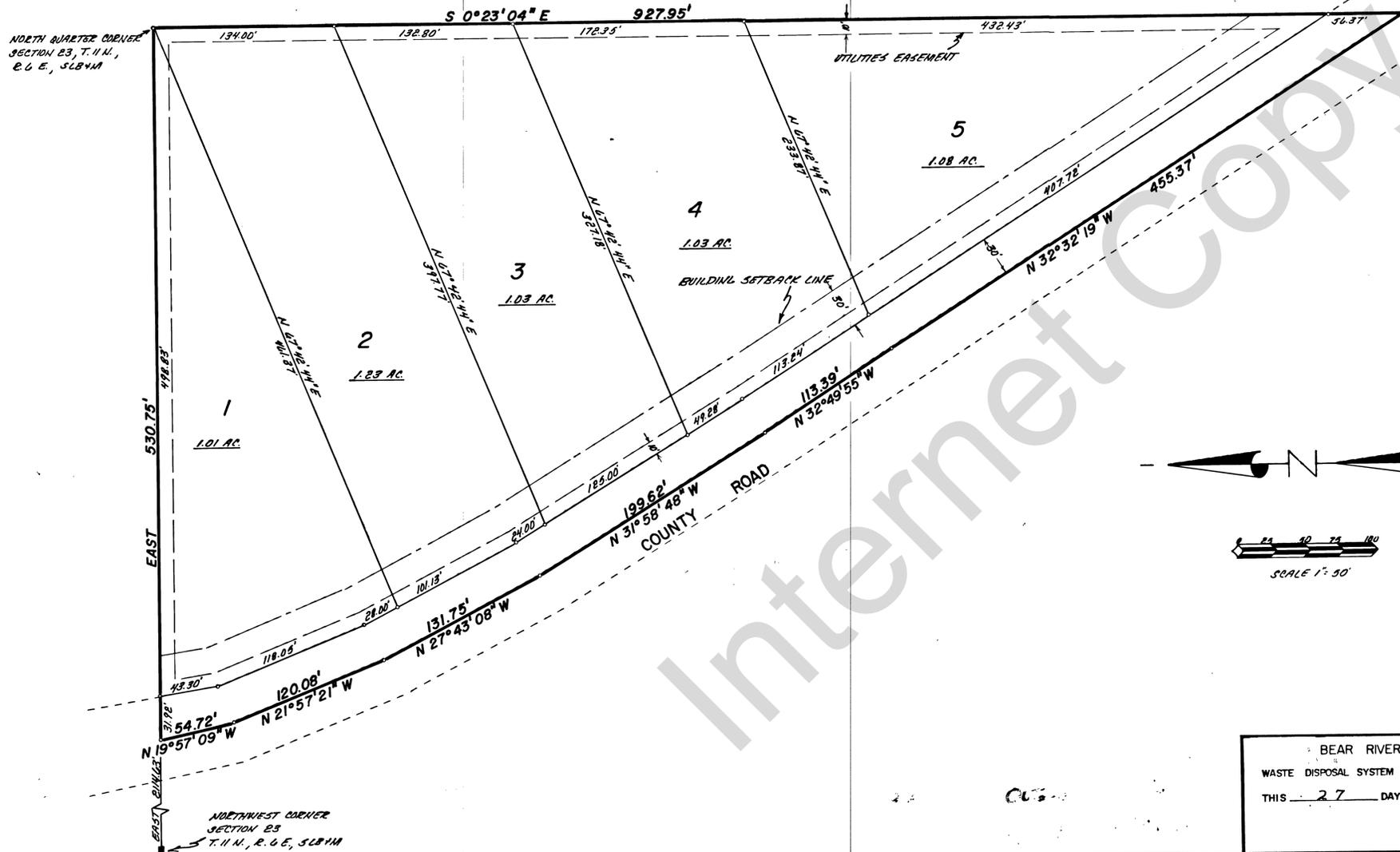
A SUBDIVISION OF PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23,  
TOWNSHIP 11 NORTH RANGE 6 EAST SLB&M

RICH COUNTY

MOUNTAIN WEST DESIGN INC.

UTAH

CACHE COUNTY, LOGAN, UTAH



## SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. \_\_\_\_\_, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: \_\_\_\_\_ AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

### BOUNDARY DESCRIPTION

| BEARING       | DISTANCE | BOUNDARY DESCRIPTION  |
|---------------|----------|---|
|               |          | BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 6 EAST, OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE             |
| S 0°23'04" E  | 927.95'  | ALONG THE WEST LINE OF THE NORTHERST QUARTER OF SAID SECTION 23 TO THE CENTERLINE OF A COUNTY ROAD; THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES; |
| N 32°32'19" W | 455.37'  | THENCE  |
| N 32°49'35" W | 113.39'  | THENCE  |
| N 31°58'18" W | 199.62'  | THENCE  |
| N 27°43'08" W | 131.75'  | THENCE  |
| N 21°37'21" W | 120.08'  | THENCE  |
| N 19°57'09" W | 54.72'   | TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE   |
| EAST          | 530.75'  | ALONG SAID NORTH LINE TO THE POINT OF BEGINNING   |
|               |          | CONTAINING 6.09 ACRES MORE OR LESS  |
|               |          | BASIS OF BEARING: THE NORTH SECTION LINE OF THE NORTHWEST QUARTER ASSUMED TO BE DUE EAST  |

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL  
WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL  
THIS 27 DAY OF October, 19 91.  
Joel B. Hunt  
DISTRICT SANITARIAN

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS \_\_\_\_\_ AND DO HEREBY WARRANT AND SAVE THE \_\_\_\_\_ HARMLESS FROM ANY EASEMENTS AND INCUMBRANCE AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AD. 19 \_\_\_\_\_

*William Nielsen*  
*Chen A. Nielsen*

SALT LAKE BASE & MERIDIAN

COUNTY SURVEYOR'S CERTIFICATE  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_

PLANNING COMMISSION APPROVAL  
APPROVED THIS 4 DAY OF Nov., A.D. 19 91 BY THE \_\_\_\_\_ PLANNING COMMISSION.  
*W. Earl Bell*  
CHAIRMAN

ENGINEER'S CERTIFICATE  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
11-3-91  
DATE *[Signature]*  
ENGINEER

APPROVAL AND ACCEPTANCE  
PRESENTED TO THE Rich County COUNCIL THIS 21 DAY OF Nov., A.D. 19 91 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST *Joel B. Hunt* *Laurie Stuart*

COUNTY RECORDER'S NO. 26626  
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF William Nielsen  
DATE 09-17-92 TIME 10:17 AM FEE 12.50  
ABSTRACTED Book E4 Page 466  
INDEX \_\_\_\_\_  
FILED IN FILE OF PLATS *Debra Lee Jones*  
COUNTY RECORDER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 4th DAY OF November, A.D. 19 91  
*Richard L. Spurgeon*  
ATTORNEY

ACKNOWLEDGEMENT  
STATE OF Utah  
COUNTY OF Rich  
ON THE 16 DAY OF Sept., 19 92 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 7/24/92 *Joel B. Hunt*  
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC