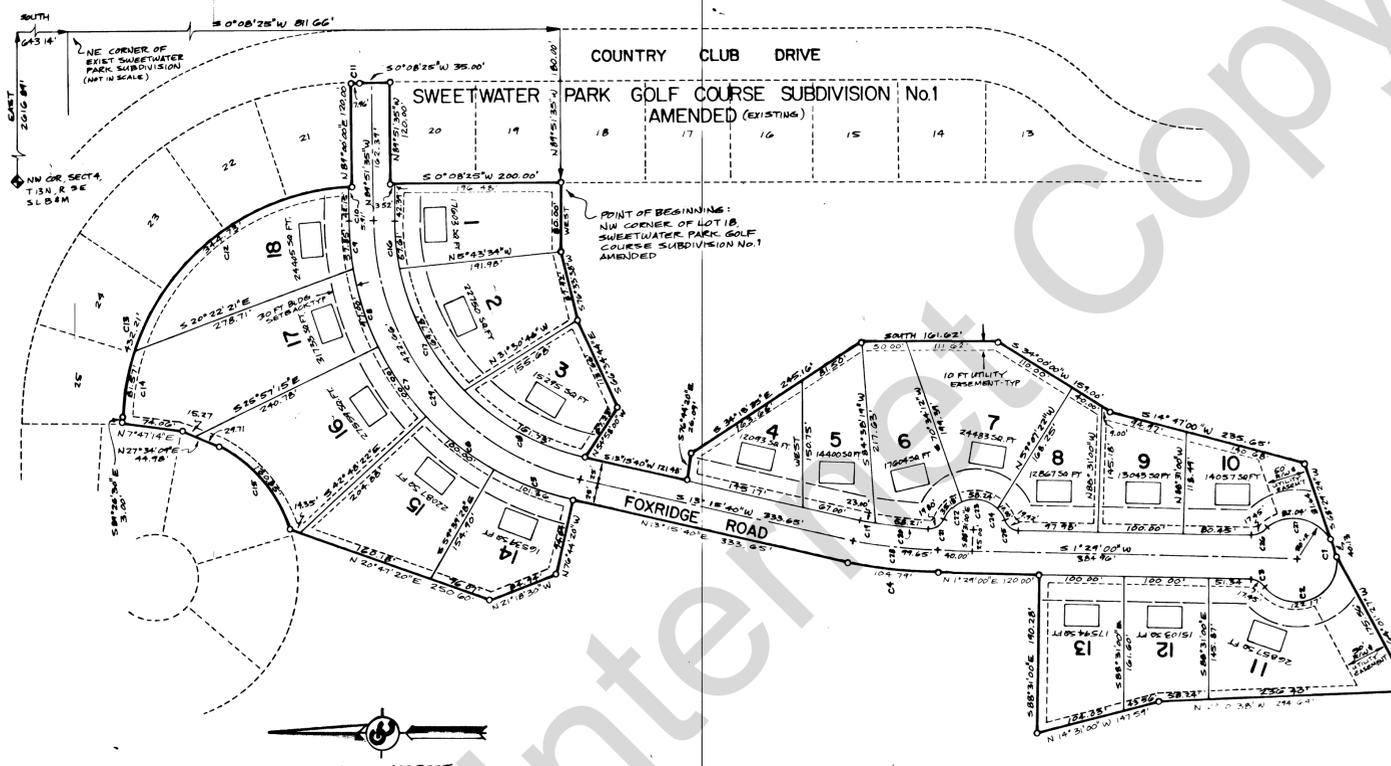


# FOXRIDGE SUBDIVISION

## PART OF SECTION 4, T. 13N., R. 5E. OF THE S.L.B. & M.

No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	45°59'12"	50.00	40.13	21.22	39.06
2	139°59'41"	50.00	122.17	137.35	93.97
3	49°59'41"	20.00	17.45	9.32	16.90
4	11°46'40"	509.76	104.79	52.58	104.60
5	17°04'52"	340.00	101.36	51.06	100.99
6	16°51'06"	340.00	100.00	50.36	99.64
7	16°51'06"	340.00	100.00	50.36	99.64
8	16°20'45"	340.00	97.00	48.83	96.67
9	9°44'55"	340.00	57.85	28.99	57.78
10	1°12'34"	280.00	5.91	2.95	5.91
11	1°08'25"	400.00	7.96	3.98	7.96
12	70°32'26"	280.00	344.73	198.03	323.36
13	88°26'30"	280.00	432.21	272.49	390.56
14	16°41'30"	280.00	81.57	41.08	81.28
15	44°05'59"	170.00	130.85	68.86	127.64
16	11°22'58"	290.00	57.61	28.90	57.52
17	33°32'37"	290.00	169.78	87.40	167.36
18	31°57'10"	290.00	161.73	83.03	159.64
19	2°51'59"	459.76	23.00	11.50	23.00
20	7°15'16"	459.76	58.21	29.14	58.17
21	75°37'43"	15.00	19.80	11.64	18.39
22	50°23'41"	40.00	35.18	18.82	34.06
23	83°25'34"	40.00	58.24	35.65	53.23
24	14°19'26"	40.00	10.00	5.03	9.97
25	74°10'25"	15.00	19.42	11.34	18.09
26	49°59'41"	20.00	17.45	9.32	16.90
27	94°00'29"	50.00	82.04	53.63	73.14
28	11°46'40"	484.76	99.65	50.00	99.47
29	76°52'45"	315.00	422.66	250.02	391.66



**SURVEYOR'S CERTIFICATE**

I, WAYNE L. CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: FOXRIDGE SUBDIVISION

