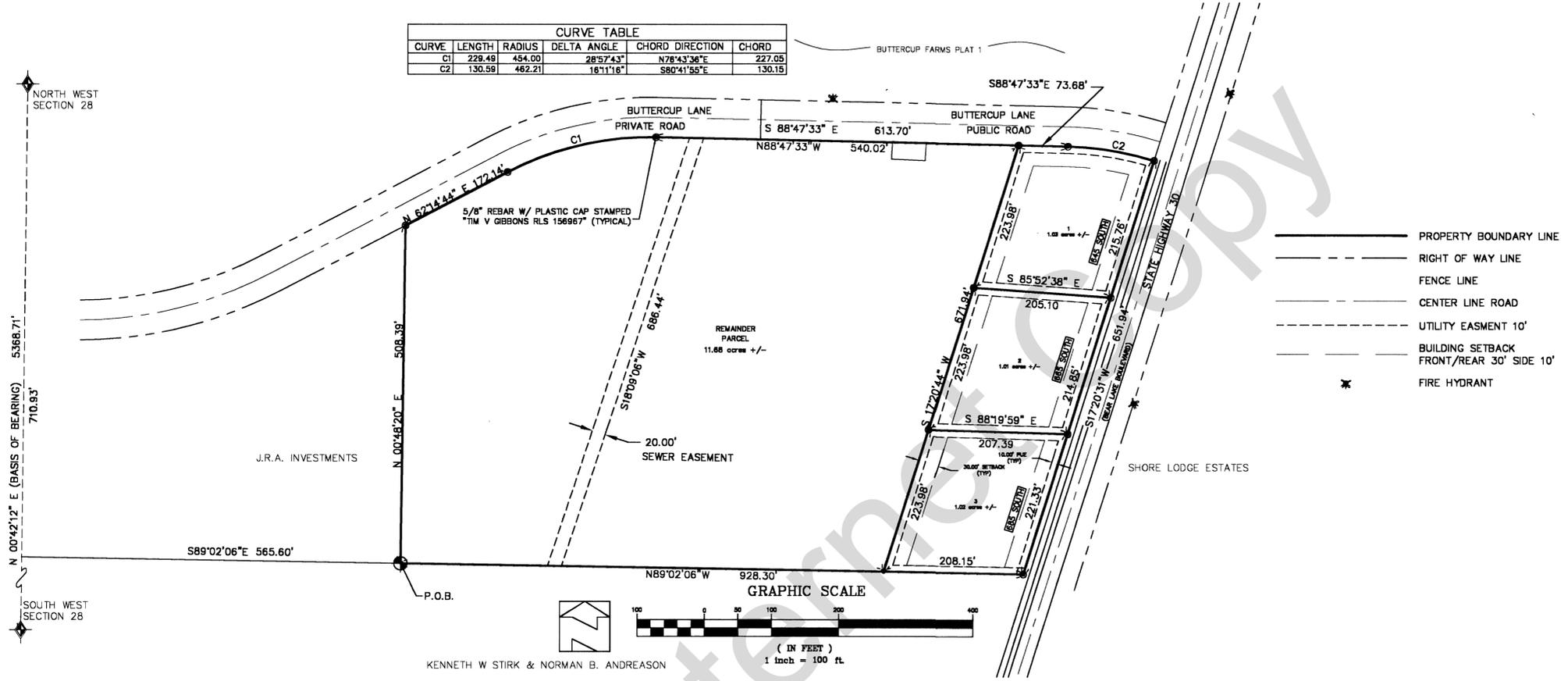


**LAKESIDE SUBDIVISION
FINAL PLAT**
PART OF THE NW/4 NW/4 SEC 28, T14N, R5E, SLB&M
JUNE 2001

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD
C1	228.48	454.00	28°57'43"	N78°43'36"E	227.05
C2	130.58	482.21	18°11'16"	S80°41'55"E	130.15



NOTE:
1) ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE PAID BY OWNER AND NOT GARDEN CITY.
2) BASIS OF BEARING SOUTHWEST AND NORTHWEST CORNER OF SECTION 28 (BEARS N00°42'12"E 5368.71)
3) SHOWN UTILITIES ARE ESTIMATED LOCATIONS ONLY.
4) U.D.O.T. ACCESS AND UTILITY ROAD CUT PERMIT REQUIRED PRIOR TO CONSTRUCTION.

SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THIS SURVEY OF THE LAKESIDE SUBDIVISION. I FURTHER CERTIFY THAT THE LAND DESCRIBED HEREIN HAS BEEN SUBDIVIDED INTO 4 PARCELS, IDENTIFIED HEREIN AS PARCELS 1, 2, 3, AND REMAINDER PARCEL.

6/26/01
DATE

TIM V. GIBBONS R.L.S. NO. 156967

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN RICH COUNTY, UTAH.

COMMENCING AT THE REBAR MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S00°42'12"E ALONG THE WEST SECTION LINE OF SECTION 28 710.93 FEET; THENCE S89°02'03"E 565.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE N00°48'20"E 508.39' TO A POINT IN THE SOUTH RIGHT OF WAY LINE OF BUTTERCUP LANE; THENCE N62°14'44"E 172.14 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE THAT CURVES TO THE RIGHT ALONG A 454.00 FOOT RADIUS 228.49 (CHORD BEARS N76°43'36"E) FEET; THENCE S88°47'33"E ALONG SAID RIGHT OF WAY LINE 613.70 FEET; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE THAT CURVES TO THE RIGHT ALONG A 482.21 FOOT RADIUS 130.58 FEET (CHORD BEARS S80°41'55"E) TO A POINT IN THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 30; THENCE S17°20'31"W ALONG SAID RIGHT OF WAY LINE 651.94 FEET; THENCE N89°02'06"W 928.30 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 4 PARCELS AND 14.74 ACRES ±.

OWNER'S CERTIFICATE OF DEDICATION

THE UNDERSIGNED, _____ ARE THE FEE SIMPLE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENT TO THE RECORDATION OF THIS SURVEY SUBDIVIDING THE LAND INTO 4 SEPARATE PARCELS, CONSISTING OF PARCELS 1, 2, 3, AND 4 REMAINDER PARCEL TO BE KNOWN AS LAKESIDE SUBDIVISION. THE UNDERSIGNED OWNER ALSO DEDICATES TO GARDEN CITY ALL EASEMENTS AS SHOWN ON THIS SUBDIVISION FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE PROPERTY, TOGETHER WITH RIGHT TO INSTALL, USE, MAINTAIN AND REPLACE SAID UTILITIES.

IN WITNESS HAVE HEREUNTO SET OUR SIGNATURE THIS 26th DAY OF August A.D. 2001.

Phillip V. Olsen
Jerry Phelps
Mike Watts

PERSONAL ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS 26th DAY OF August 2001, PERSONALLY APPEARED BEFORE ME Phillip V. Olsen, Jerry Phelps, Mike Watts WHO BEING DULY SWORN DID SAY THAT THEY ARE THE OWNER AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Kathy Hilslop
NOTARY PUBLIC
MY COMMISSION EXPIRES March 8, 2003

OWNER/DEVELOPER:
PHIL OLSEN
112 HITCHING POST RD
BOZEMAN MONTANA 59715

JERRY PHELPS
698 S BEAR LAKE BLVD
GARDEN CITY UT 84028

MIKE WATTS
3100 CRESTLINE DR
PARK CITY UT 84060

PLANNING COMMISSION APPROVAL
APPROVED THIS 17th DAY OF August A.D. 2001 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

Donna Hawn
CHAIRPERSON

MAYOR APPROVAL AND ACCEPTANCE
PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF August A.D. 2001. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Paul Johnson
MAYOR
Kathleen Hulslop
ATTEST

BEAR LAKE SPECIAL SERVICE DISTRICT
APPROVED THIS 23rd DAY OF July A.D. 2001 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David S. Steptun
DISTRICT SANITARIAN

COUNTY RECORDER'S NO. 58036
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY
DATE 09/17/01 TIME 4:42 PM FEE 33.00
ABSTRACTED
Book A9 Page 242
INDEX FILED IN: FILE OF PLATS
Debra Lee Ames
COUNTY RECORDER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 29th DAY OF August A.D. 2001.

Steven A. Miller
ATTORNEY

CITY ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

6/27/01 DATE
[Signature] CITY ENGINEER

CACHE • LANDMARK ENGINEERING

666 NORTH MAIN SUITE 303
PHONE: (435) 755-7600

LOGAN, UTAH 84321
FAX: (435) 755-8216

DATE: 05/08/01
CALCULATIONS: LJA
DRAFTING: KJW
CHECKED BY: LJA
APPROVED BY: TVG
JOB#: 000670LS
LOCATION: GARDEN CITY