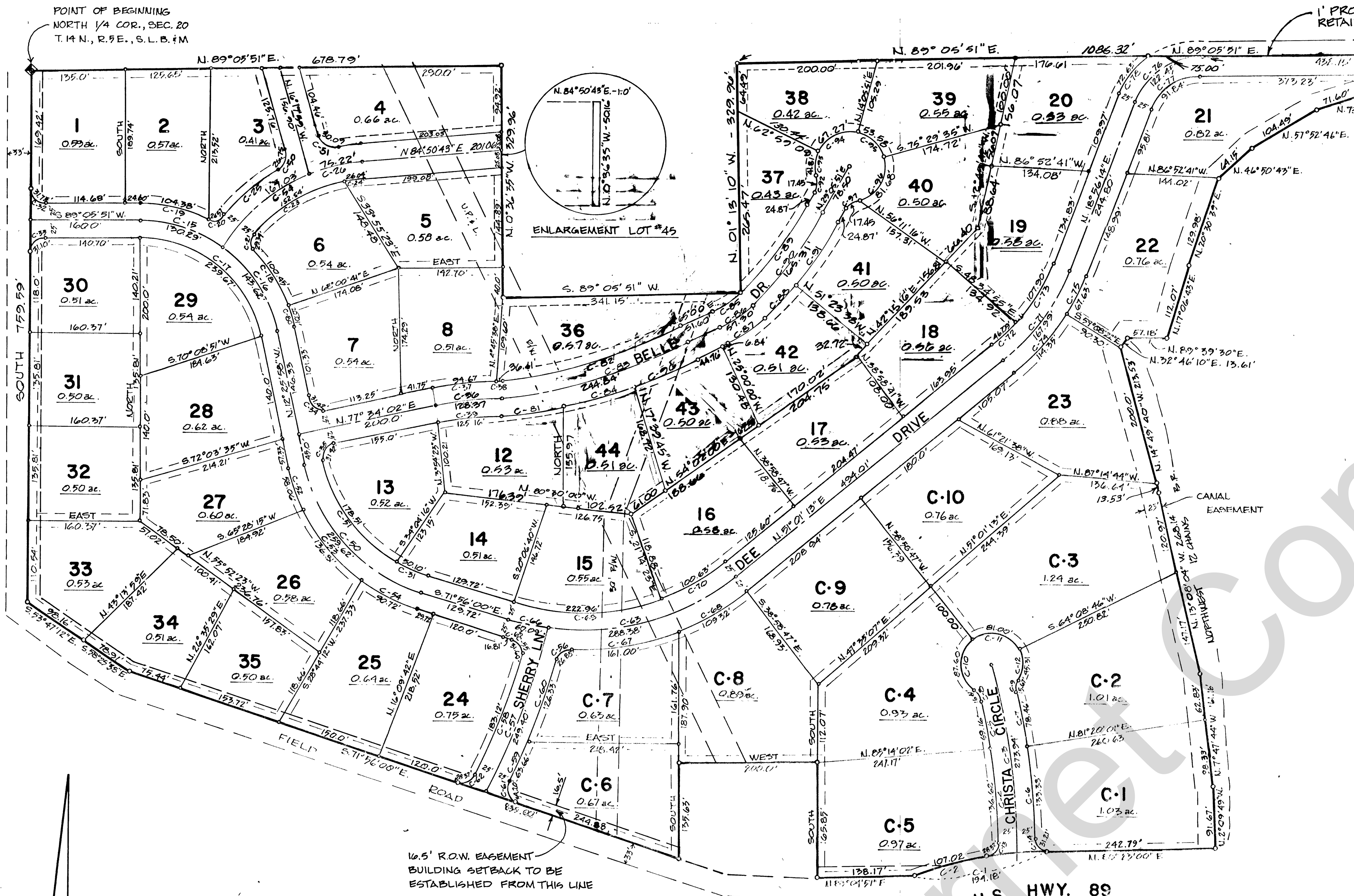

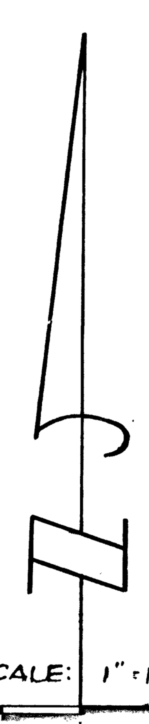

SCALE: 1" = 100'

0 50' 200'

