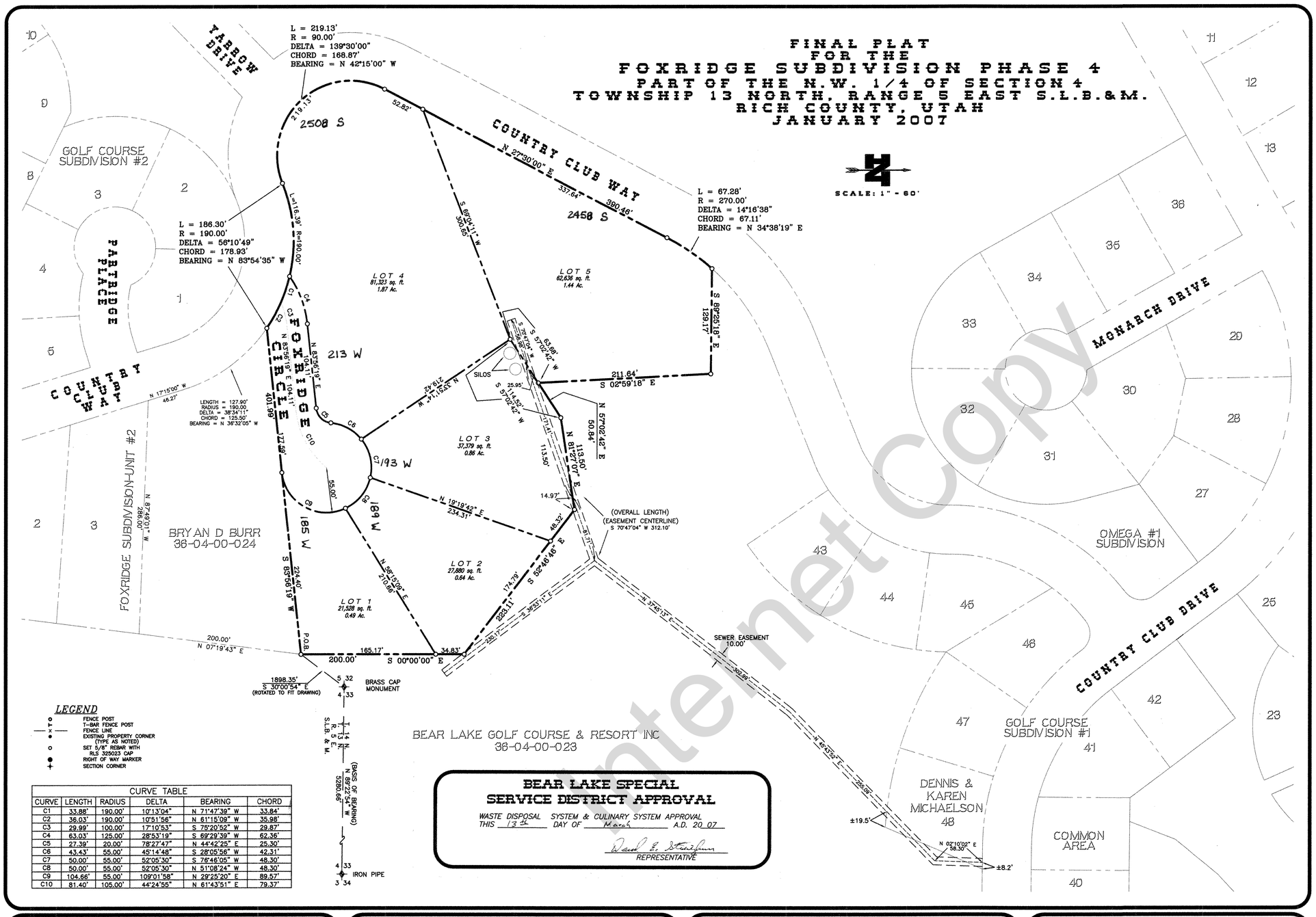
# FINAL PLAT FOR THE FOXRIDGE SUBDIVISION PHASE 4

## PART OF THE N.W. 1/4 OF SECTION 4 TOWNSHIP 13 NORTH, RANGE 5 EAST S.L.B.&M. RICH COUNTY, UTAH JANUARY 2007

SCALE: 1" = 60'




### LEGEND

- FENCE POST
- T-BAR FENCE POST
- FENCE LINE
- EXISTING PROPERTY CORNER (TYPE AS NOTED)
- SET 5/8" REBAR WITH RLS 325023 CAP
- RIGHT OF WAY MARKER
- SECTION CORNER

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | BEARING | CHORD |
|---|---|---|---|---|---|
| C1 | 33.88' | 190.00' | 10°13'04" | N 71°47'39" W | 33.84' |
| C2 | 36.03' | 190.00' | 10°51'56" | N 61°15'09" W | 35.98' |
| C3 | 29.99' | 100.00' | 17°10'53" | S 75°20'52" W | 29.87' |
| C4 | 63.03' | 125.00' | 28°53'19" | S 69°29'39" W | 62.36' |
| C5 | 27.39' | 20.00' | 78°27'47" | N 44°42'25" E | 25.30' |
| C6 | 43.43' | 55.00' | 45°14'48" | S 28°05'56" W | 42.31' |
| C7 | 50.00' | 55.00' | 52°05'30" | S 76°46'05" W | 48.30' |
| C8 | 50.00' | 55.00' | 52°05'30" | N 51°08'24" W | 48.30' |
| C9 | 104.66' | 55.00' | 109°01'58" | N 29°25'20" E | 89.57' |
| C10 | 81.40' | 105.00' | 44°24'55" | N 61°43'51" E | 79.37' |

