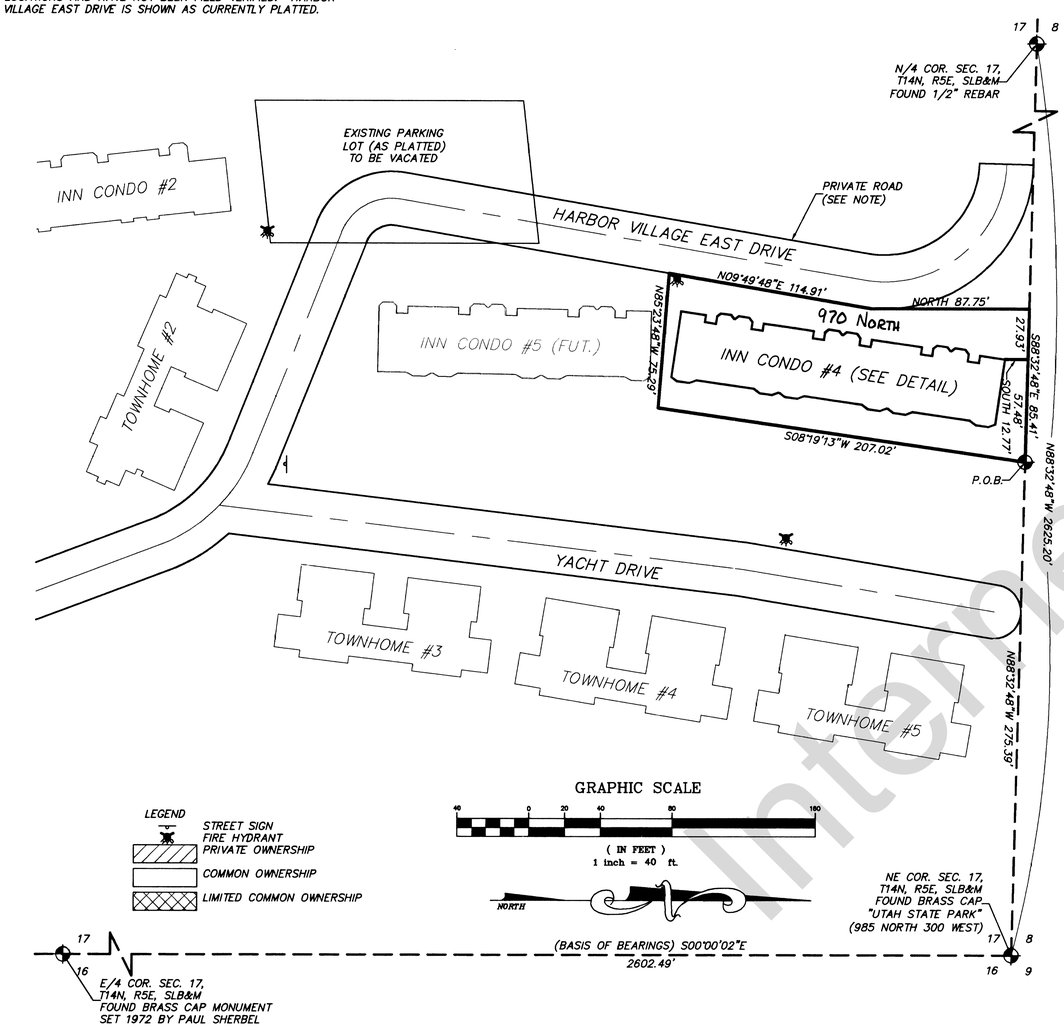
INN CONDOMINIUMS @ HARBOR VILLAGE
EXPANSION PHASE IV

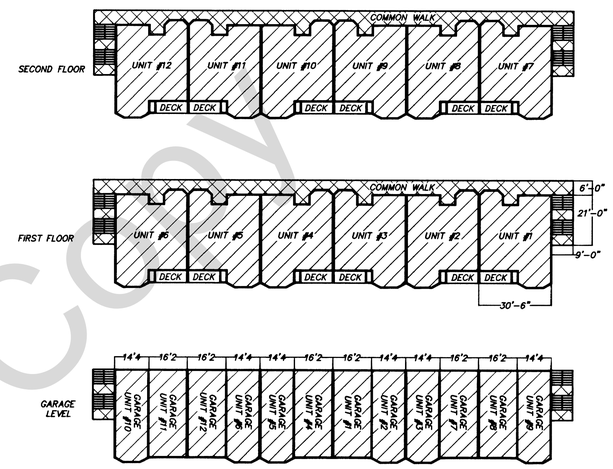
PART OF THE NE 1/4 OF SECTION 17, T14N, R5E, SLB&M
GARDEN CITY, RICH COUNTY, UTAH

NOTE: ALL BUILDINGS SHOWN WITHIN THIS PLAT OTHER THAN INN CONDO #4 ARE SHOWN AT THEIR RECORDED LOCATIONS AND HAVE NOT BEEN FIELD VERIFIED. HARBOR VILLAGE EAST DRIVE IS SHOWN AS CURRENTLY PLATTED.