CURVE	Δ	RADIUS	LENGTH	CHORD	TANGENT
C-1	20°13'43"	550.00'	194.18'	193.17'	98.11'
C-2	11°08'56"	550.00'	107.02'	106.85'	53.68'
C-3	15°41'44"	1000.00'	273.94'	273.08'	137.83'
C-4	8°01'43"	975.00'	136.62'	136.51'	68.42'
C-5	4°03'52"	975.00'	69.16'	69.15'	34.60'
C-6	7°27'20"	1025.00'	133.38'	133.29'	66.78'
C-7	4°23'09"	1025.00'	78.46'	78.44'	39.25'
C-8	47°34'40"	20.00'	16.61'	16.14'	8.82'
C-9	44°53'13"	20.00'	15.67'	15.27'	8.26'
C-10	111°31'46"	45.00'	87.60'	74.41'	66.13'
C-11	103°07'33"	45.00'	81.00'	70.50'	56.70'
C-12	57°41'18"	45.00'	45.31'	43.42'	24.78'
C-13	81°08'31"	20.00'	28.32'	26.02'	17.12'
C-14	89°24'21"	20.00'	31.21'	28.14'	19.79'
C-15	37°19'33"	200.00'	130.29'	128.00'	67.55'
C-16	41°08'38"	200.00'	143.62'	140.55'	75.06'
C-17	78°28'11"	175.00'	239.67'	221.38'	142.90'
C-18	25°34'44"	225.00'	100.45'	99.62'	51.08'
C-19	26°34'45"	225.00'	104.38'	103.44'	53.14'
C-20	76°07'39"	20.00'	26.57'	24.66'	15.66'
C-21	84°02'14"	20.00'	29.34'	26.78'	18.02'
C-22	53°48'00"	257.992'	242.25'	233.45'	130.89'
C-23	37°30'39"	232.992'	152.54'	149.83'	79.11'
C-24	6°24'13"	232.992'	26.04'	26.03'	13.03'
C-25	20°47'41"	282.99'	102.71'	102.14	51.92'
C-26					
C-27					
C-28					
C-29					
C-30	11°08'42"	282.992'	55.05'	54.96'	27.61'
C-31	12°45'31"	225.00'	50.10'	50.00'	25.16'
C-32	90°54'09"	20.00'	31.73'	28.51'	20.32'
C-33	89°05'51"	20.00'	31.10'	28.06'	19.69'
C-34	90°00'00"	20.00'	3.42'	28.28'	20.00'
C-35	90°00'00"	20.00'	3.42'	28.28'	20.00'
C-36	7°21'18"	1000.00'	128.37'	128.28'	64.27'
C-37	5°17'30"	1025.00'	94.67'	94.63'	47.37'
C-38	2°03'48"	1025.00'	36.91'	36.91'	18.46'
C-39	7°21'18"	975.00'	125.16'	125.08'	62.67'
C-40	24°54'40"	450.00'	195.65'	194.12'	99.40'
C-41	24°54'40"	425.00'	184.78'	183.33'	93.88'
C-42	9°32'48"	475.00'	79.15'	79.09'	39.66'
C-44	15°21'52"	475.00'	127.38'	127.00'	64.07'
C-45	46°46'40"	119.25'	97.36'	94.68'	51.58'
C-46	49°15'57"	144.25'	124.03'	120.25'	66.14'
C-47	42°54'53"	94.25'	70.59'	68.96'	37.05'
C-48					
C-49					
C-50	76°38'37"	20.00'	26.75'	24.80'	15.81'
C-51	86°12'51"	20.00'	30.09'	27.33'	18.72'
C-52	7°21'33"	282.99'	36.35'	36.32'	18.20'
C-53	16°42'16"	257.99'	75.22'	74.95'	37.88'
C-54	37°05'44"	257.99'	167.03'	164.13'	86.56
C-55	90°31'51"	20.00'	31.60'	28.42'	20.19'
C-56	76°54'32"	20.00'	26.85'	24.88'	15.89'
C-57	14°17'22"	1000.00'	249.40'	248.75'	125.35'
C-58	10°45'39"	975.00'	183.12'	182.85'	91.83'
C-59	3°33'31"	1025.00'	63.66'	63.65'	31.84'
C-60	7°03'43"	1025.00'	126.33'	126.25'	63.25'
C-61	97°57'59"	20.00'	34.20'	30.18'	22.99'
C-62	81°16'38"	20.00'	28.37'	26.05'	17.17'
C-63	47°12'32"	350.00'	288.38'	280.29'	152.94'
C-65	2°34'09"	375.00'	16.81'	16.81'	8.41'
C-66	9°50'15"	350.00'	60.09'	60.02'	30.12'
C-67	24°35'55"	375.00'	161.00'	159.77'	81.76'
C-68	16°42'08"	375.00'	109.32'	108.93'	55.05'
C-69	39°18'23"	325.00'	222.96'	218.61'	116.07'
C-70	17°44'24"	325.00'	100.63'	100.23'	50.72'
C-71	32°04'59"	300.00'	167.99'	165.80'	86.26'
C-72	9°36'08"	275.00'	46.09'	46.03'	23.10'
C-73	22°28'51"	275.00'	107.90'	107.21'	54.65'
C-74	20°09'35"	325.00'	114.35'	113.76'	57.77'
C-75	11°55'24"	325.00'	67.63'	67.51'	33.94'
C-76	70°09'36"	100.00'	122.45'	114.94'	70.23'
C-77	70°09'36"	75.00'	91.84'	86.21'	52.67'
C-78	33°17'25"	125.00'	72.63'	71.61'	37.37'
C-79	36°52'11"	125.00'	80.44'	79.06'	41.67'
C-80	5°05'41"	225.00'	20.01'	20.00'	10.01'
C-81	4°31'52"	729.14'	57.66'	57.65'	28.85'
C-82	19°55'20"	679.15'	236.15'	234.96	119.28'
C-83	19°55'20"	704.15'	244.84'	243.61'	123.67'
C-84	8°03'14"	729.15'	102.49'	102.41'	51.33'
C-85	20°00'00"	140.00'	48.87'	48.62'	24.69'
C-86	20°00'00"	165.00'	57.60'	57.30'	29.09'
C-87	20°00'00"	190.00'	66.32'	65.99'	33.50'
C-88	6°23'39"	620.60'	69.26'	69.22'	34.66'

