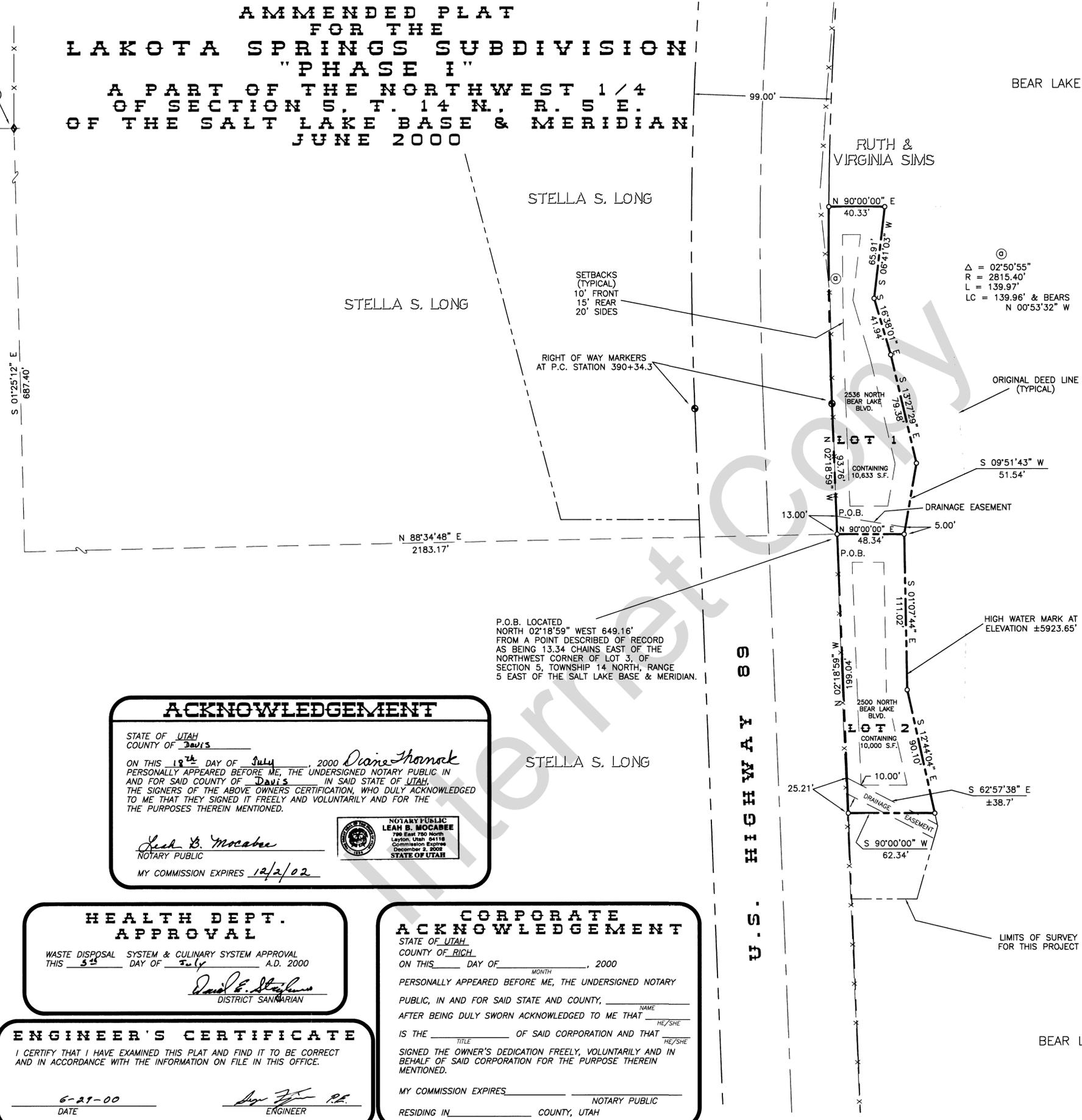


**AMMENDED PLAT  
FOR THE  
LAKOTA SPRINGS SUBDIVISION  
"PHASE I"  
A PART OF THE NORTHWEST 1/4  
OF SECTION 5, T. 14 N., R. 5 E.  
OF THE SALT LAKE BASE & MERIDIAN  
JUNE 2000**

SET BRASS CAP  
AT FENCE CORNER  
SURROUNDED BY MANY  
LARGE STONES.  
(HELD AS SECTION CORNER)



