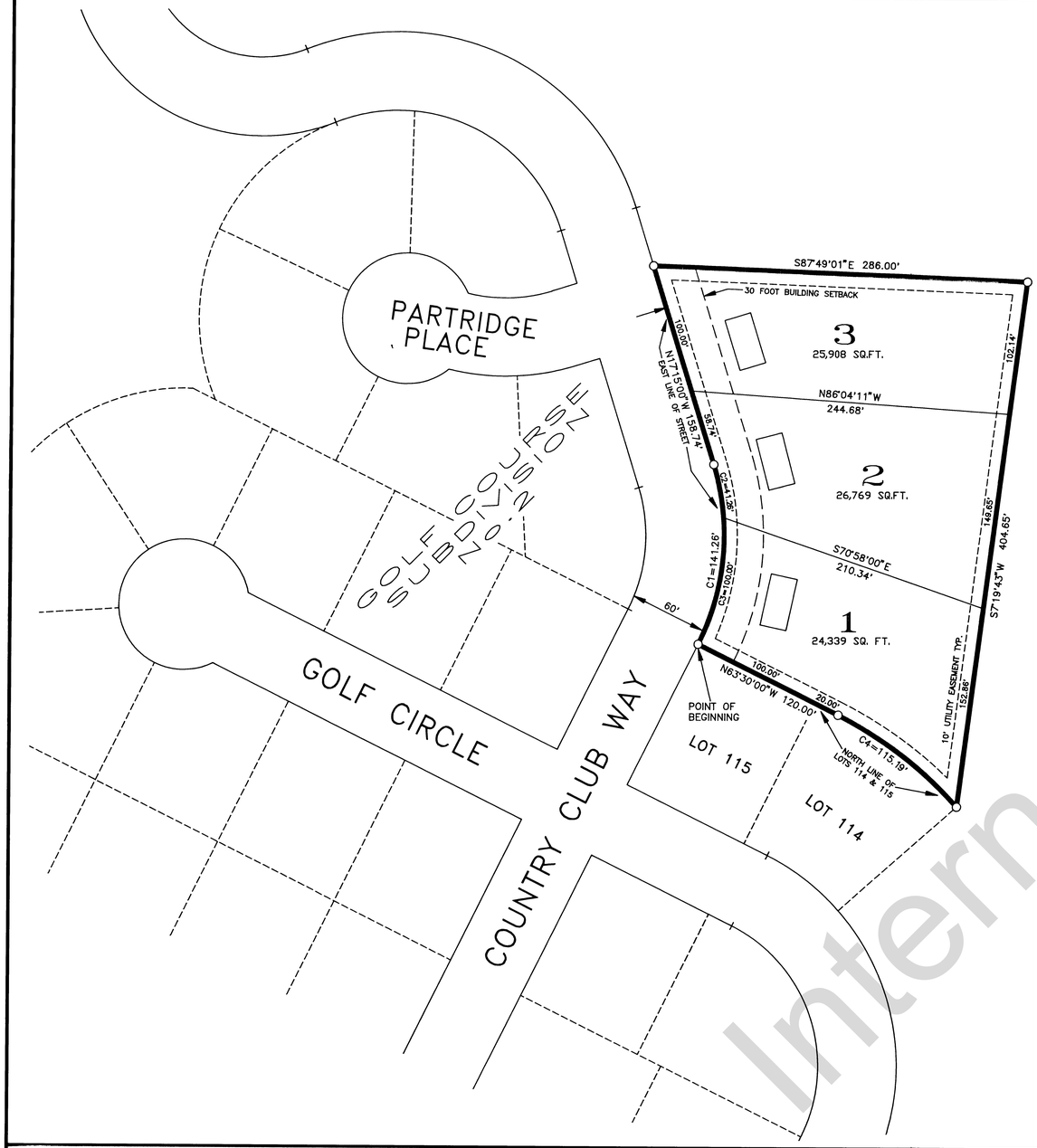

SCALE: 1 INCH = 50 FEET

FOXRIDGE SUBDIVISION

UNIT No.2

PART OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE & MERIDIAN

EACH INDIVIDUAL LOT OWNER WILL BE RESPONSIBLE FOR THE CONSTRUCTION & MAINTENANCE OF SEWER & WATER CONNECTIONS INCLUDING ANY SEWER PUMPING AS NECESSARY.

