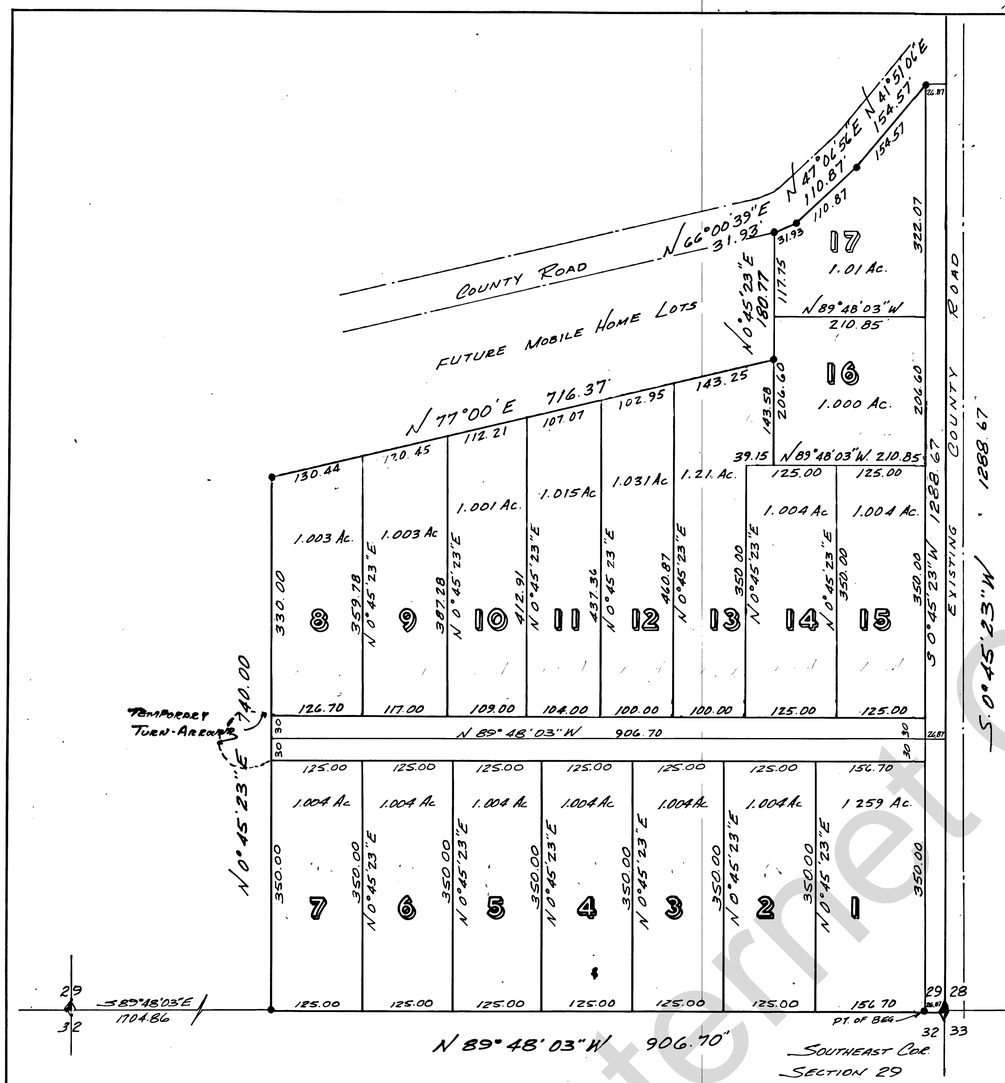

LOTS 8-15 SUBJECT TO INDIVIDUAL PERCOLATION TESTS.

SCALE 1" = 100'

SURVEYOR'S CERTIFICATE

I, JACK L. DE MASS, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3552, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EAGLE SPRINGS No. 2 AMENDED and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at a point 26.87 feet N89°48'03"W from the S.E. Corner, Section 29, T.9 N, R.7 E, S.L.B.&M, and running thence
N89°48'03"W	906.70	feet, thence
N0°45'23"E	740.00	feet, thence
N77°00'E	716.37	feet, thence
N0°45'23"E	180.77	feet, thence
N66°00'39"E	31.93	feet, thence
N47°06'56"E	110.87	feet, thence
N41°51'06"E	154.57	feet, thence
S0°45'23"W	1288.67	feet to the point of beginning
		Contains 18.736 Acres 17 Lots

REGISTERED LAND SURVEYOR No. 3552 JACK L. DeMASS STATE OF UTAH

SEPT 27, 1982
DATE

OWNER'S DEDICATION

Know all men by these presents that , the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAGLE SPRINGS No 2 (AMENDED)

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this day of A.D., 19

Raymond B Cox — Stephen Nelson
Eldon R. Tripp — Russell W. Strang — Delbert Strang
Justin S. Ford — Pamela C. Ford
Elmer Erickson — Annie K. Erickson
Tracy Orton — Thelene Orton
Cindy S. Pratt — Cindy Pratt
Orville Erickson — Sheila D. Erickson

Executive Vice Pres. The Citizens Bank

ACKNOWLEDGMENT

COUNTY OF Weber } STATE OF UTAH } SS

ON THE 28th DAY OF October 1982 PERSONALLY APPEARED BEFORE ME J. L. Brunner

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE Executive Vice President OF Weber State Bank AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Eagle Spring No. 2 BY AUTHORITY OF the Board of Directors AND THE SAID J. L. Brunner

ACKNOWLEDGED TO ME THAT SAID Board of Directors

EXECUTED THE SAME

MY COMMISSION EXPIRES 11/27/83

Alice K Hanson
NOTARY PUBLIC
RESIDING IN Ogden, Utah

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of

On the 10 day of December A.D., 19 82, personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer( ) of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3/8/83

Marene D. Lete
NOTARY PUBLIC
RESIDING IN Rich COUNTY

EAGLE SPRINGS NO. 2 AMENDED

A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 OF SECTION 29 T9N R7E SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS 17 Nov DAY OF Nov. A.D. 19 82 BY THE RICH COUNTY PLANNING COMMISSION.
Clinton Treuthing
CHAIRMAN, RICH CO PLANNING COMM

BEAR RIVER DISTRICT HEALTH DEPT
WASTE DISPOSAL SYSTEM AND CULINARY WATER SYSTEM APPROVED THIS 5TH DAY OF October 1982
Hale Galloway
DISTRICT SANITARIAN

ENGINEERS CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
11/17/82
DATE — RICH COUNTY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 10th DAY OF December A.D. 1982
Richard D. Lorbow
RICH COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 10th DAY OF December A.D. 19 82 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Zera B. Jessop — Lois Stuart
ATTEST: RICH CO CLERK — CHAIRMAN, BD OF CO COMM

RECORDED # 27006
STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF Raymond Cox
DATE December 10, 1982 TIME 1:55 PM BOOK 64 PAGE 219
FEE $ 18.50
Debra Lee Ames
RICH COUNTY RECORDER

Internet Copy