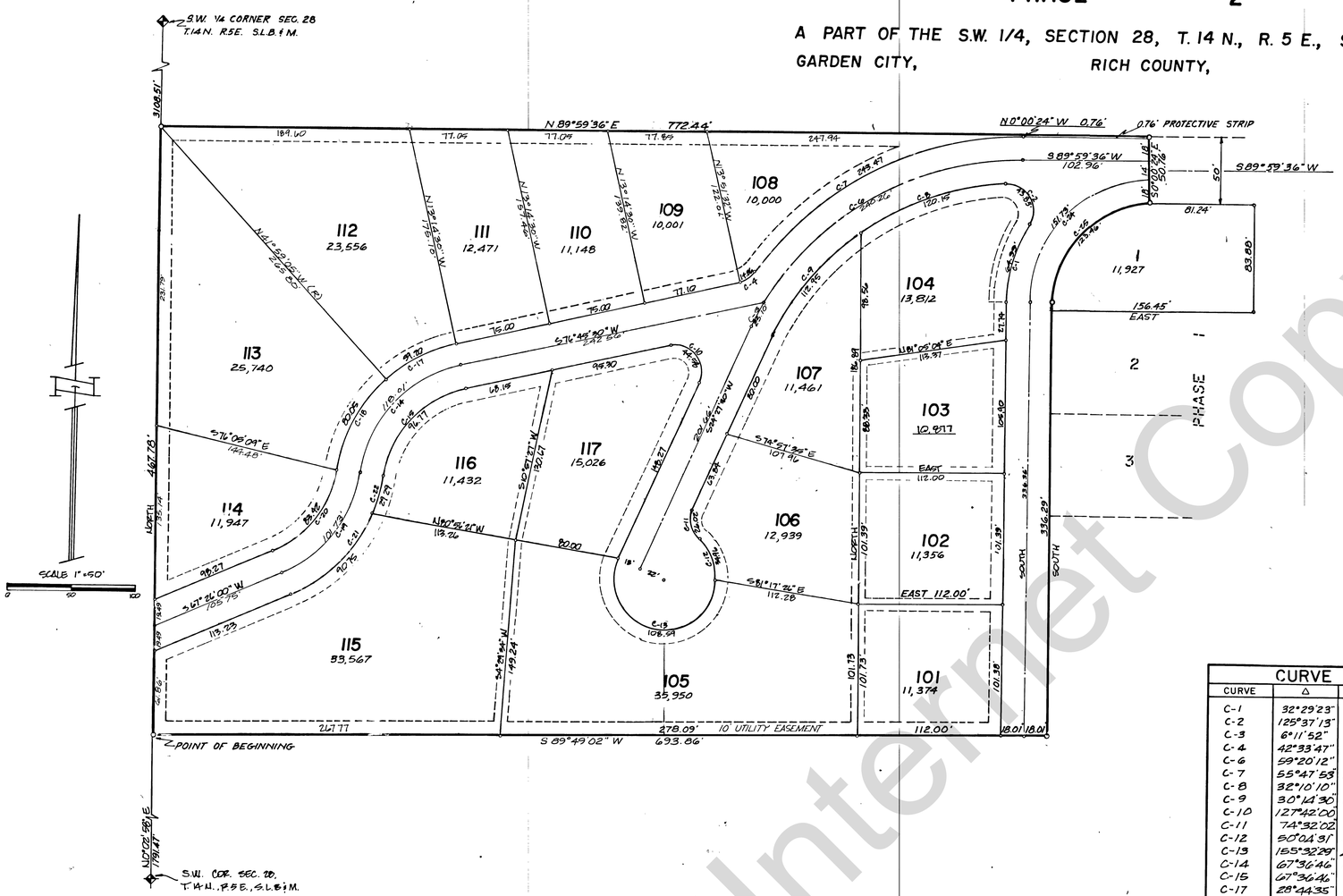
LAKE EDGE HILLS

PHASE 2

A PART OF THE S.W. 1/4, SECTION 28, T. 14 N., R. 5 E., S. L. B. and M.
GARDEN CITY, RICH COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF LAKE EDGE HILLS SUBD. PHASE 2, LOCATED IN RICH COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND, INCLUDED IN THIS SUBDIVISION, BASED ON DATA COMPILED FROM THE COUNTY RECORDERS OFFICE AND FROM A SURVEY MADE ON THE GROUND.

SIGNED THIS 15TH DAY OF MAY, 1980.