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF FOOTHILL ESTATES LOCATED IN RICH COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND INCLUDED IN THIS SUBDIVISION, BASED ON DATA COMPILED FROM THE COUNTY RECORDERS OFFICE AND FROM A SURVEY MADE ON THE GROUND.

SIGNED THIS 29TH DAY OF MAY, 1980.

MICHAEL L. LUND, CERT. No 4613

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTH 1/4 COR., SEC. 20, T 14 N., R.5 E., S.L.B.&M. & RUNNING THENCE N.89°05'51"E. ALONG THE NORTH LINE OF SAID SEC. 20, 678.79'; THENCE S.0°36'35"E., 329.96'; THENCE N.89°05'51"E. 341.15'; THENCE N.1°13'10"W. 329.96', TO SAID NORTH LINE OF SEC. 20; THENCE N.89°05'51"E. ALONG SAID NORTH LINE 1086.32' TO THE EAST SIDE OF A CANAL; THENCE FOLLOWING SAID EAST SIDE THE FOLLOWING 7 COURSES: ① S.66°18'53"W. 157.82'; ② N.87°20'23"W. 40.81'; ③ S.73°47'21"W. 71.60'; ④ S 57°52'46"W. 104.49'; ⑤ S.46°50'43"W. 64.15'; ⑥ S.20°30'39"W. 129.98'; ⑦ S. 17°06'43"W. 112.07'; THENCE LEAVING SAID EAST SIDE OF CANAL, S.89°39'30"W. 57.18' TO THE CENTERLINE OF ANOTHER CANAL; THENCE FOLLOWING SAID CENTERLINE OF CANAL THE FOLLOWING 5 COURSES: ① S.32°46'10"W. 13.61'; ② S.14°49'40"E. 213.53'; ③ S.13°08'04"E. 268.14'; ④ S.7°47'44"E. 161.16'; ⑤ S.2°09'49"E. 91.67' TO THE NORTH LINE OF U.S. HWY. 89; THENCE S.89°23'00"W. ALONG SAID NORTH LINE 242.79'; THENCE 194.18' ALONG SAID NORTH LINE, ALONG THE ARC OF A 550' RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS S.79°16'08"W. 193.17' TO THE NORTH LINE OF A FIELD ROAD; THENCE S.89°04'51"W. ALONG SAID NORTH LINE, 138.17'; THENCE NORTH, 165.85'; THENCE WEST 200'; THENCE SOUTH, 135.63' TO SAID NORTH LINE OF FIELD ROAD; THENCE FOLLOWING SAID NORTH LINE & THE EAST LINE OF SAID FIELD ROAD THE FOLLOWING 4 COURSES: ① N.71°56'00"W., 835.00'; ② N.58°25'38"W., 78.91'; ③ N.53°47'12"W., 98.16'; ④ NORTH 759.59' TO THE POINT OF BEGINNING. CONTAINING 34.8 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, WHO ARE OWNERS OF FOOTHILL ESTATES SUBDIVISION HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, DO HEREBY GRANT AND DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN AS STREETS OR ROADS ON SAID PLAN.