AND THE  
SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

**BOUNDARY DESCRIPTION**

PART OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 18 IN THE SWEETWATER PARK GOLF COURSE SUBDIVISION No. 1 AS AMENDED AND FILED IN THE OFFICE OF THE RICH COUNTY RECORDER, AND RUNNING THENCE WEST 80.00 FEET; THENCE SOUTH 76°33'38" WEST 87.92 FEET; THENCE SOUTH 66°34'44" WEST 113.66 FEET; THENCE NORTH 54°58'00" WEST 67.23 FEET; THENCE SOUTH 13°15'40" WEST 121.48 FEET; THENCE SOUTH 76°44'20" EAST 26.09 FEET; THENCE SOUTH 34°13'35" EAST 245.16 FEET; THENCE SOUTH 161.62 FEET; THENCE SOUTH 34°00'00" WEST 159.00 FEET; THENCE SOUTH 144°47'00" WEST 235.65 FEET; THENCE SOUTH 68°29'24" WEST 81.64 FEET; THENCE 40.13 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS IS 50.00 FEET AND WHOSE LONG CHORD BEARS SOUTH 68°29'24" WEST 39.06 FEET; THENCE SOUTH 64°01'27" WEST 175.56 FEET; THENCE NORTH 2°10'38" WEST 294.64 FEET; THENCE NORTH 14°31'00" WEST 147.59 FEET; THENCE SOUTH 88°31'00" EAST 190.28 FEET; THENCE NORTH 1°29'00" EAST 120.00 FEET; THENCE 104.79 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS IS 509.76 FEET AND WHOSE LONG CHORD BEARS NORTH 7°22'20" EAST 104.60 FEET; THENCE NORTH 13°15'40" EAST 333.65 FEET; THENCE NORTH 76°44'20" WEST 94.84 FEET; THENCE NORTH 21°18'30" WEST 84.94 FEET; THENCE NORTH 20°47'20" EAST 250.60 FEET TO THE SOUTH LINE OF LOT 58 IN SAID SWEETWATER PARK SUBDIVISION; THENCE ALONG THE BOUNDARY OF SAID SUBDIVISION THE FOLLOWING TEN COURSES: (1) 130.85 FEET ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 170.00 FEET AND WHOSE LONG CHORD BEARS NORTH 49°37'09" EAST 127.64 FEET, (2) NORTH 27°34'09" EAST 44.98 FEET, (3) NORTH 7°47'14" EAST 74.06 FEET TO THE SOUTHWEST CORNER OF LOT 25, (4) SOUTH 89°26'30" EAST 3.00 FEET, (5) 432.21 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS IS 280.00 FEET AND WHOSE LONG CHORD BEARS SOUTH 45°13'15" EAST 390.56 FEET TO THE SOUTHWEST CORNER OF LOT 21 IN SAID SUBDIVISION, (6) NORTH 89°00'00" EAST 120.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 21 AND THE WEST LINE OF COUNTRY CLUB DRIVE, (7) 7.96 FEET ALONG SAID WEST LINE AND THE ARC OF A CURVE TO THE RIGHT WHOSE RADIUS IS 400.00 FEET AND WHOSE LONG CHORD BEARS SOUTH 0°25'48" EAST 7.96 FEET, (8) SOUTH 0°08'25" WEST ALONG SAID WEST LINE 35.00 FEET TO THE NORTHEAST CORNER OF LOT 20 IN SAID SUBDIVISION, (9) NORTH 89°51'35" WEST 120.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 20, (10) SOUTH 0°06'25" WEST 200.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.74 ACRES +-

**BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL**

WASTE DISPOSAL SYSTEM & CULINARY WASTE SYSTEM APPROVAL

THIS 10<sup>th</sup> DAY OF November, 1993

*David E. Stephens*  
DISTRICT SANITARIAN

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS FOXRIDGE SUBDIVISION AND DO HEREBY WARRANT AND SAVE THE OWNER HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURE THIS 1st DAY OF December AD 1993.

Bear Lake Golf Course & Resort, Inc.  
*Donnie A. Dean*

**COUNTY SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 19 DAY OF November AD, 1993 BY THE  
Rich County PLANNING COMMISSION

*Debra Lee Ames*  
CHAIRMAN

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE 11/18/93 *Donnie A. Dean*  
ENGINEER

**APPROVAL AND ACCEPTANCE**

PRESENTED TO THE Rich County COUNCIL THIS 1st DAY OF December, AD, 1993 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: *Ramala Shaul* *Lawrence L. Brown*

**COUNTY RECORDER'S NO. 44815**

STATE OF UTAH, COUNTY OF \_\_\_\_\_ RECORDED AND FILED AT THE REQUEST OF Bear Lake Golf Course & Resort, Inc. DATE 12/13/93 TIME 11:42 a.m. FEE 98.00

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INDEX \_\_\_\_\_  
FILED IN: FILE OF PLATS *Debra Lee Ames*  
COUNTY RECORDER

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 22 DAY OF November, AD, 1993

*George W. Ruston*  
ATTORNEY

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF \_\_\_\_\_ IN SAID STATE OF \_\_\_\_\_, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**CORPORATE ACKNOWLEDGEMENT**

STATE OF Utah COUNTY OF Rich

ON THE 1st DAY OF December, 1993, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Bear Lake Golf Course & Resort, Inc., AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT Norman Meacham OF SAID CORPORATION AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 2-9-95 *Donnie A. Dean*  
NOTARY PUBLIC

**STATISTICAL TABLE**

PUBLIC	DONNIE A. DEAN
NOTARY PUBLIC	My Comm. Expires
STATE OF UTAH	SALT LAKE BASE & MERIDIAN