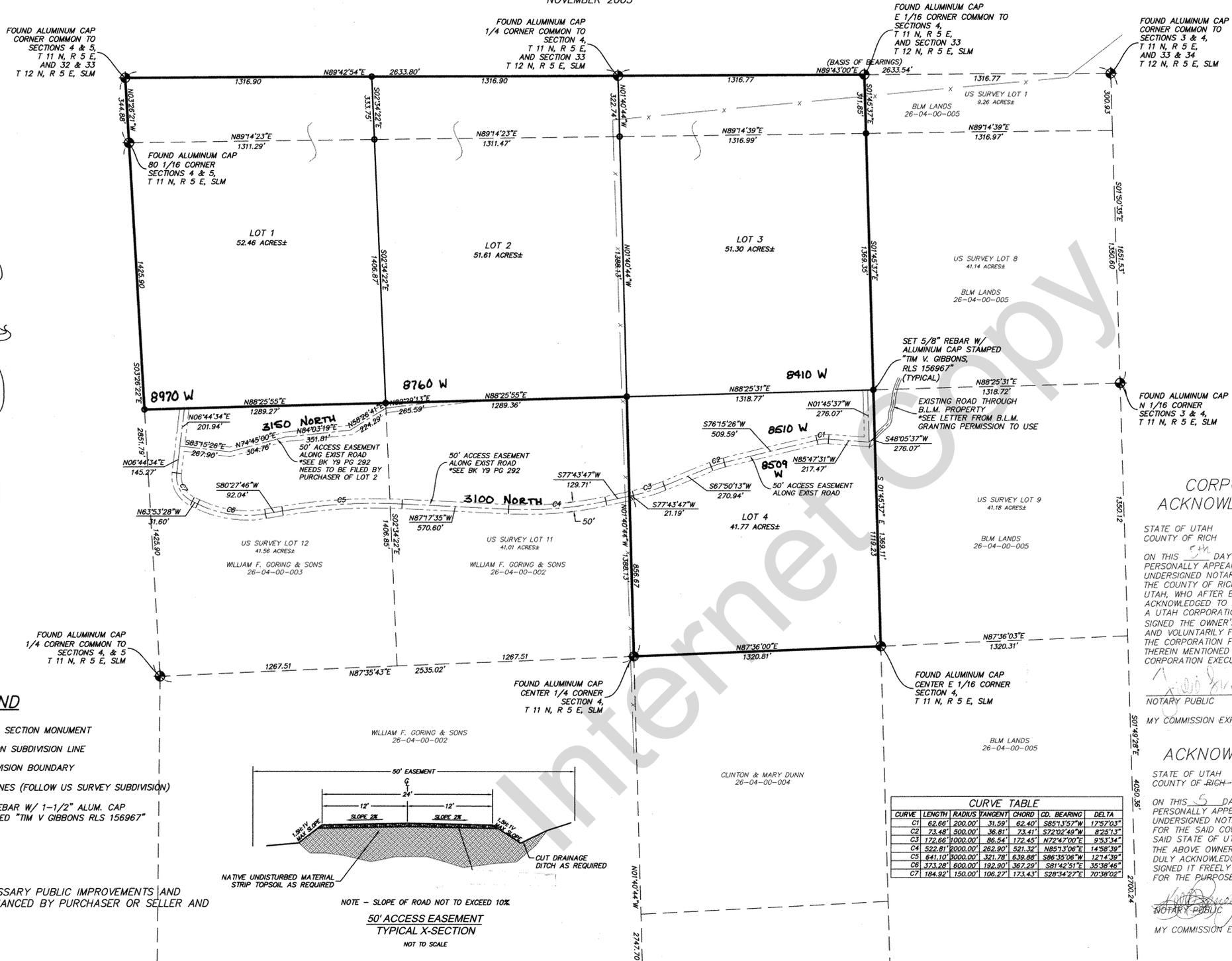
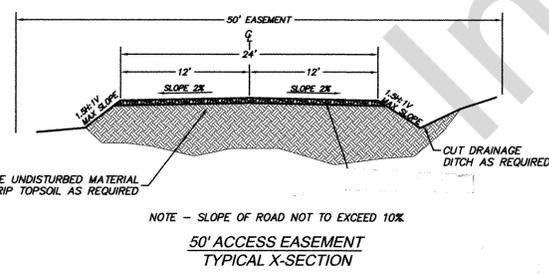


