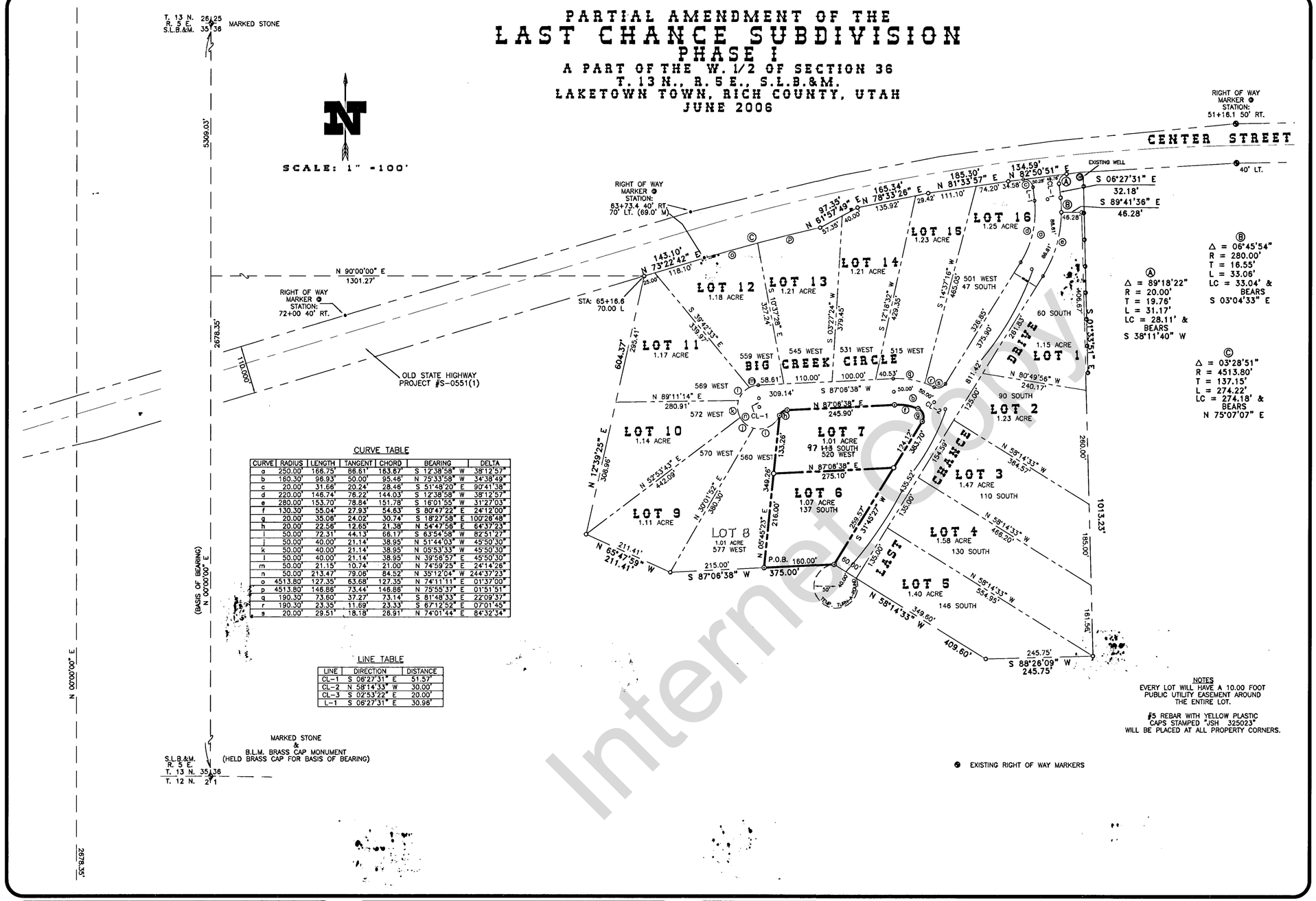
PARTIAL AMENDMENT OF THE LAST CHANCE SUBDIVISION PHASE I

A PART OF THE W. 1/2 OF SECTION 36
T. 13 N., R. 5 E., S.L.B.&M.
LAKETOWN TOWN, RICH COUNTY, UTAH
JUNE 2006



Internet Copy

Δ = 89°18'22" R = 20.00' T = 19.76' L = 31.17' LC = 28.11' & BEARS S 38°11'40" W

Δ = 06°45'54" R = 280.00' T = 16.55' L = 33.06' LC = 33.04' & BEARS S 03°04'33" E

Δ = 03°28'51" R = 4513.80' T = 137.15' L = 274.22' LC = 274.18' & BEARS N 75°07'07" E

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
a	250.00'	166.75'	86.61'	163.67'	S 12°38'58" W	38°12'57"
b	160.30'	96.93'	50.00'	95.46'	N 75°33'58" W	34°38'49"
c	20.00'	31.66'	20.24'	28.46'	S 51°48'20" E	90°41'38"
d	220.00'	146.74'	76.22'	144.03'	S 12°38'58" W	38°12'57"
e	280.00'	153.70'	78.84'	151.78'	S 16°01'55" W	31°27'03"
f	130.30'	55.04'	27.93'	54.63'	S 80°47'22" E	24°12'00"
g	20.00'	35.08'	24.02'	30.74'	S 18°27'58" E	100°26'48"
h	20.00'	22.56'	12.65'	21.38'	N 54°47'56" E	64°37'23"
i	50.00'	72.31'	44.13'	66.17'	S 63°54'58" W	82°51'27"
j	50.00'	40.00'	21.14'	38.95'	N 51°44'03" W	45°50'30"
k	50.00'	40.00'	21.14'	38.95'	N 05°53'33" W	45°50'30"
l	50.00'	40.00'	21.14'	38.95'	N 39°56'57" E	45°50'30"
m	50.00'	21.15'	10.74'	21.00'	N 74°59'25" E	24°14'26"
n	50.00'	213.47'	79.08'	84.52'	N 35°12'04" W	244°37'23"
o	4513.80'	127.35'	63.68'	127.35'	N 74°11'11" E	01°37'00"
p	4513.80'	146.86'	73.44'	146.86'	N 75°55'37" E	01°51'51"
q	190.30'	73.60'	37.27'	73.14'	S 81°48'33" E	22°09'37"
r	190.30'	23.35'	11.69'	23.33'	S 67°12'52" E	07°01'45"
s	20.00'	29.51'	18.18'	26.91'	N 74°01'44" E	84°32'34"

