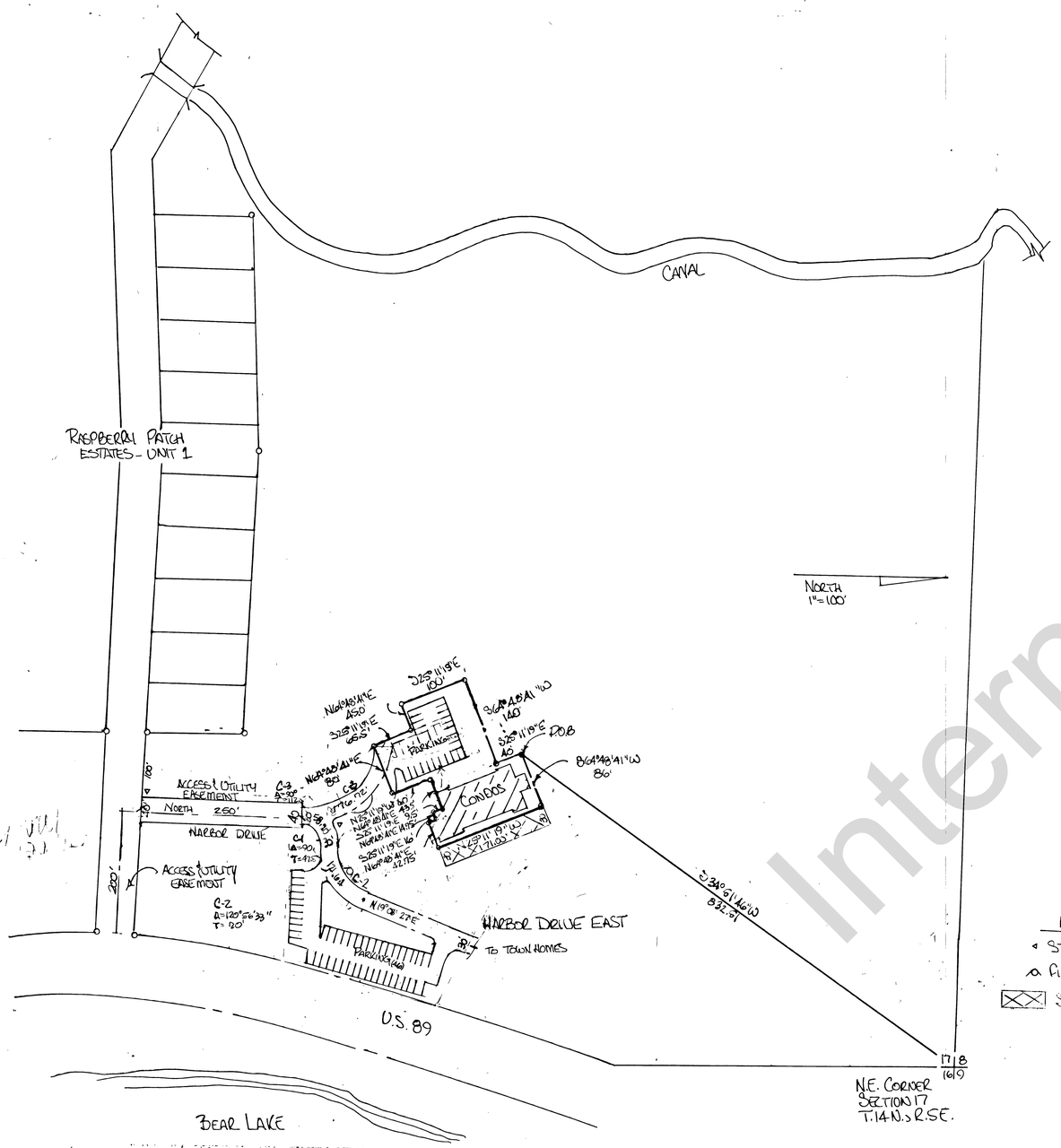
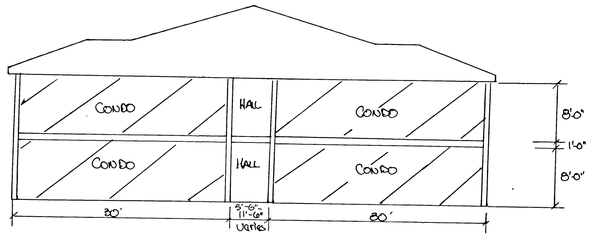
INN CONDOMINIUMS @ HARBOR VILLAGE

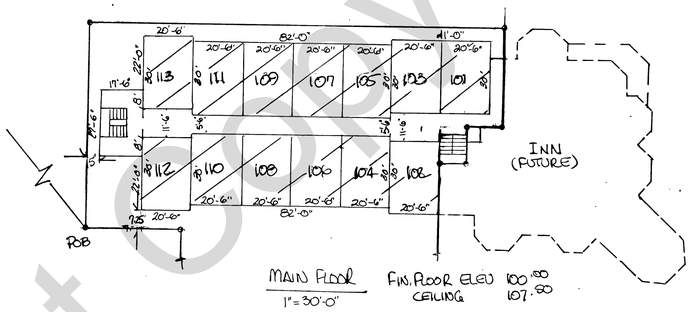
PART OF THE N.E.1/4 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, S.L.B.&M.