SCALE: 1" = 40'



**SURVEY CERTIFICATE**

I, JEFF S. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR AND THAT I HOLD CERTIFICATE NO. 325023 BY THE LAWS OF THE STATE OF UTAH AND THAT I HAVE SUPERVISED THE SURVEY OF THE PROPERTY SHOWN AND BE AWARE THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY TO THE BEST OF MY KNOWLEDGE

*Jeff S. Hansen*  
JEFF S. HANSEN  
REGISTERED LAND SURVEYOR  
NO. 325023  
STATE OF UTAH  
JEFF S. HANSEN

R.L.S. NO.  
325023

**BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS BEGINNING AT A POINT LOCATED IN THE EAST RIGHT OF WAY LINE OF HIGHWAY 89 IN RICH COUNTY, UTAH AT ENGINEERS STATION 389+40.54 45 SAID POINT BEING LOCATED SOUTH 01°25'12" EAST 687.40 FEET FROM THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING 13.34 CHAINS EAST OF THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, THE FOLLOWING TWO COURSES, NORTH 02°18'59" WEST 93.77 FEET NORTHWESTERLY 139.97 FEET ALONG THE ARC OF A 2815.40 FOOT TO THE RIGHT THROUGH A CENTRAL ANGLE OF 02°50'55" AND THENCE SOUTH 00°53'32" WEST 139.96 FEET; THENCE NORTH 00°53'32" WEST 139.96 FEET; THENCE SOUTH 09°51'43" WEST 51.54 FEET; THENCE SOUTH 16°38'01" EAST 41.94 FEET; THENCE SOUTH 01°07'44" EAST 111.02 FEET; THENCE SOUTH 12°44'04" EAST 111.02 FEET; THENCE SOUTH 09°00'00" WEST 199.04 FEET TO THE POINT OF BEGINNING. CONTAINING 0.47 ACRES

**OWNER'S CERTIFICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER "LAKOTA SPRINGS SUBDIVISION" DO HEREBY RESERVE ACCESS TO THOSE CERTAIN STRIPS AND AREAS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN ON THIS PLAT TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 28 DAY OF June A.D. 2000.  
*Clark H. Thornock*  
*Debra Lee Jones*

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF Salt Lake  
ON THIS 28 DAY OF June, 2000  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS CERTIFICATION, WHO DULY TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
*Clark H. Thornock*  
*Debra Lee Jones*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 2/11/2004

**ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF Davis  
ON THIS 19<sup>th</sup> DAY OF July, 2000 *Duane Thomak*  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Davis IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS CERTIFICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
*Leah B. Mocabee*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12/2/02

**HEALTH DEPT. APPROVAL**  
WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
THIS 3<sup>rd</sup> DAY OF July A.D. 2000  
*David E. Stephens*  
DISTRICT SANITARIAN

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
6-27-00  
DATE  
*Don J. P.E.*  
ENGINEER

**CORPORATE ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_ NAME  
AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE/SHE IS THE \_\_\_\_\_ OF SAID CORPORATION AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_ COUNTY, UTAH

**COUNTY COMMISSION APPROVAL**  
APPROVED THIS 5<sup>th</sup> DAY OF July A.D. 2000  
BY THE RICH COUNTY COMMISSION.  
*Noeman A. Weston*  
CHAIRPERSON

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 19<sup>th</sup> DAY OF June A.D. 2000  
*Geoffrey R. Parley*  
ATTORNEY

**COUNTY PLANNING & ZONING APPROVAL**  
APPROVED THIS 29 DAY OF June A.D. 2000  
BY THE RICH COUNTY PLANNING AND ZONING.  
*Wendy Nelson*  
CHAIRPERSON

**RECORDER'S NO. 56102**  
COUNTY OF RICH RECORDED  
REQUEST OF CLARK THORNOK  
12000 TIME 1:20 p.m. FEE \$32.00  
*Debra Lee Jones*  
COUNTY RECORDER

**LAKOTA SPRINGS SUBDI**  
A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN.  
APPROXIMATE ADDRESS: 2500 NORTH BEAR LAKE BLVD. GARDEN CITY, UTAH 84028

**JSH SURVEYING & DRAFTING**  
2820 SOUTH 600 WEST • NIBLEY, UTAH  
(435) 753-0268 • 770-7038 • TOLL FREE 1-888-888-8888