

**LAKETOWN MEADOWS
SUBDIVISION
LOCATED IN THE
N.E. 1/4 OF SECTION 36
T. 13 N., R. 5 E. S.L.B.&M.**

LINDA WILKIE
86-26-00-001

JSH CAP
T. 13 N.
R. 5 E.

SCALE: 1" = 100'



SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "LAKETOWN MEADOWS SUBDIVISION". AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

7-12-10
Date

Jeff S. Hansen
R.L.S. No. 325023

BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE REBAR WITH JSH CAP FOUND AT THE NORTHEAST CORNER OF SAID SECTION BEARS NORTH 00°28'28" WEST 5343.63 FEET; AND RUNNING THENCE NORTH 00°28'28" WEST ALONG THE EAST LINE OF SAID SECTION 36 A DISTANCE OF 3,094.93 FEET TO A POINT 16.0 FEET SOUTH OF THE NORTH RIGHT OF WAY LINE OF CENTER STREET OR ROUND VALLEY ROAD IN LAKETOWN, UTAH AND IS A POINT DESCRIBED OF RECORD AS BEING LOCATED NORTH 363 FEET AND NORTH 412.5 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 36; THENCE SOUTH 89°54'03" WEST (WEST BY RECORD) ALONG THE PROJECTION OF AND ALONG THE NORTH RIGHT OF WAY LINE AS PROJECTED EAST FROM THE FENCE CORNER FOUND AND REFERRED TO ON UDOT HIGHWAY PLANS S-0551(1) TO BE AT ENGINEERS STATION 29+99 - 39' RIGHT A DISTANCE OF 618.88 FEET TO THE TRUE POINT OF BEGINNING; AND THENCE CONTINUING SOUTH 89°54'03" WEST ALONG SAID RIGHT OF WAY LINE 425.08 FEET TO AN EXISTING RIGHT OF WAY MARKER FOUND AT ENGINEERS STATION 35+00 - 45 FEET RIGHT; THENCE SOUTH 89°34'07" WEST 167.50 FEET; THENCE NORTH 00°33'18" WEST 225.98 FEET; THENCE NORTH 89°54'03" EAST 594.38 FEET; THENCE SOUTH 00°05'57" EAST 225.00 FEET TO THE POINT OF BEGINNING. CONTAINING 3.07 ACRES AND 3 LOTS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "LAKETOWN MEADOWS SUBDIVISION" DO HEREBY DEDICATE, GRANT AND CONVEY TO LAKETOWN CITY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO LAKETOWN CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 16 DAY OF July, A.D. 2010.

Thomas J. Weston

L.L.C. ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF CACHE RICH

ON THIS 16th DAY OF July, 2010

THOMAS J. WESTON
NAME

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF CACHE RICH IN SAID STATE OF UTAH,

THOMAS J. WESTON
NAME

WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE MANAGING MEMBER OF THE FORTY SIX LAND CO. L.L.C., AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