**FINAL PLAT
GORING SUBDIVISION**
ALL OF LOTS 2, 3, 4, 5, 9, 10, AND 11 OF SECTION 4,
TOWNSHIP 11 NORTH, RANGE 5 EAST, OF THE SALT LAKE MERIDIAN
RICH COUNTY, UTAH
NOVEMBER 2005



LEGEND

- ⊕ FOUND SECTION MONUMENT
- - - SECTION SUBDIVISION LINE
- SUBDIVISION BOUNDARY
- LOT LINES (FOLLOW US SURVEY SUBDIVISION)
- SET REBAR W/ 1-1/2" ALUM. CAP STAMPED "TIM V GIBBONS RLS 156967"



NOTE:
1. ALL REQUIRED NECESSARY PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE FINANCED BY PURCHASER OR SELLER AND NOT RICH COUNTY.

SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS HERINAFTER TO BE KNOWN AS:
"GORING SUBDIVISION,"
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



TIM V. GIBBONS R.L.S. NO. 156967 DATE 11/8/05

BOUNDARY DESCRIPTION

ALL OF LOTS 2, 3, 4, 5, 9, 10, AND 11 OF SECTION 4, TOWNSHIP 11 NORTH, RANGE 5 EAST, OF THE SALT LAKE MERIDIAN, LOCATED IN THE COUNTY OF RICH, STATE OF UTAH.

SURVEY NARRATIVE

THIS SURVEY WAS COMMISSIONED BY TOM ROSE, IN BEHALF OF JUNIOR GORING FOR THE PURPOSE OF LOCATING THE CORNERS OF THE DESCRIBED PROPERTY AND CREATING BUILDING LOTS. THE SECTION SURVEYED WAS RE-MONUMENTED IN 1986 BY THE B.L.M. THE BASIS OF BEARINGS USED WAS THE NORTH LINE OF SECTION 4 BETWEEN THE NORTHEAST SECTION CORNER AND THE NORTH 1/4 CORNER. NO MAJOR DISCREPANCIES WERE FOUND. 5/8" REBAR WITH 1-1/2" ALUMINUM CAPS STAMPED "TIM V. GIBBONS, RLS 156967" WERE SET AT EACH CORNER UNLESS NOTED OTHERWISE.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND HAVE PROVIDED FOR A RIGHT OF WAY TO SAID LOTS KNOWN AS GORING SUBDIVISION, DO HEREBY DEDICATE, GRANT AND CONVEY TO THE OWNERS OF SAID LOTS, THE RIGHTS OF WAY HEREBY CREATED.

OWNERS ACKNOWLEDGE THAT RICH COUNTY IS UNABLE TO PROVIDE GARBAGE SERVICE TO THE LOTS. FURTHER THAT LAW ENFORCEMENT AND FIRE PROTECTION SERVICES WILL BE CURTAILED OR LIMITED BY DISTANCES TO BE TRAVELED, WEATHER CONDITIONS, ROAD CONDITIONS OR OTHER NATURAL CONDITIONS. SAID OWNERS AND THEIR SUCCESSOR HEREBY AGREE NOT TO HOLD RICH COUNTY LIABLE FOR FAILURE PARTIAL OR COMPLETE OF COUNTY SERVICES DUE TO DISTANCE TO BE TRAVELED OR ACTS OF NATURE.

