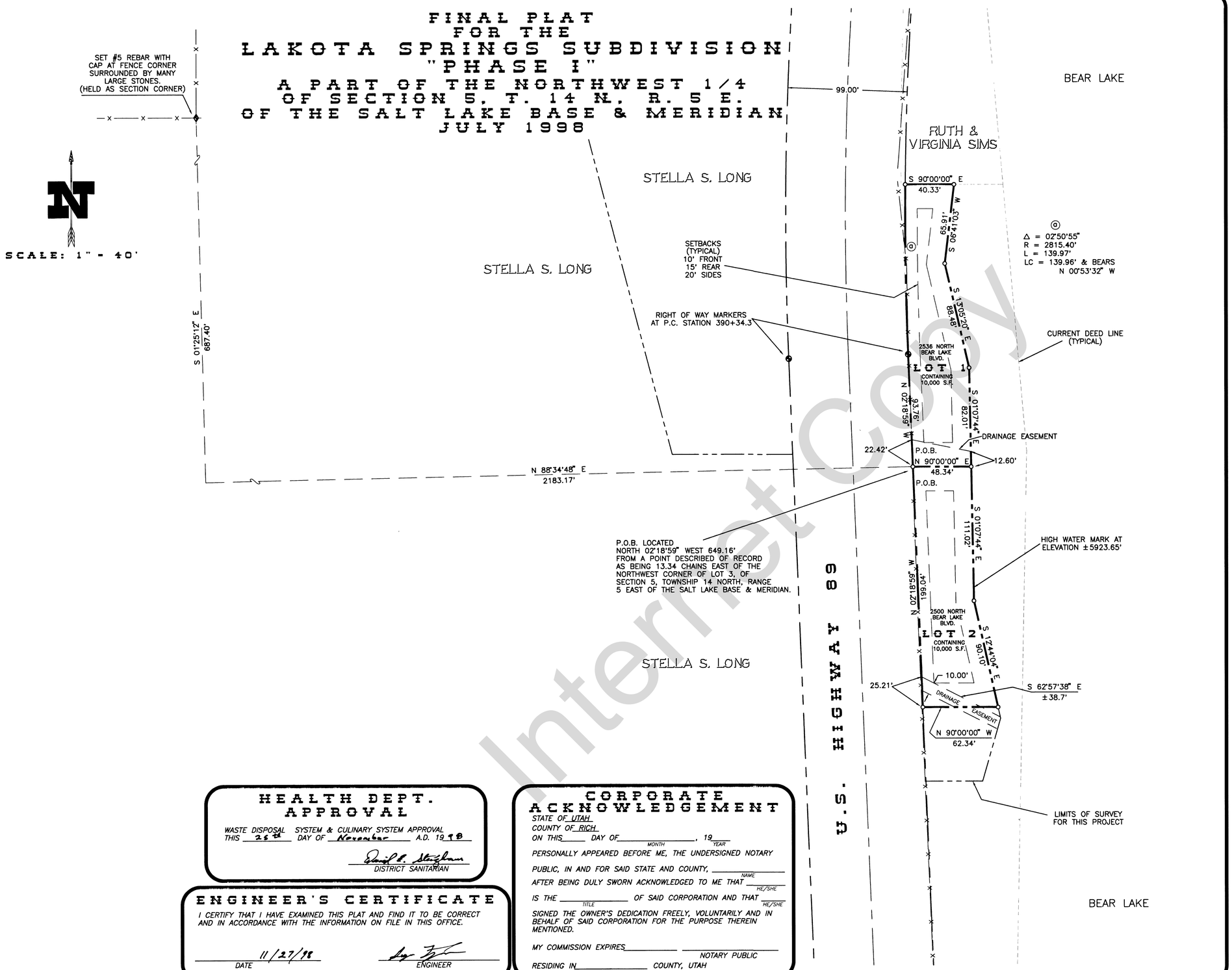
FINAL PLAT FOR THE LAKOTA SPRINGS SUBDIVISION "PHASE I"

A PART OF THE NORTHWEST 1/4 OF SECTION 5, T. 14 N., R. 5 E. OF THE SALT LAKE BASE & MERIDIAN

JULY 1998



SURVEY CERTIFICATE

I, JEFF S. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE AND/OR SUPERVISED THE SURVEY OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JEFF S. HANSEN — R.L.S. NO. 325023 — 7-17-98 DATE