BEAR LAKE BOAT CACHE
PETERSEN LAND & LIVESTOCK CO.
ARLO B. PRICE
DONNA S. JACKSON
MICHAEL J. MADSEN
BLAINE W. CURTIS
MARLENE MITCHELL THAYNE
ROBERT BALLS
PHILLIP WILLIAMSON

GARY R. THUNNELL
MATTIE H. PRICE
CARMEN B. MADSEN
CLAUDIA CURTIS
LAVELL S. THAYNE
RASMUSSEN EQUIPMENT CO.
MARLENE MITCHELL THAYNE
DEVON E. HUMPHREYS
MELBA L. HUMPHREYS

LEGEND

- ○ 1/2" REBAR ON BOUNDARY CORNERS
- ∘ 1/2" REBAR ON LOT CORNERS
- — — UTILITY EASEMENTS
- C-1 COMMERCIAL LOTS
- 12 RESIDENTIAL LOTS

NOTES

1. BASIS OF BEARING FOR THIS PLAT IS THE NORTH-SOUTH CENTERLINE OF SECTION 20 WHICH IS DUE SOUTH.

CURVE	Δ	RADIUS	LENGTH	CHORD	TANGENT
C-89	15°54'09"	570.60'	158.37'	157.86'	79.70'
C-90	15°54'09"	595.60'	165.31'	164.78'	83.19'
C-91	9°30'30"	620.60'	102.99'	102.87'	51.61'
C-92	11°33'43"	325.00'	65.58'	65.47'	32.90'
C-93	30°00'00"	275.00'	143.99'	142.35'	73.69'
C-94	30°00'00"	300.00'	157.08'	155.29'	80.38'
C-95	18°26'17"	325.00'	104.59'	104.14'	52.75'
C-96	7°20'14"	729.15'	93.37'	93.31'	46.75'
C-97	49°59'41"	20.00'	17.45'	16.90'	9.33'

STATE OF UTAH, COUNTY OF CACHE

ON THE 5th DAY OF AUG. 1982, PERSONALLY APPEARED BEFORE ME R. RASMUSSEN, MARY B. PETERSEN, WHO BEING BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE IS PRESIDENT, R. RASMUSSEN OF RASMUSSEN EQUIP. CO. & MARY B. PETERSEN THAT SHE IS PRESIDENT OF PETERSEN LAND & LIVESTOCK Co., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS (OR RESOLUTION OF ITS BOARD OF DIRECTORS, AS THE CASE MAY BE) AND SAID PETERSEN LAND & LIVESTOCK Co. AND RASMUSSEN EQUIPMENT Co. ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES APRIL 8, 1984.

W R Petersen
NOTARY PUBLIC

MAYOR'S APPROVAL

APPROVED BY Otto Mattson, Mayor, THIS 11th DAY OF Dec., 1980

ATTEST: Carmen Madsen, Clerk

FOOTHILL ESTATES

A SUBDIVISION OF PART OF SECTION 20, T. 14N., R.5E., S. L. B. & M.

GARDEN CITY RICH COUNTY UTAH

CITY ENGINEER'S APPROVAL

APPROVED THIS 25th DAY OF July, 1980, BY THE GARDEN CITY ENGINEER.

R/S Associates Inc
CITY ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 25th DAY OF July, 1980, BY THE GARDEN CITY PLANNING COMMISSION.

CHAIRMAN

CITY ATTORNEY

APPROVED AS TO FORM THIS 10th DAY OF August, 1982

Herm Olsen
GARDEN CITY ATTORNEY

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF S.S.

ON THIS 5 DAY OF Aug, 1982, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOUT OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

apr 8, 1984
MY COMMISSION EXPIRES

W R Petersen
NOTARY PUBLIC

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH
COUNTY OF RICH S.S.

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDERS OFFICE ON THIS 03 DAY OF AUGUST, 1984, AT 3:18 O'CLOCK P M. AND IS DULY RECORDED.

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FILING No 30159

FEE $17.50

Debbie S Lizorich
deputy COUNTY RECORDER