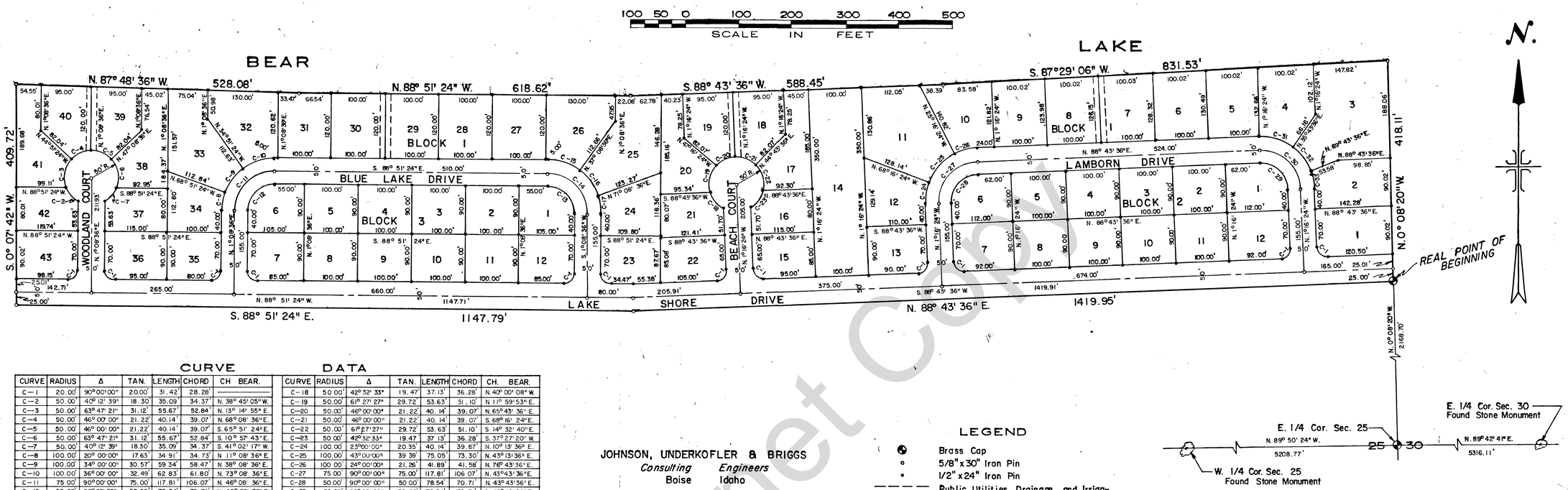
LAMBORN NO. 1 SUBDIVISION

A PORTION OF THE NE 1/4, SECTION 25, T. 13 N., R. 5E., S.L.M.
RICH COUNTY, UTAH
JUNE, 1969



CURVE DATA

CURVE	RADIUS	Δ	TAN.	LENGTH	CHORD	CH. BEAR.
C-1	20.00'	90°00'00"	20.00'	31.42'	28.28'	———
C-2	50.00'	40° 12' 39"	18.30'	35.09'	34.37'	N. 38° 45' 05" W.
C-3	50.00'	63° 47' 21"	31.12'	55.67'	52.84'	N. 13° 14' 55" E.
C-4	50.00'	46° 00' 00"	21.22'	40.14'	39.07'	N. 68° 08' 36" E.
C-5	50.00'	46° 00' 00"	21.22'	40.14'	39.07'	S. 65° 51' 24" E.
C-6	50.00'	63° 47' 21"	31.12'	55.67'	52.84'	S. 10° 57' 43" E.
C-7	50.00'	40° 12' 39"	18.30'	35.09'	34.37'	S. 41° 02' 17" W.
C-8	100.00'	20° 00' 00"	17.63'	34.91'	34.73'	N. 11° 08' 36" E.
C-9	100.00'	34° 00' 00"	30.57'	59.34'	58.47'	N. 38° 08' 36" E.
C-10	100.00'	36° 00' 00"	32.49'	62.83'	61.80'	N. 73° 08' 36" E.
C-11	75.00'	90°00'00"	75.00'	117.81'	106.07'	N. 46° 08' 36" E.
C-12	50.00'	90°00'00"	50.00'	78.54'	70.71'	N. 46° 08' 36" E.
C-13	50.00'	90°00'00"	50.00'	78.54'	70.71'	S. 43° 51' 24" E.
C-14	75.00'	90°00'00"	75.00'	117.81'	106.07'	S. 43° 51' 24" E.
C-15	100.00'	36° 00' 00"	32.49'	62.83'	61.80'	S. 70° 51' 24" E.
C-16	100.00'	34° 00' 00"	30.57'	59.34'	58.47'	S. 35° 51' 24" E.
C-17	100.00'	20° 00' 00"	17.63'	34.91'	34.73'	S. 8° 51' 24" E