REGISTERED LAND SURVEYOR NO. 325023 STATE OF UTAH JEFF S. HANSEN

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED IN THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 89 IN RICH COUNTY, UTAH AT ENGINEERS STATION 389+40.54 49.50 FEET RIGHT, SAID POINT BEING LOCATED SOUTH 01°25'12" EAST 687.40 FEET AND NORTH 88°34'48" EAST 2183.17 FEET FROM THE REBAR MONUMENT SET AT A FENCE CORNER AT THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. SAID POINT OF BEGINNING BEING LOCATED NORTH 02°18'59" WEST 649.16 FEET OF A POINT DESCRIBED OF RECORD AS BEING 13.34 CHAINS EAST OF THE NORTHWEST CORNER OF LOT 3 OF SAID SECTION, AND RUNNING THENCE NORTHERLY ALONG THE AFORESAID EAST RIGHT OF THE FOLLOWING TWO COURSES, NORTH 02°18'59" WEST 93.76 FEET; THENCE NORTHWESTERLY 139.97 FEET ALONG THE ARC OF A 2815.40 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 02°50'55" AND A LONG CHORD THAT BEARS NORTH 00°53'32" WEST 139.96 FEET; THENCE NORTH 90°00'00" EAST 40.33 FEET TO THE HIGH WATER LINE OF BEAR LAKE; THENCE SOUTHERLY ALONG SAID HIGH WATER LINE THE FOLLOWING FIVE COURSES, SOUTH 06°41'03" WEST 65.91 FEET; THENCE SOUTH 13°05'20" EAST 88.48 FEET; THENCE SOUTH 01°07'44" EAST 193.03 FEET; THENCE SOUTH 12°44'04" EAST 90.10 FEET; THENCE LEAVING SAID HIGH WATER LINE SOUTH 90°00'00" WEST 62.34 FEET TO THE AFORESAID EAST HIGHWAY RIGHT OF WAY LINE; THENCE NORTH 02°18'59" WEST 199.04 FEET TO THE POINT OF BEGINNING. CONTAINING 0.46 ACRES AND TWO LOTS.

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "LAKOTA SPRINGS SUBDIVISION" DO HEREBY RESERVE ACCESS TO THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR SIGNATURES THIS 25th DAY OF November A.D. 1998.

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Rich

ON THIS 25 DAY OF November, 1998 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF UTAH. THE SIGNERS OF THE ABOVE OWNERS CERTIFICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC — Diane S. Nelson

DIANE S. NELSON, 501 North Main, Lakotown, Utah 84028, My Commission Expires November 11, 1999, State of Utah

MY COMMISSION EXPIRES 11-11-99

HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL THIS 25th DAY OF November A.D. 1998

DISTRICT SANITARIAN

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

11/27/98 — DATE — ENGINEER

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH
ON THIS____ DAY OF _____ (MONTH), 19__ (YEAR)
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, _____ (NAME)
AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _____ (HE/SHE)
IS THE _____ (TITLE) OF SAID CORPORATION AND THAT _____ (HE/SHE)
SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.
MY COMMISSION EXPIRES_____ _____ NOTARY PUBLIC
RESIDING IN_____ COUNTY, UTAH

Internet Copy

JSH

SURVEYING & DRAFTING INC.

2820 SOUTH 600 WEST • NIBLEY, UTAH 84321
(435) 753-0268 * 770-7038 * TOLL FREE 1-888-420-0268

COUNTY RECORDER'S NO. 53102

STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF Norman Mecham, Ray Elliott & Dell Lou Hansen
DATE 12/07/98 TIME 9:53 FEE 32.00
ABSTRACTED
BOOK CB PAGE 259
INDEX
FILED IN: FILE OF PLATS
Debra Lee Ames — COUNTY RECORDER

COUNTY COMMISSION APPROVAL

APPROVED THIS 2 DAY OF December A.D. 1998 BY THE RICH COUNTY COMMISSION.

Dee Johnson — CHAIRPERSON

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 25th DAY OF November A.D. 1998

George W. Preston — ATTORNEY

SUBDIVISIONS
PROPERTY SURVEYS
TOPOGRAPHIC SURVEYS
CONSTRUCTION STAKING

LAKOTA SPRINGS SUBDIVISION

A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN.

JOB #: 98-049

APPROXIMATE ADDRESS: 2500 NORTH BEAR LAKE BLVD. GARDEN CITY, UTAH 84028

SUBDIVIDERS NAME: NORM MECHAM
SUBDIVIDERS ADDRESS: 480 EAST 600 SOUTH RIVER HEIGHTS, UTAH 84321
SUBDIVIDERS PHONE #: HOME=(435) 753-23472 WORK=(435) 946-8677