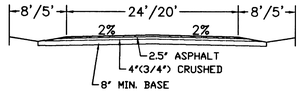
ELEV 6017.89 CEILING 6008.81 FLOOR	UNIT #12	UNIT #11	UNIT #10	UNIT #9	UNIT #8	UNIT #7
ELEV 6007.91 CEILING 5998.85 FLOOR	UNIT #6	UNIT #5	UNIT #4	UNIT #3	UNIT #2	UNIT #1
ELEV 5997.95 CEILING 5990.23 FLOOR			GARAGE	LEVEL		

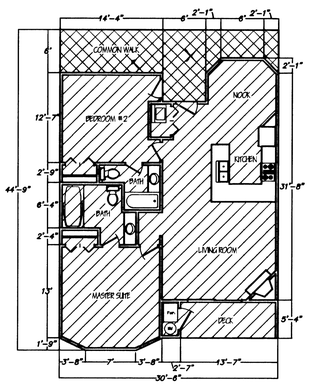
FLOOR PLAN (TYPICAL)
1" = 30'



TYPICAL ROAD X-SECTION

40' ROAD
30' ROAD





FLOOR PLAN (TYPICAL)
1" = 10'

SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS:
"INN CONDOMINIUMS @ HARBOR VILLAGE EXPANSION PHASE IV."
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

TIM V. GIBBONS — REGISTERED LAND SURVEYOR NO. 156967 STATE OF UTAH TIM V. GIBBONS — R.L.S. NO. 156967 — 7/26/99 DATE

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N88°32'48"W 275.39 FEET OF THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE NORTH LINE OF SAID SECTION 17, AND RUNNING
THENCE S08°19'13"W 207.02 FEET;
THENCE N85°23'48"W 75.29 FEET;
THENCE N09°49'48"E 114.91 FEET;
THENCE NORTH 87.75 FEET
TO THE NORTH LINE OF SAID SECTION 17;
THENCE S88°32'48"E 85.41 FEET
TO THE POINT OF BEGINNING.
CONTAINING 0.36 ACRES, MORE OR LESS.

TOGETHER WITH EASEMENTS FOR ACCESS AND UTILITIES AS SHOWN ON THE PLAT.

CONSENT TO RECORD

KNOW ALL MEN, BY THESE PRESENTS, THAT WE, THE UNDERSIGNED RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE, AND THE DECLARANT DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY.

HARBOR VILLAGE @ BEAR LAKE CORP.
460 EDGEHILL DR. PROVIDENCE, UTAH 84332
(PROPERTY OWNER)
DENNIS BULLOCK, PRESIDENT

THE INN @ HARBOR VILLAGE, INC.
A UTAH CORPORATION
(DECLARANT)
DENNIS BULLOCK, PRESIDENT

OWNER'S DEDICATION

WE, THE UNDERSIGNED, IN RECORDING THIS PLAT OF "INN CONDOMINIUMS @ HARBOR VILLAGE EXPANSION PHASE IV", HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE OF THE HOMEOWNERS, FOR RECREATION, AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

HARBOR VILLAGE @ BEAR LAKE CORP.
DENNIS BULLOCK, PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS 14 DAY OF October, 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF RICH IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
MY COMMISSION EXPIRES 11 March 8, 2003

Notary Public KATHY HISLOP 145 West Center (Logan Rd.) Garden City, Utah 84028 My Commission Expires March 8, 2003 State of Utah

SPECIAL NOTES

1. ALL ROADS SHOWN ARE FOR PRIVATE ACCESS. THEY ALSO SERVE AS AN EASEMENT FOR PUBLIC UTILITIES.
2. EXTERIOR STAIRWAYS ARE ALSO LIMITED COMMON AS WELL AS PARKING AREA.

PLANNING COMMISSION APPROVAL

APPROVED THIS 7TH DAY OF SEPTEMBER A.D. 1999 BY THE GARDEN CITY PLANNING COMMISSION.

CHAIRPERSON

MAYOR APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY MAYOR THIS 20 DAY OF Oct A.D. 1999. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR — TOWN OF GARDEN CITY INCORPORATED SEAL — ATTEST

SPECIAL SERVICE DISTRICT

APPROVED THIS 6th DAY OF Sept, A.D. 1999, BY THE BEAR LAKE SPECIAL SERVICE DISTRICT

COUNTY RECORDER'S NO. 54848

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY
DATE 11/01/99 TIME 10:14 a.m. FEE 92.00
ABSTRACTED
BOOK KB PAGE 128
INDEX
FILED IN: FILE OF PLATS
COUNTY RECORDER

CITY ATTORNEY

APPROVED AS TO FORM THIS 1ST DAY OF OCTOBER A.D. 1999.

Atkin & Associates
By Marsha S. Atkin
ATTORNEY

CITY ENGINEER

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Aug 24, 1999
DATE — ENGINEER

CACHE • LANDMARK ENGINEERING
666 NORTH MAIN SUITE 303 LOGAN, UTAH 84321
PHONE: (435) 755-7600 FAX: (435) 755-8216

DATE: JULY 22, 1999
CALCULATED BY: SCE
CHECKED BY:
APPROVED BY: TVG
JOB#: 99550-01
LOCATION: GARDEN CITY, UTAH

Internet Copy

C:\SDSK\PROJ\99550-01\Inn Condo #4 Plat.dwg Thu Jul 22 17:02:42 1999