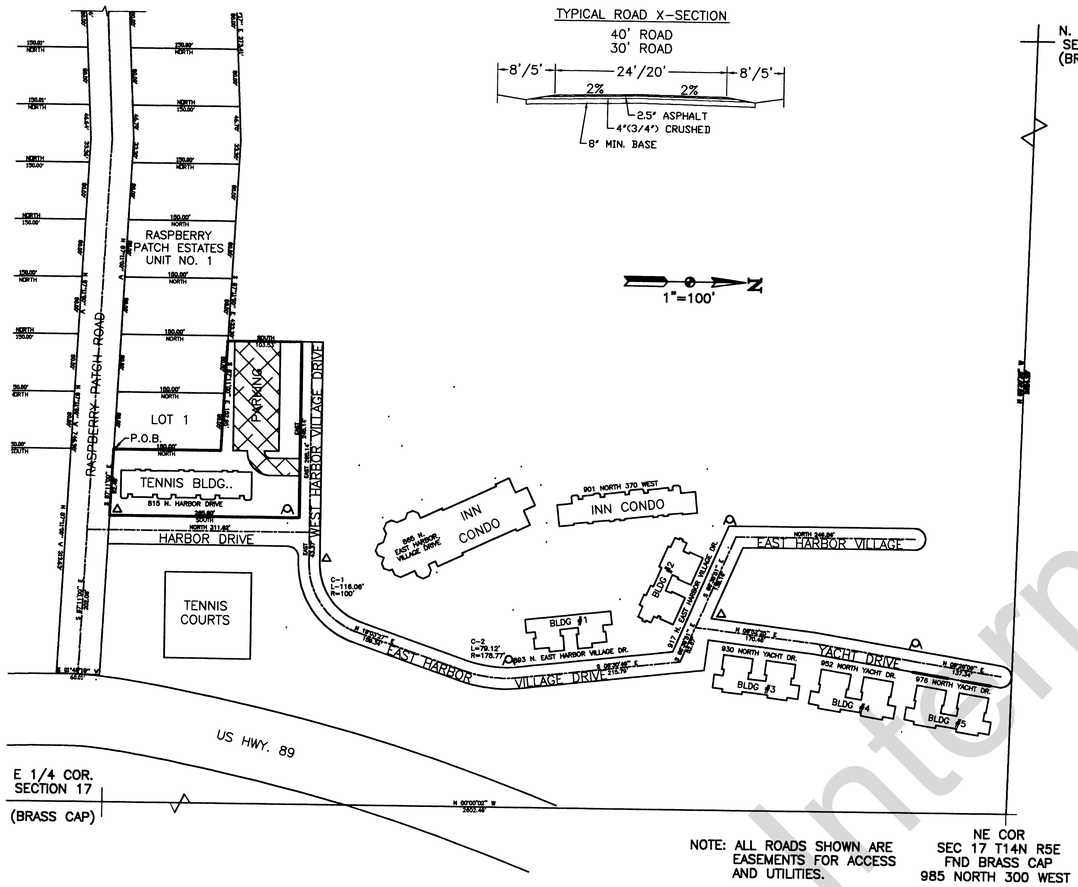
INN CONDOMINIUMS @ HARBOR VILLAGE
EXPANSION PHASE III, TENNIS BUILDING

PART OF NE 1/4 SECTION 17, T14N, R5E, SLB&M
GARDEN CITY, RICH COUNTY, UTAH



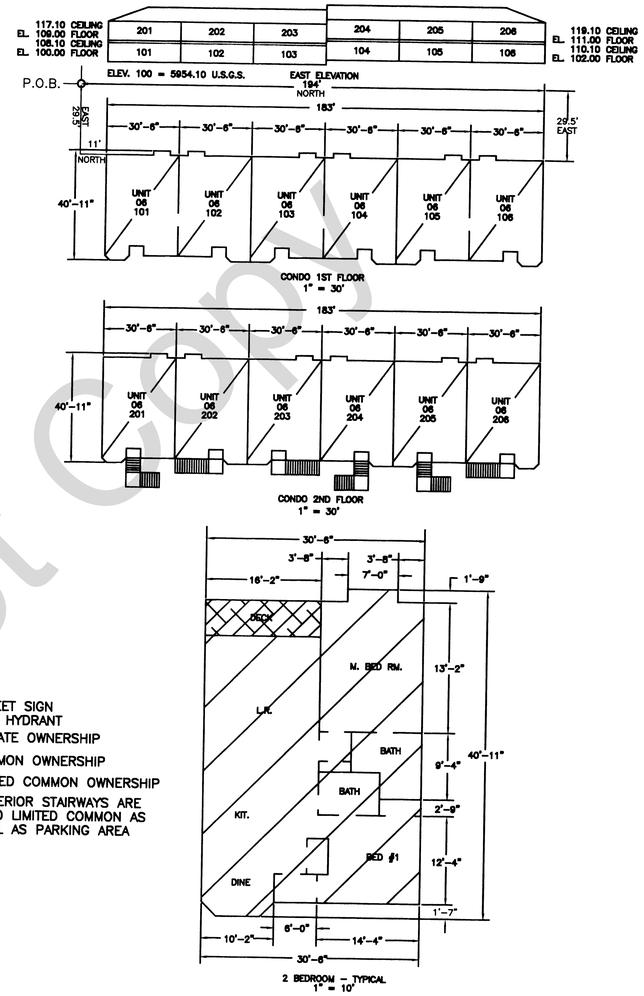
TYPICAL ROAD X-SECTION

NOTE: ALL ROADS SHOWN ARE EASEMENTS FOR ACCESS AND UTILITIES.