ON THIS 18th DAY OF January, 2006, I, William F. Goring, Jr., Inc. OWNER, SUBSCRIBED AND SWORN TO ME THIS 18th DAY OF January, 2006, Julie Williams NOTARY PUBLIC.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HERINAFTER KNOWN AS: "GORING SUBDIVISION" DO HEREBY DEDICATE, GRANT AND CONVEY TO THE LAND OWNERS IN COMMON, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS ACCESS EASEMENTS. THE SAME TO BE USED AS THOROUGHFARES FOREVER.

IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS January DAY OF 2006 A.D. 2006
William F. Goring, Jr., Inc. Julie Williams 9-5-06
2006 James Rose 9/5/06

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF RICH Box Elder
ON THIS Jan DAY OF 2006, 2006 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF RICH IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
Julie Williams
MY COMMISSION EXPIRES June 28, 2009

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF RICH
ON THIS 5th DAY OF Sept, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF RICH IN THE SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ALI James Rose, Inc. SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF THE CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC
Julie Williams
MY COMMISSION EXPIRES 10-28-09

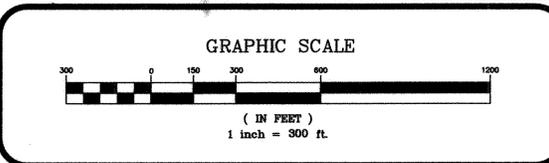
ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF RICH Box Elder
ON THIS 5 DAY OF Sept, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF RICH IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
Julie Williams
MY COMMISSION EXPIRES 05-05-2009

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CD. BEARING	DELTA
C1	62.66'	200.00'	31.59'	62.40'	S82°13'57"W	175°2'03"
C2	73.48'	500.00'	36.81'	73.41'	S72°02'49"W	82°5'13"
C3	172.66'	1000.00'	86.54'	172.45'	N72°47'00"E	85°3'34"
C4	522.81'	3000.00'	262.90'	521.32'	N85°13'06"E	14°58'39"
C5	841.10'	5000.00'	321.78'	839.89'	S86°15'06"W	127°4'39"
C6	373.28'	600.00'	192.90'	367.22'	S81°42'51"E	35°38'46"
C7	184.92'	150.00'	106.27'	173.43'	S28°34'27"E	70°38'02"



PLANNING COMMISSION APPROVAL

APPROVED THIS 30th DAY OF March, A.D. 2006 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.

Patricia
CHAIRPERSON

COUNTY COMMISSIONER APPROVAL

PRESENTED TO THE RICH COUNTY COMMISSION THIS September 6th DAY OF 2006 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Thomas A. Weston Rebecca Peart-Deputy
COUNCIL CHAIRPERSON ATTEST

BEAR RIVER DISTRICT HEALTH DEPARTMENT APPROVAL

THE WATER AND SEWER SYSTEM OF THIS SUBDIVISION WILL BE REQUIRED TO BE IN COMPLIANCE WITH ALL APPLICABLE HEALTH, SANITARY, AND OTHER REQUIREMENTS OF THE STATE BOARD OF HEALTH.

Julie Williams
DISTRICT SANITARIAN

COUNTY RECORDER'S NO. 69681
STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Tom Rose
DATE 09/15/2006 TIME 11:20 am FEE \$34.00
ABSTRACTED
Book 410 PAGE 1501
INDEX
FILED IN: FILE OF PLATS
Debra Lee Jones
COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 30th DAY OF March, A.D. 2006.

George W. Weston
ATTORNEY

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

2-24-06 DATE
Ray B. Peart PE ENGINEER

CACHE • LANDMARK
ENGINEERS • SURVEYORS • PLANNERS
666 NORTH MAIN, SUITE 303
LOGAN, UT 84321 • 435.713.0099

DATE: 11/7/05
CALCULATED BY: TLH
CHECKED BY: SCE/KJW
APPROVED BY: TVG
JOB#: 04079BUG
LOCATION: RICH COUNTY, UTAH