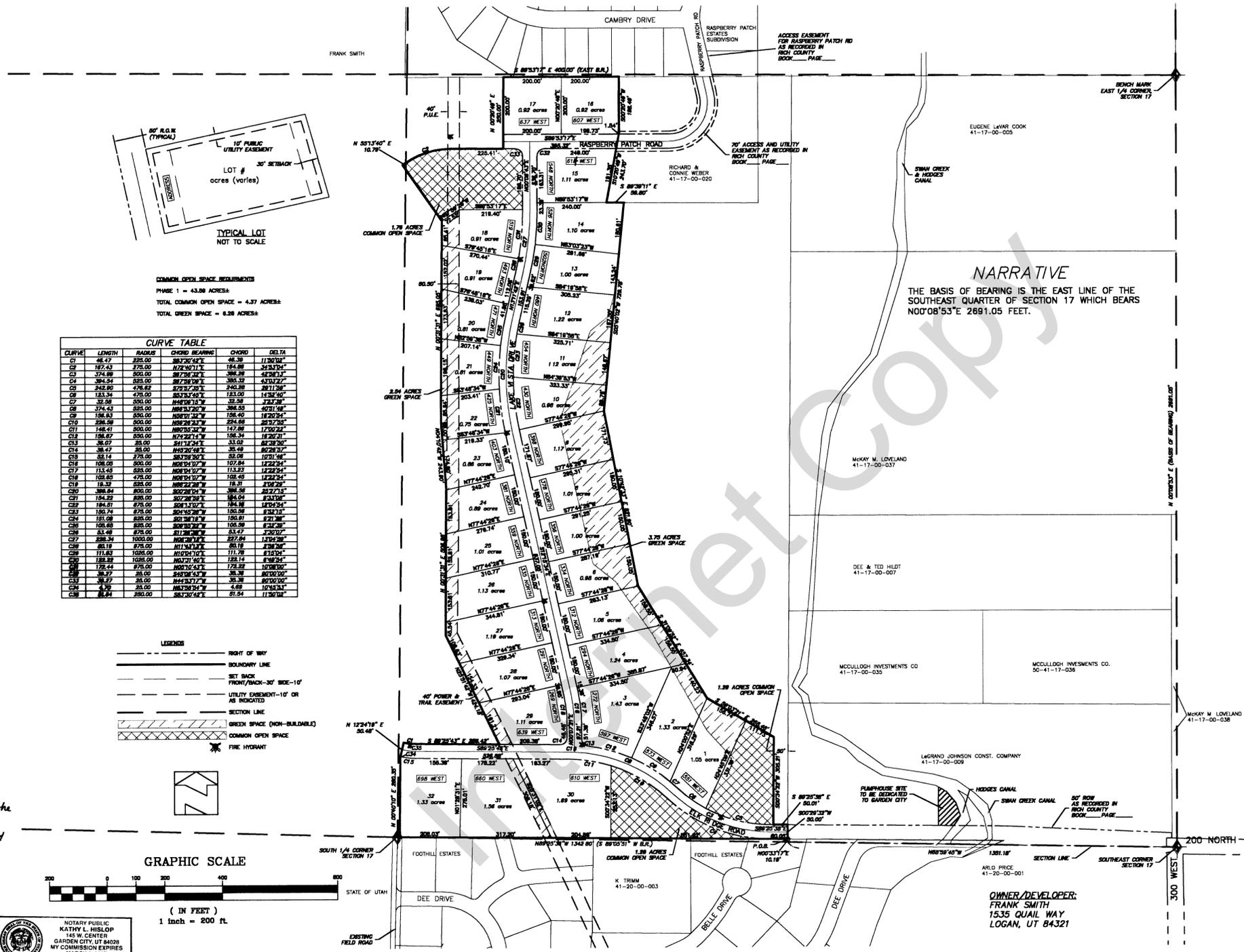


**ELK'S RIDGE SUBDIVISION  
FINAL PLAT**  
PART OF THE SE/4 SEC 17, T14N, R5E, SLB&M  
GARDEN CITY, RICH COUNTY, UTAH  
AUGUST 2001