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	CHORD	TANGENT
C1	43°45'00"	185.00'	141.26'	137.86'	74.78'
C2	12°46'46"	185.00'	41.26'	41.18'	20.72'
C3	30°58'14"	185.00'	100.00'	98.79'	51.25'
C4	22°00'00"	300.00'	115.19'	114.49'	58.31'

SURVEYOR'S CERTIFICATE

I, WAYNE L. CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: FOXRIDGE SUBDIVISION, UNIT No.2 AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

PART OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 115 IN THE SWEETWATER PARK GOLF COURSE SUBDIVISION No.2 AS FILED IN THE OFFICE OF THE RICH COUNTY RECORDER UNDER NUMBER F13,678 AND RUNNING THENCE ALONG THE EAST LINE OF COUNTRY CLUB WAY THE FOLLOWING TWO COURSES: (1) 141.26 FEET ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 185.00 FEET, WHOSE CENTRAL ANGLE IS 43°45'00", AND WHOSE LONG CHORD BEARS NORTH 4°37'30" EAST 137.86 FEET, (2) NORTH 17°15'00" WEST 158.74 FEET; THENCE SOUTH 87°49'01 EAST 286.00 FEET; THENCE SOUTH 7°19'43" WEST 404.65 FEET TO THE NORTHEAST CORNER OF LOT 114 IN SAID GOLF COURSE SUBDIVISION No.2; THENCE ALONG THE NORTH LINES OF SAID LOTS 114 AND 115 THE FOLLOWING TWO COURSES: (1) 115.19 FEET ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 300.00 FEET, WHOSE CENTRAL ANGLE IS 22°00'00", AND WHOSE LONG CHORD BEARS NORTH 52°30'00" WEST 114.49 FEET, (2) NORTH 63°30'00" WEST 120.00 FEET TO THE SAID EAST LINE OF STREET AND THE POINT OF BEGINNING.

CONTAINING 1.768 ACRES +-

11/24/92
DATE

REGISTERED LAND SURVEYOR No. 6162 WAYNE L. CROW STATE OF UTAH

SIGNATURE

Gibbons & Crow
CIVIL ENGINEERING/LAND SURVEYING
666 NORTH MAIN, LOGAN, UTAH 84321 (801)753-6988
COMPUTER CARTOGRAPHY: G.L. GETTMAN

COUNTY SURVEYOR'S CERTFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE — COUNTY SURVEYOR

PLANNING COMMISSION APPROVAL

APPROVED THIS 25 DAY OF November A.D., 1992 BY THE Rich County PLANNING COMMISSION.

Vickie Nelson
CHAIRPERSON

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

12-2-92.
DATE — ENGINEER

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE Rich County Commission ~~COUNCIL~~ THIS 2nd DAY OF December A.D., 1992, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Kenneth R. Brown — COUNCIL CHAIRPERSON
Pamela Shank — ATTEST:

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE HEREINAFTER KNOW AS FOXRIDGE SUBDIVISION, UNIT No.2, DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS, ALLEYS AND COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS, WATER LINES AND SEWER IMPROVEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 2nd DAY OF December A.D. 1992.

as Pres, Bear Lake Golf Course & Resort, Inc.

COUNTY RECORDER'S No. 43326

STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Bear Lake Golf Course & Resort, Inc.
DATE 12/04/92 TIME 3:58 p.m. FEE 21.50
ABSTRACTED
BOOK N6 PAGE 044
INDEX
FILED IN: FILE OF PLATS

Debra Lee Ames
COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 1 DAY OF December A.D., 1992.

George W. Hulsen
ATTORNEY

CORPORATE ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Rich

ON THE 2nd DAY OF December, 1992, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT Norman Meehan, Pres. OF SAID CORPORATION AND THAT He SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC DONNELLA B. DEAN P.O. Box 6 Woodruff, Utah 84086 My Commission Expires February 5, 1995

MY COMMISSION EXPIRES 2-9-95

Donnella B. Dean
NORTARY PUBLIC

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM APPROVAL.

12-1-92
DATE — DISTRICT SANITARIAN

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