NE COR
SEC 17 T14N R5E
FND BRASS CAP
985 NORTH 300 WEST

LEGEND
- STREET SIGN
- FIRE HYDRANT
- PRIVATE OWNERSHIP
- COMMON OWNERSHIP
- LIMITED COMMON OWNERSHIP

NOTE: EXTERIOR STAIRWAYS ARE ALSO LIMITED COMMON AS WELL AS PARKING AREA



SURVEYOR'S CERTIFICATE

I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE INN CONDOMINIUMS @ HARBOR VILLAGE, EXPANSION PHASE III, TENNIS BUILDING, IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY, UNDER MY DIRECT SUPERVISION, AND IS IN ACCORDANCE WITH UTAH'S CONDOMINIUM OWNERSHIP ACT AND APPLICABLE GARDEN CITY ORDINANCES.

REGISTERED LAND SURVEYOR 5699 PETER L. PETERSON STATE OF UTAH

Pete Peterson

DATE: 7/21/97

DESCRIPTION

CONDOMINIUM BUILDING #6

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH.

BEGINNING AT A POINT THAT IS 1253.54 FEET SOUTH AND 492.21 FEET WEST FROM SAID NE CORNER OF SECTION 17, SAID POINT BEING THE SE CORNER OF LOT 1 RASPBERRY PATCH ESTATES UNIT NO. 1, AND RUNNING THENCE NORTH 150 FEET TO THE NE CORNER OF SAID LOT 1, THENCE N87-11-00W 152.95 FEET, THENCE NORTH 103.53 FEET, THENCE EAST 245.14 FEET, THENCE SOUTH 265.60 FEET TO THE NORTH LINE OF RASPBERRY PATCH ROAD, THENCE N87-11-00W 92.49 FEET TO THE POINT OF BEGINNING, CONTAINING 0.94 ACRES +/-.

TOGETHER WITH EASEMENTS FOR ACCESS AND UTILITIES AS SHOWN ON THE PLAT.

SURVEY DATE: 2-12-97

CACHE ENGINEERING & ASSOCIATES
LOGAN, UTAH 435-752-5754

CONSENT TO RECORD

KNOW ALL MEN, BY THESE PRESENTS, THAT WE, THE UNDERSIGNED RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE, AND THE DECLARANT DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY.

HARBOR VILLAGE @ BEAR LAKE CORP.
460 EDGEHILL DR. PROVIDENCE, UTAH 84332
(PROPERTY OWNER)

Dennis Bullock
DENNIS BULLOCK, PRESIDENT

THE INN @ HARBOR VILLAGE, INC.
A UTAH CORPORATION
(DECLARANT)

Dennis Bullock
DENNIS BULLOCK, PRESIDENT

OWNER'S DEDICATION

WE THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE INN CONDOMINIUMS @ HARBOR VILLAGE, EXPANSION PHASE III, TENNIS BUILDING, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE OF THE HOMEOWNERS, FOR RECREATION, AND OTHER RELATED ACTIVITIES.

THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

HARBOR VILLAGE @ BEAR LAKE CORP. Dennis Bullock
DENNIS BULLOCK, PRESIDENT

SPECIAL SERVICE DISTRICT

APPROVED THIS 29th DAY OF July, A.D. 1997, BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David E. Stringham

CITY ATTORNEY

APPROVED THIS 12 DAY OF Aug., A.D. 1997, BY THE GARDEN CITY ATTORNEY.

Glen Olsen

PLANNING APPROVAL

APPROVED THIS 28th DAY OF July, A.D. 1997, BY THE GARDEN CITY PLANNING COMMISSION

CHAIRMAN Edward M Pope

CITY ENGINEER

APPROVED THIS 25th DAY OF July, A.D. 1997, BY THE GARDEN CITY ENGINEER.

MAYOR

APPROVED THIS 25th DAY OF August, A.D. 1997, BY THE MAYOR OF GARDEN CITY.

ACKNOWLEDGEMENT

IN THE STATE OF UTAH, IN RICH COUNTY, ON THE 23rd DAY OF July, A.D. 1997, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME.
MY COMMISSION EXPIRES 7/15/97

Lynn Roberts

Lynn Roberts
Garden City, UT 84329
My Commission Expires 7/15/98
State of Utah

COUNTY RECORDER

IN THE STATE OF UTAH, IN RICH COUNTY, THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE THIS 2ND DAY OF SEPT., A.D. 1997, AT 9:45 PM AND IS DULY RECORDED.

FILING NO. 50898
BOOK T7 FEE $42.00
PAGE 058.

Debra Lee Jones, Recorder

AFFIDAVIT TO SUPPLEMENT ORIGINAL PLAT - 97-138

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