**Personal Acknowledgement**  
 State of Utah  
 County of Rich  
 On this 31st day of December, 2003,  
 Personally appeared before me,  
 Sabrina J. Smith, who being duly  
 sworn did say that she is the owner of the  
 above described property and that the  
 foregoing instrument was signed by her, and  
 she acknowledged to me that she executed  
 the same.  
 Notary  
 My Commission Expires: March 8, 2005  
 Residing in Garden City, Utah

**NARRATIVE**  
 THE BASIS OF BEARING IS THE EAST LINE OF THE  
 SOUTHEAST QUARTER OF SECTION 17 WHICH BEARS  
 N00°08'53"E 2691.05 FEET.

**SURVEY CERTIFICATE**

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THIS SURVEY OF THE ELK'S RIDGE SUBDIVISION. I FURTHER CERTIFY THAT THE LAND DESCRIBED HEREIN HAS BEEN SUBDIVIDED INTO 35 LOTS, IDENTIFIED HEREIN AS LOTS 1-32.

8/2/01  
DATE

REGISTERED LAND SURVEYOR  
 NO. 156967  
 STATE OF UTAH  
 TIM V. GIBBONS

R.L.S. NO. 156967

**BOUNDARY DESCRIPTION**

A PART OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN RICH COUNTY, UTAH.

COMMENCING AT THE REBAR MONUMENT FOUND AT THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N88°59'45"W ALONG THE SOUTH LINE OF SAID SECTION 1351.18 FEET; THENCE LEAVING SAID SECTION LINE N00°33'17"E 10.19 FEET TO A POINT IN THE NORTH BOUNDARY LINE OF FOOTHILL ESTATES SUBDIVISION TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH R.O.W. LINE OF ELK RIDGE ROAD; THENCE N89°25'36"W ALONG SAID BOUNDARY LINE 1342.60 FEET; THENCE N00°40'10"E 280.35 FEET TO A POINT IN THE SOUTH R.O.W. LINE OF ELK RIDGE ROAD; THENCE N12°24'19"E 50.48 FEET TO A POINT IN THE NORTH R.O.W. LINE OF SAID ROAD; THENCE SOUTHEASTERLY ALONG THE NORTH R.O.W. LINE OF SAID ROAD ALONG A CURVE TO THE LEFT OF A 225 FOOT RADIUS 46.47 FEET LONG, (CHORD BEARS S83°30'42"E 46.39 FEET); THENCE S89°25'43"E 286.42 FEET ALONG THE NORTH R.O.W. LINE OF SAID ROAD; THENCE N25°51'42"W 424.18 FEET; THENCE N00°31'31"E 508.98 FEET; THENCE N04°10'42"W 243.90 FEET; THENCE N00°31'31"E 695.05 FEET; THENCE N34°48'20"W 237.31 FEET TO A POINT IN THE SOUTH R.O.W. LINE OF RASPBERRY PATCH ROAD; THENCE N55°13'40"E ALONG THE SOUTH R.O.W. LINE OF SAID ROAD 10.79 FEET; THENCE NORTHEASTERLY ALONG SAID ROW LINE ALONG A CURVE TO THE RIGHT OF A 275.00 FOOT RADIUS 167.43 FEET LONG, (CHORD BEARS N72°40'11"E 164.86 FEET); THENCE S88°53'17"E 183.50 FEET; THENCE N00°20'49"E 250.00 FEET TO A POINT IN THE SOUTH BOUNDARY LINE OF RASPBERRY PATCH ESTATES SUBDIVISION; THENCE S89°53'17"E ALONG SAID BOUNDARY LINE 400.00 FEET; THENCE S00°20'49"W ALONG THE WEST BOUNDARY LINE OF PARCEL #41-17-00-020 198.49 FEET; THENCE S10°20'49"W ALONG SAID BOUNDARY LINE 243.70 FEET; THENCE S89°39'11"E ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL 59.80 FEET; THENCE S05°40'02"W 729.78 FEET; THENCE S10°42'33"E 621.90 FEET; THENCE S31°09'52"E 457.34 FEET; THENCE S59°03'21"E 268.48 FEET; THENCE S00°34'22"W 305.21 FEET TO POINT IN THE NORTH R.O.W. LINE OF ELK RIDGE ROAD; THENCE S89°25'38"E ALONG SAID R.O.W. LINE 50.01 FEET; THENCE S00°29'32"W 50.00 FEET TO THE POINT OF BEGINNING, CONTAINING 43.59 ACRES MORE OR LESS AND 32 LOTS.