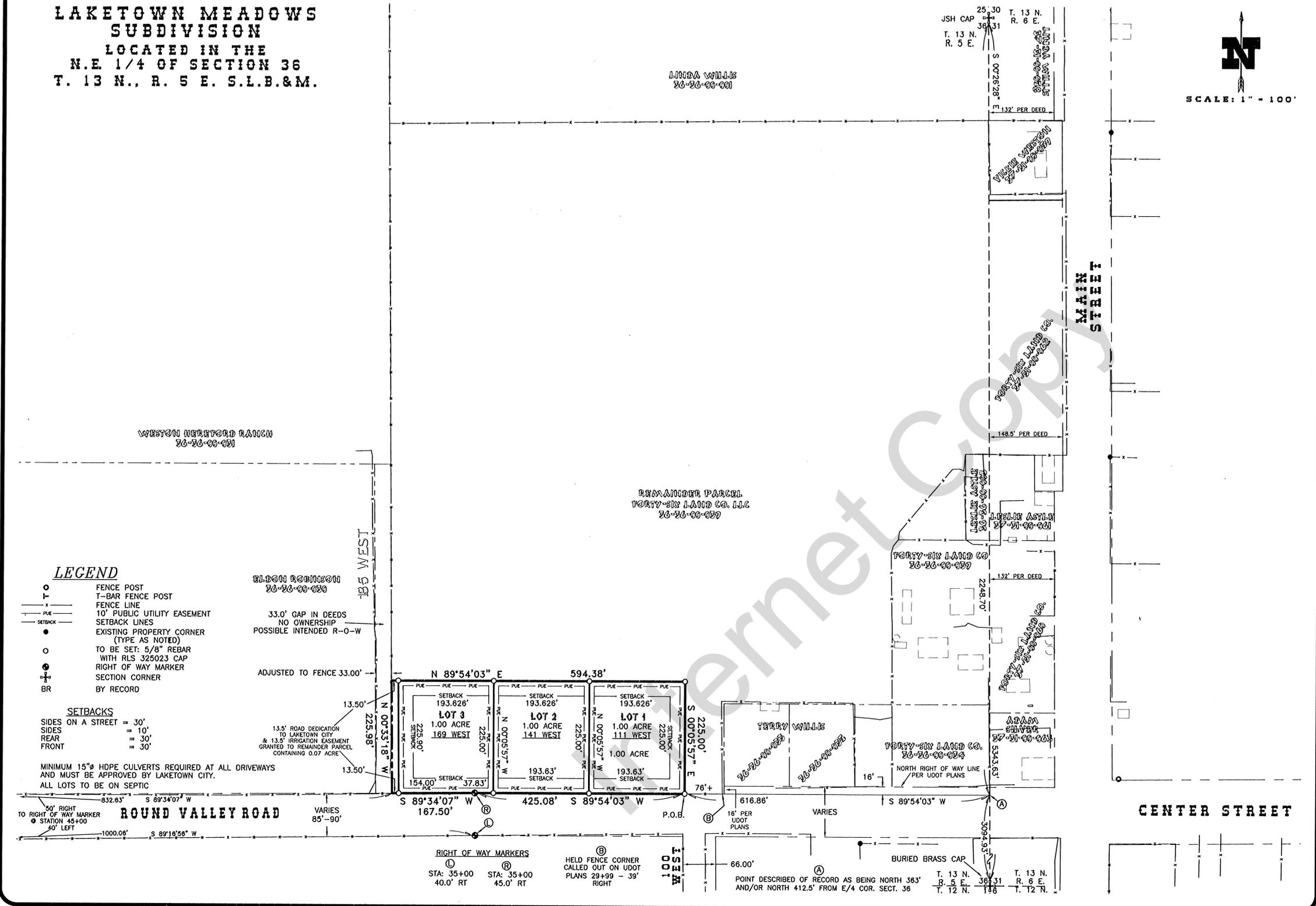
Annie K. Hutchinson
NOTARY PUBLIC
MY COMMISSION EXPIRES 10-23-2013

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF _____, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____



COUNTY RECORDER'S NO. 79988

STATE OF UTAH, COUNTY OF Rich, RECORDED
Town of Laketown
AND FILED AT THE REQUEST OF Tom J. Westons

DATE July 16, 2010 TIME 4:27 pm FEE \$33.00

ABSTRACTED Book-210 Page-1640

INDEX
FILED IN: FILE OF PLATS

Annie K. Hutchinson
COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 16th DAY OF July, A.D. 2010
BY THE LAKETOWN CITY PLANNING AND ZONING COMMISSION.

Diane M. Robinson
CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE LAKETOWN CITY COUNCIL THIS 16th
DAY OF July, A.D. 2010 AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

Thomas J. Weston MAYOR
Diane Robinson ATTEST

TOWN ATTORNEY APPROVAL

APPROVED AS TO FORM
THIS 14th DAY OF JULY, A.D. 2010

Big Sam
ATTORNEY

**BEAR RIVER DISTRICT
HEALTH DEPT. APPROVAL**

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
THIS 15 DAY OF JULY, A.D. 2010

John J. Lewis
DISTRICT SANITARIAN

TOWN ENGINEER'S CERTIFICATE

I STATE THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE DIMENSIONALLY CORRECT.

7/12/10 DATE
James J. Johnson ENGINEER

JSH SURVEYING & DRAFTING INC.

P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-9090 • TOLL FREE 1-888-420-0268

JOB # 09-0048
7-12-10