GARDEN CITY, RICH COUNTY, UTAH

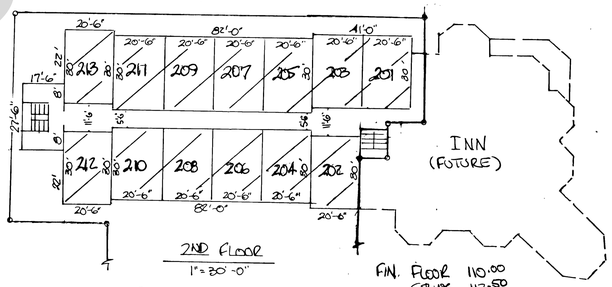




ELEVATION
1"=10'-0"

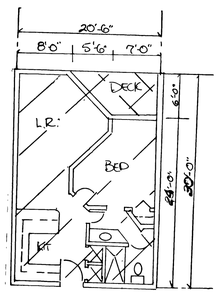


MAIN FLOOR — FIN. FLOOR ELEV. 100.00 CEILING 107.80
1"=30'-0"



2ND FLOOR
1"=30'-0"
FIN. FLOOR 110.00 CEILING 117.50

LEGEND
- STREET SIGN
- FIRE HYDRANT
- SCENIC EASEMENT



TYPICAL CONDO
1"=10'-0"

PRIVATE OWNERSHIP
COMMON OWNERSHIP
LIMITED COMMON OWNERSHIP

SURVEYOR'S CERTIFICATE

I, RAY C. HUGIE, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF INN CONDOMINIUMS - HARBOR VILLAGE @ BEAR LAKE, LOCATED IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY.

SIGNED THIS 26 DAY OF MAY, A.D. 93

Ray C. Hugie

L.S. # UT. #1118

DESCRIPTION

PART OF THE N.E. 1/4 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN IN GARDEN CITY, RICH COUNTY, UTAH.

BEGINNING AT A POINT THAT IS S34°51'46"W 832.51 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE: S25°11'19"E 40 FEET, THENCE N64°48'41"W 140 FEET, THENCE S25°11'19"E 100 FEET, THENCE N64°48'41"E 45 FEET, THENCE S25°11'19"E 66.50 FEET,

THENCE N64°48'41"E 80 FEET, THENCE N25°11'19"W 60 FEET, THENCE N64°48'41"E 43.50 FEET, THENCE S25°11'19"E 9.5 FEET, THENCE N64°48'41"E 14.75 FEET, THENCE S25°11'19"E 16 FEET, THENCE N64°48'41"E 42.75 FEET, THENCE N25°11'19"W 171 FEET, THENCE S64°48'41"W 86 FEET, TO THE POINT OF BEGINNING.

TOGETHER WITH EASEMENTS FOR ACCESS, UTILITIES, AND A SCENIC EASEMENT, AS SHOWN ON THE PLAT AND DESCRIBED IN THE DECLARATIONS.

OWNER'S DEDICATION

WE THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE INN CONDOMINIUMS, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE BY HOMEOWNERS IN THE INN CONDOMINIUMS, FOR RECREATION AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

THE INN @ HARBOR VILLAGE, INC.

CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, DO HEREBY CONSENT TO THE RECORDATION OF THIS SURVEY OF

THE INN @ HARBOR VILLAGE, INC.

CITY ATTORNEY

APPROVED THIS 12TH DAY OF NOV., A.D. 1993, BY THE GARDEN CITY ATTORNEY.

BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 10TH DAY OF JUNE, A.D. 1993, BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David E. Stephens

PLANNING APPROVAL

APPROVED THIS 26th DAY OF OCT., A.D. 1993, BY THE GARDEN CITY PLANNING COMMISSION.

CHAIRMAN

CITY ENGINEER

APPROVED THIS 26th DAY OF MAY, A.D. 1993, BY THE GARDEN CITY ENGINEER.

C. Ronald Johnson

MAYOR

APPROVED THIS 12th DAY OF AUGUST A.D. 1993, BY THE GARDEN CITY MAYOR.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF RICH }

ON THE 26 DAY OF MAY, A.D. 1993, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME.

MY COMMISSION EXPIRES: 4/10/94

COUNTY RECORDER

STATE OF UTAH } S.S.
COUNTY OF RICH }

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE, THIS 17TH DAY OF NOV., A.D. 1993 AT 4:01 O'CLOCK P.M. AND IS DULY RECORDED.

FILING NO. 44754
BOOK T6
PAGE 052

Debra Lee Ames
RICH COUNTY RECORDER
REQUESTED BY DENNIS BULLOCK

Internet Copy