**OWNER'S DEDICATION**

THE UNDERSIGNED IS THE FEE SIMPLE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENTS TO THE RECORDATION OF THIS SURVEY SUBDIVIDING THE LAND INTO 32 SEPARATE PARCELS TO BE KNOWN AS THE ELK'S RIDGE SUBDIVISION PHASE 1; THE UNDERSIGNED OWNER ALSO HEREBY DEDICATES TO GARDEN CITY, THE BEAR LAKE SPECIAL SERVICE DISTRICT AND ALL OTHER APPLICABLE MUNICIPAL AUTHORITIES NONEXCLUSIVE UTILITY EASEMENTS AS SHOWN ON THIS SUBDIVISION FOR THE PURPOSE OF PROVIDING UTILITY SERVICES, TOGETHER WITH RIGHT TO INSTALL, USE, MAINTAIN AND REPLACE SUCH UTILITIES. OPEN SPACES ARE HEREBY DEDICATED TO THE HOMEOWNERS OF ELK'S RIDGE SUBDIVISION FOR THERE USE AND ENJOYMENT.

IN WITNESS HAVE HEREUNTO SET OUR SIGNATURE THIS 10th DAY OF August A.D. 2001.

Frank L. Hisslop  
 Sabrina J. Smith 12/31/03

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF RICH

ON THIS 10th DAY OF August, 2001, PERSONALLY APPEARED BEFORE ME Frank L. Hisslop, WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE OWNER AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

TERESA BRUCE  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 8-11-2001

**PERSONAL ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF RICH

ON THIS 10th DAY OF August 2001, PERSONALLY APPEARED BEFORE ME Frank L. Hisslop, WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND THAT THE FOREGOING INSTRUMENT WAS SIGNED BY HIM/HER, AND HE/SHE ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

TERESA BRUCE  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 8-11-2001

**NOTE:**  
 1) ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE PAID BY OWNER AND NOT GARDEN CITY.  
 2) ALL ROADS ARE PRIVATE. ALL ROADS ARE TO BE UTILIZED FOR ACCESS AND PUBLIC UTILITIES.  
 3) BENCHMARK-EAST 1/4 CORNER SECTION 17 ELEVATION=5905.74'  
 4) ALL RIGHT-OF-WAYS (ROW) HAVE A WIDTH OF 50 FEET.

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 10th DAY OF August A.D. 2001 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

Chairperson

**MAYOR APPROVAL AND ACCEPTANCE**

PRESENTED TO THE GARDEN CITY COUNCIL THIS 14th DAY OF August A.D. 2001. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Mayor

**BEAR LAKE SPECIAL SERVICE DISTRICT**

APPROVED THIS 1st DAY OF Dec. A.D. 2001 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

District Sanitarian

**COUNTY RECORDER'S NO. 62808**  
 STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY  
 DATE 12/31/03 TIME 3:27 pm FEE \$62.00  
 ABSTRACTED  
 BOOK W9 PAGE 269  
 INDEX FILED IN: FILE OF PLATS  
 County Recorder

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 26 DAY OF November A.D. 2001.

Attorney

**CITY ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

August 2, 2001  
 DATE  
 City Engineer

**CACHE • LANDMARK ENGINEERING**

666 NORTH MAIN SUITE 303  
 PHONE: (435) 785-7600  
 LOGAN, UTAH 84321  
 FAX: (435) 785-2882

DATE: 08/02/01  
 CALCULATIONS: LJA  
 DRAFTING: LJA  
 CHECKED BY: LJA  
 APPROVED BY: TVG  
 JOB#: 00546-02  
 LOCATION: GARDEN CITY