CURVE	RADIUS	Δ	TAN.	LENGTH	CHORD	CH. BEAR.
C-18	50.00'	42° 32' 33"	19.47'	37.13'	36.28'	N. 40° 00' 08" W.
C-19	50.00'	61° 27' 27"	29.72'	53.63'	51.10'	N. 11° 59' 53" E.
C-20	50.00'	46° 00' 00"	21.22'	40.14'	39.07'	N. 65° 43' 36" E.
C-21	50.00'	46° 00' 00"	21.22'	40.14'	39.07'	S. 68° 16' 24" E.
C-22	50.00'	61° 27' 27"	29.72'	53.63'	51.10'	S. 14° 32' 40" E.
C-23	50.00'	42° 32' 33"	19.47'	37.13'	36.28'	S. 37° 27' 20" W.
C-24	100.00'	23°00'00"	20.35'	40.14'	39.87'	N. 10° 13' 36" E.
C-25	100.00'	43° 00' 00"	39.39'	75.05'	73.30'	N. 43° 13' 36" E.
C-26	100.00'	24° 00' 00"	21.26'	41.89'	41.58'	N. 76° 43' 36" E.
C-27	75.00'	90° 00' 00"	75.00'	117.81'	106.07'	N. 43° 43' 36" E.
C-28	50.00'	90° 00' 00"	50.00'	78.54'	70.71'	N. 43° 43' 36" E.
C-29	50.00'	90° 00' 00"	50.00'	78.54'	70.71'	S. 46° 16' 24" E.
C-30	75.00'	90°00'00"	75.00'	117.81'	106.07'	S. 46° 16' 24" E.
C-31	100.00'	37° 00' 00"	33.46'	64.58'	63.46'	S. 72° 46' 24" E.
C-32	100.00'	34° 00' 00"	30.57'	59.34'	58.47'	S. 37° 16' 24" E.
C-33	100.00'	19° 00' 00"	16.73'	33.16'	33.01'	S. 10° 46' 24" E.

JOHNSON, UNDERKOFLER & BRIGGS
Consulting Engineers
Boise Idaho

LEGEND

- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities, Drainage, and Irrigation Easement 10' Wide from Property Line Where Not Dimensioned.

ENGINEER'S CERTIFICATE

This is to certify that I have surveyed the land shown on this plat and owned by Grant Lamborn and Loa Lamborn, and that said land is bounded and described as follows: Beginning at the brass cap marking the E 1/4 corner of Section 25, T. 13 N., R. 5E., Salt Lake Meridian, Rich County, Utah; thence North 0° 08' 20" West 2,168.70 feet along the Easterly boundary of said Section 25 to a brass cap marking the REAL POINT OF BEGINNING; thence along the following courses and distances to iron pins: continuing North 0° 08' 20" West 418.11 feet along the said Easterly boundary of Section 25 to a point on the apparent high water line of Bear Lake; thence South 87° 29' 06" West 831.53 feet along the said apparent high water line of Bear Lake; thence South 88° 43' 36" West 588.45 feet along the said apparent high water line of Bear Lake; thence North 88° 51' 24" West 618.62 feet along the said apparent high water line of Bear Lake; thence North 87° 48' 36" West 528.08 feet along the said apparent high water line of Bear Lake; thence South 0° 07' 42" West 409.72 feet; thence South 88° 51' 24" East 1,147.79 feet; thence North 88° 43' 36" East 1,419.95 feet to the point of beginning, comprising 23.80 acres, more or less.
By authority of the said owners I have subdivided the above described land into lots and streets and have accurately drawn said subdivision on this plat.

William W. Briggs 7-1-69
William W. Briggs, P.E., License Nos. 2437 & 2438
Professional Engineer & Land Surveyor

COUNTY ENGINEER'S CERTIFICATE

Approved for filing with the County Recorder of Rich County, Utah, this _____ day of _____, 1969.

_____
County Engineer

OWNER'S DEDICATION CERTIFICATE

Know all men by these presents that we, the undersigned, who are the owners of the above described tract of land having caused the same to be subdivided into lots and streets as shown on this plat do hereby grant and dedicate to the perpetual use of the public all parcels of land shown as streets and public areas in said plat.

Grant Lamborn — Grant Lamborn
Loa Lamborn — Loa Lamborn

STATE OF UTAH)
COUNTY OF CACHE) ss

On this 15 day of July, 1969, personally appeared before me Grant Lamborn and Loa Lamborn, signers of the above instrument and duly acknowledged that they executed the same.

Rod O. Fehrman
Notary Public Residing in Logan, Utah

My commission expires August 1, 1969

APPROVAL OF DISTRICT SANITARIAN

Approved by the District Sanitarian this 11th day of July, 1969.

Willard K. Hill
Willard K. Hill, District Sanitarian

APPROVAL OF COUNTY COMMISSION

Approved by the Board of County Commissioners of Rich County, Utah, this 15 day of July, 1969.

Glen Weston
Chairman

CERTIFICATE OF COUNTY RECORDER

STATE OF UTAH)
COUNTY OF RICH) ss

This is to certify that this plat was filed for record in the County Recorder's Office on the 15 day of July, 1969, at 2:00 o'clock P. m., and is duly recorded.

Jerrit B. Jensen
County Recorder

Filing No. 41,485

Internet Copy