LINE TABLE

LINE	DIRECTION	DISTANCE
CL-1	S 06°27'31" E	51.57'
CL-2	N 58°14'33" W	30.00'
CL-3	S 02°53'22" E	20.00'
L-1	S 06°27'31" E	30.96'

NOTES
EVERY LOT WILL HAVE A 10.00 FOOT PUBLIC UTILITY EASEMENT AROUND THE ENTIRE LOT.

#5 REBAR WITH YELLOW PLASTIC CAPS STAMPED "JSH 325023" WILL BE PLACED AT ALL PROPERTY CORNERS.

● EXISTING RIGHT OF WAY MARKERS

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "A PARTIAL AMENDMENT OF THE LAST CHANCE SUBDIVISION PHASE 1". AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen — R.L.S. No. 325023 — 3-10-08 Date

REGISTERED LAND SURVEYOR 3-10-08 No. 325023 STATE OF UTAH JEFF S. HANSEN

BOUNDARY DESCRIPTION

LOTS 6 AND 7 OF THE LAST CHANCE SUBDIVISION LOCATED IN THE WEST HALF OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE B.L.M. BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°00'00" EAST ALONG THE WEST LINE OF SAID SECTION AS CURRENTLY MONUMENTED 2678.35 FEET; THENCE LEAVING SAID SECTION LINE NORTH 90°00'00" EAST 1301.27 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF CENTER STREET (OLD STATE HIGHWAY PROJECT #S-0551(1)) AT ENGINEERS STATION 65+16.6 70.00 FEET LEFT; THENCE SOUTH 12°39'25" WEST 604.37 FEET; THENCE SOUTH 65°47'59" EAST 211.41 FEET; THENCE NORTH 87°06'38" EAST 215.00 FEET TO THE SOUTHEAST CORNER OF LOT 8 OF SAID SUBDIVISION AND IS THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 05°45'23" EAST 349.26'; THENCE 22.56 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 64°37'23" AND A LONG CHORD THAT BEARS NORTH 54°47'56" EAST 21.38 FEET; THENCE NORTH 87°06'38" EAST 245.90 FEET; THENCE 55.04 FEET ALONG THE ARC OF A 130.30 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 24°12'00" AND A LONG CHORD THAT BEARS SOUTH 80°47'22" EAST 54.63 FEET; THENCE 35.08 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 100°26'48" AND A LONG CHORD THAT BEARS SOUTH 18°27'56" EAST 30.74 FEET; THENCE SOUTH 31°45'27" WEST 383.70 FEET; THENCE SOUTH 87°06'38" WEST 160.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.08 ACRES MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SURVEYED AND RECONFIGURED TO BE HEREINAFTER KNOWN AS THE: "PARTIAL AMENDMENT OF THE LAST CHANCE SUBDIVISION PHASE 1" DO HEREBY DEDICATE, GRANT AND CONVEY TO LAKETOWN CITY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 17 DAY OF March A.D. 2008.

SEE PAGE 2 FOR SIGNATURE SHEET

ACKNOWLEDGEMENT

STATE OF ~~UTAH~~ IDAHO
COUNTY OF Bear Lake

ON THIS 17th DAY OF March, 2008 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Bear Lake IN SAID STATE OF ~~UTAH~~ THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC — MY COMMISSION EXPIRES 11-14-12

MAXINE MATTHEWS NOTARY PUBLIC STATE OF IDAHO

COUNTY RECORDER'S NO. 74355

STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF Peni Floyd
DATE 05/01/08 TIME 11:55am FEE 62.00
ABSTRACTED
Book 010 Page 1883
INDEX
FILED IN: FILE OF PLATS
Debra Lee Ames COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 30 DAY OF April A.D. 2008 BY THE LAKETOWN CITY PLANNING AND ZONING COMMISSION.

Duane M. Robinson CHAIRPERSON

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL THIS 1 DAY OF April A.D. 2008

DISTRICT SANITARIAN

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE LAKETOWN CITY COUNCIL THIS 30 DAY OF April A.D. 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

C McKay Willes MAYOR — ATTEST

TOWN SURVEYOR'S CERTIFICATE

I STATE THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE MATHEMATICALLY CORRECT.

4/30/08 DATE

PROFESSIONAL LAND SURVEYOR No. 318575-2201 STEVEN C. EARL STATE OF UTAH

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS ____ DAY OF ____ (MONTH), 20__ (YEAR)
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, ____ (NAME)
AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT ____ (HE/SHE) IS THE ____ (TITLE) OF SAID CORPORATION AND THAT ____ (HE/SHE) SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.

MY COMMISSION EXPIRES ____ NOTARY PUBLIC
RESIDING IN ____ COUNTY, UTAH

JSH SURVEYING & DRAFTING INC.
P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-9090 • TOLL FREE 1-888-420-0268

JOB #: 06-026
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