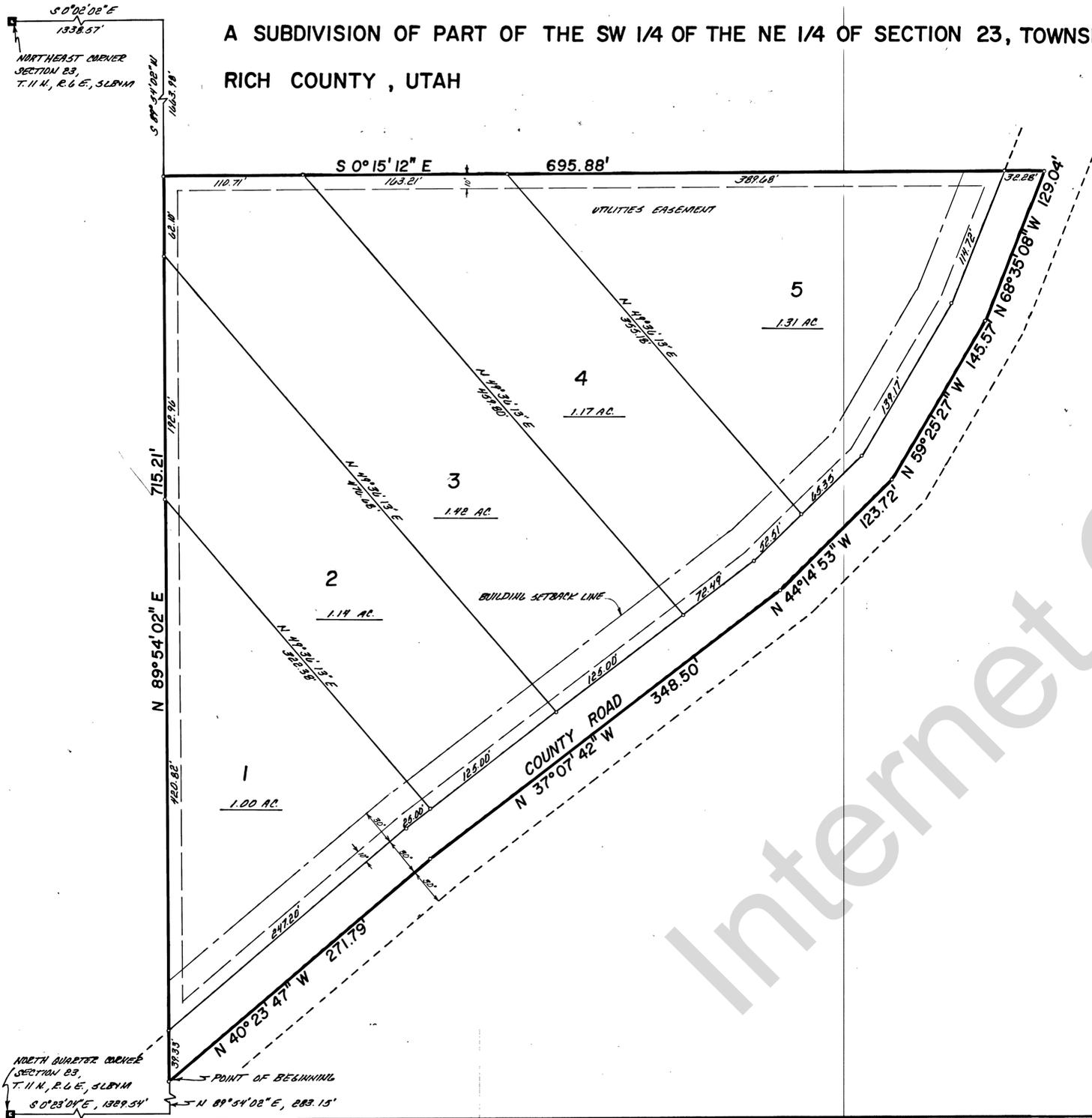


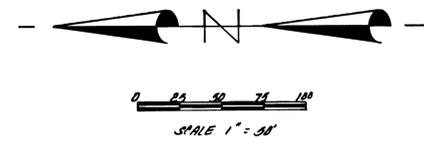
# LITTLE CREEK HEIGHTS PHASE 2

A SUBDIVISION OF PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 6 EAST, SLB&M RICH COUNTY, UTAH

MOUNTAIN WEST DESIGN INC. LOGAN, UTAH



Internet Copy



### SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. \_\_\_\_\_, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: LITTLE CREEK HEIGHTS PHASE 2, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

### BOUNDARY DESCRIPTION

BEARING	DISTANCE	BOUNDARY DESCRIPTION
		BEGINNING AT A POINT WHICH LIES S 0°23'04" E, 1329.54 FT AND N 89°54'02" E, 283.15 FT FROM THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT LYING ON THE CENTER LINE OF A COUNTY ROAD AND RUNNING THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23
N 89°54'02" E	715.21'	THENCE;
S 0°15'12" E	695.88'	TO THE CENTERLINE OF SAID COUNTY ROAD THENCE TRAVELING ALONG THE SAID CENTERLINE THE FOLLOWING COURSES
N 68°35'08" W	129.04'	THENCE;
N 59°25'27" W	143.57'	THENCE;
N 44°14'53" W	123.72'	THENCE;
N 37°07'42" W	348.50'	THENCE;
N 40°23'47" W	271.79'	TO THE POINT OF BEGINNING
		CONTAINING 6.73 ACRES MORE OR LESS
		BASIS OF BEARING: THE NORTH SECTION LINE OF THE NORTHWEST QUARTER OF SECTION 23 ASSUMED TO BE TRUE EAST

COUNTY SURVEYOR'S CERTIFICATE  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_

PLANNING COMMISSION APPROVAL  
APPROVED THIS 4 DAY OF Nov, A.D., 1991 BY THE \_\_\_\_\_ PLANNING COMMISSION.  
W. Earl Bell  
CHAIRMAN

ENGINEER'S CERTIFICATE  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE 11-3-91 Don J. [Signature]  
ENGINEER

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL  
WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL  
THIS 28 DAY OF October, 1991.  
Phil [Signature]  
DISTRICT SANITARIAN

APPROVAL AND ACCEPTANCE  
PRESENTED TO THE Rich County COUNCIL THIS 4 DAY OF Nov, A.D., 1991 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST: Gene B. [Signature] Louis [Signature]

COUNTY RECORDER'S NO. 26625  
STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF William Nielson  
DATE 09-17-92 TIME 10:15 AM FEE 12.50  
ABSTRACTED Book 64 Page 465  
INDEX \_\_\_\_\_  
FILED IN: FILE OF PLATS Debra Lee Ames  
COUNTY RECORDER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 4 DAY OF November, A.D. 1991.  
Richard D. [Signature]  
ATTORNEY

ACKNOWLEDGEMENT  
STATE OF Utah  
COUNTY OF Rich  
ON THE 16 DAY OF Sept, 1992, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 7/21/95 Gene B. [Signature]  
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_ OF SAID CORPORATION AND THAT \_\_\_\_\_ SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

OWNER'S DEDICATION  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS LITTLE CREEK HEIGHTS PHASE 2 AND DO HEREBY WARRANT AND SAVE THE \_\_\_\_\_ HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_.

William Nielson  
Chris A. [Signature]  
SALT LAKE BASE & MERIDIAN