Registered Land Surveyor NO. 4613 MICHAEL L. LUND State of Utah

MICHAEL L. LUND, CERT. NO. 4613 STATE OF UTAH

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N0°02'38"E, 1791.47 FEET OF THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH, PARALLEL TO THE WEST LINE OF SAID SECTION 28, 467.78 FEET; THENCE NORTH 89°59'36" EAST, 772.44 FEET; THENCE SOUTH 0°00'24" EAST, 50.76 FEET; THENCE 123.46 FEET ALONG THE ARC OF A 78.60 FOOT RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS SOUTH 44°59'48" WEST, 111.16 FEET; THENCE SOUTH, 336.29 FEET; THENCE SOUTH 89°49'02" WEST, 693.86' FEET TO THE POINT OF BEGINNING, CONTAINING 7.56 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, WHO ARE OWNERS OF LAKE EDGE HILLS, PHASE 2 HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, DO HEREBY GRANT AND DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN AS STREETS OR ROADS ON SAID PLAN.

S.F. JACOBSEN

CURVE	DATA				
CURVE	Δ	R	L	C	T
C-1	32°29'23"	114.60'	64.99'	64.12'	33.39'
C-2	125°37'13"	20.00'	43.85'	35.58'	38.93'
C-3	6°11'52"	232.00'	25.10'	25.08'	12.56'
C-4	42°33'47"	20.00'	14.86'	14.52'	7.79'
C-6	59°20'12"	232.00'	240.26'	229.67'	132.16'
C-7	55°47'58"	250.00'	243.47'	233.96'	132.36'
C-8	32°10'10"	214.00'	120.15'	118.58'	61.71'
C-9	30°14'30"	214.00'	112.95'	111.65'	57.83'
C-10	127°42'00"	20.00'	44.58'	35.91'	40.74'
C-11	74°32'02"	20.00'	26.02'	24.22'	15.22'
C-12	50°04'31"	40.00'	34.96'	33.86'	18.68'
C-13	155°32'29"	40.00'	108.59'	78.19'	184.55'
C-14	67°36'46"	100.00'	118.01'	111.28'	66.96'
C-15	67°36'46"	82.00'	96.77'	91.25'	54.91'
C-17	28°44'35"	118.00'	59.20'	58.58'	30.24'
C-18	38°52'11"	118.00'	80.06'	78.53'	41.64'
C-19	58°17'16"	100.00'	101.73'	97.40'	55.76'
C-20	58°17'16"	82.00'	83.42'	79.87'	45.72'
C-21	44°03'50"	118.00'	90.75'	88.53'	47.75'
C-22	14°13'26"	118.00'	29.29'	29.22'	14.72'
C-24	85°59'36"	96.60'	151.73'	136.61'	96.59'
C-25	85°59'36"	78.60'	123.46'	111.16'	78.59'

LEGEND

- o - 1/2" REBAR ON BOUNDARY CORNERS
- • - 1/2" REBAR ON LOT CORNERS
- ---------- 10' UTILITIES EASEMENT (UNLESS OTHERWISE NOTED)

NOTES

BASIS FOR BEARINGS IS THE WEST LINE OF SECTION 28 WHICH WAS ASSUMED TO BE DUE NORTH.

CITY COUNCIL APPROVAL

APPROVED THIS 9TH DAY OF APRIL, A.D. 1981, BY THE GARDEN CITY COUNCIL.

ATTEST: Carmen Madsen, CITY RECORDER — Otto Mattson, MAYOR

CITY ENGINEER'S APPROVAL

APPROVED BY THE THIS 28TH DAY OF JULY, A.D. 1980, GARDEN CITY ENGINEER.

P/S Associates Inc.
By [illegible]
CITY ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 28TH DAY OF JULY, A.D. 1980, BY THE GARDEN CITY PLANNING COMMISSION.

Judy Olsen
CHAIRMAN

CITY ATTORNEY'S APPROVAL

APPROVED THIS 9 DAY OF April A.D. 1981 BY THE GARDEN CITY ATTORNEY

Herm Olsen
GARDEN CITY ATTORNEY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF CACHE }

ON THE 17 DAY OF APR., A.D. 1981, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

MY COMMISSION EXPIRES: Apr. 8, 1984

W R Petersen
NOTARY PUBLIC

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH } S.S.
COUNTY OF RICH }

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE 17 DAY OF April A.D. 19 81, AT 4:00 O'CLOCK P.M. AND IS DULY RECORDED.

Fee $16.50

FILING NO. F23,995

Jerra B. Jensen
COUNTY RECORDER

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