LENGTH = 127.90'
RADIUS = 190.00'
DELTA = 38°34'11"
CHORD = 125.50'
BEARING = N 36°32'05" W

N 17°15'00" W
46.27'

Internet Copy

## SURVEY CERTIFICATE

*I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: " FOXRIDGE SUBDIVISION PHASE 4".*
*AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.*

Jeff S. Hansen — R.L.S. No. 325023 — 2-27-06 Date

REGISTERED LAND SURVEYOR NO. 325023 STATE OF UTAH JEFF S. HANSEN

## BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS LOCATED NORTH 07°19'43" WEST 200.00 FEET FROM THE NORTHEAST CORNER OF LOT 3 OF THE SWEETWATER PARK FOXRIDGE SUBDIVISION UNIT NUMBER 2, SAID POINT BEING LOCATED SOUTH 30°00'54" EAST 1898.35 FEET FROM THE BRASS CAP MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 83°56'19" WEST 401.99 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF COUNTRY CLUB WAY AND IS THE POINT OF CURVE OF A NON TANGENT CURVE OF WHICH THE RADIUS POINT LIES SOUTH 34°10'50" WEST 190.00 FEET; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING FOUR COURSES, 1) 186.30 FEET ALONG THE ARC OF A 190.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 56°10'49" AND A LONG CHORD THAT BEARS NORTH 83°54'35" WEST 178.93 FEET TO A POINT OF REVERSE CURVE; 2) THENCE NORTHWESTERLY 219.13 FEET ALONG THE ARC OF A 90.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 139°30'00" AND A LONG CHORD THAT BEARS NORTH 42°15'00" WEST 168.87 FEET; 3) THENCE NORTH 27°30'00" EAST 390.46 FEET; 4) THENCE NORTHEASTERLY 67.28 FEET ALONG THE ARC OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 14°16'38" AND A LONG CHORD THAT BEARS NORTH 34°38'19" EAST 67.11 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 89°25'18" EAST 129.17 FEET; THENCE SOUTH 02°59'18" EAST 211.64 FEET; THENCE NORTH 57°02'42" EAST 50.84 FEET; THENCE NORTH 81°27'07" EAST 113.50 FEET; THENCE SOUTH 52°46'46" EAST 223.11 FEET; THENCE SOUTH 00°00'00" EAST 200.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.71 ACRES, MORE OR LESS.

## ENGINEER'S CERTIFICATE

*I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.*

3/8/07 DATE — P.E. ENGINEER

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: *" FOXRIDGE SUBDIVISION PHASE 4"*
DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS, WATER LINES AND SEWER IMPROVEMENTS.

WE ALSO HEREBY DEDICATE TO THE BEAR LAKE SPECIAL SERVICE DISTRICT THE 10 FOOT WIDE SEWER EASEMENT AS DEPICTED HEREON. TO BE USED FOR THE INSTALLATION AND MAINTENANCE OF NECESSARY SEWER SERVICES.

*IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 5th DAY OF March A.D. 20 07.*

Thomas Michaelson — Pres. Bear Lake Golf Course Development Co.
Karin Michaelson — Pres. Bear Lake Golf Course + Resort, Inc.

## ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Cache

ON THIS 5th DAY OF March, 20 07 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Cache IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Elaine Dransfield
NOTARY PUBLIC
MY COMMISSION EXPIRES 7-5-09

ELAINE DRANSFIELD Notary Public State of Utah My Comm. Expires Jul 5, 2009 399 N Main St Ste 200 Logan UT 84321

## BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL

*WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL THIS 13th DAY OF March A.D. 20 07*

REPRESENTATIVE

## COUNTY RECORDER'S NO. 71098

STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF Bear Lake Development Corp
DATE 03/22/07 TIME 9:28 am FEE $35.00
ABSTRACTED Book I10 Page 2092
INDEX
FILED IN: FILE OF PLATS
Debra Lee Ames — COUNTY RECORDER

## PLANNING COMMISSION APPROVAL

*APPROVED THIS 8th DAY OF March A.D. 20 07 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.*

CHAIRPERSON

## RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE

*PRESENTED TO THE RICH COUNTY SOMMISSION THIS 19 DAY OF March A.D. 20 07. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.*

Thomas A. Weston — CHAIRPERSON
Rebecca Perry — ATTEST

## BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

*WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL THIS 23rd DAY OF February A.D. 20 07*

DISTRICT SANITARIAN

## APPROVAL AS TO FORM

*APPROVED AS TO FORM THIS 5th DAY OF March A.D. 2007*

George M. Preston — ATTORNEY

## CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS 5th DAY OF March (MONTH) 2007 (YEAR) PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, Norman Meehan (NAME) AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT he (HE/SHE) IS THE Pres (TITLE) OF SAID CORPORATION AND THAT he (HE/SHE) SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.

MY COMMISSION EXPIRES 7-5-09 — Elaine Dransfield — NOTARY PUBLIC
RESIDING IN Cache COUNTY, UTAH

ELAINE DRANSFIELD Notary Public State of Utah My Comm. Expires Jul 5, 2009 399 N Main St Ste 200 Logan UT 84321

JOB #: 06-226

**JSH SURVEYING & DRAFTING INC.**
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