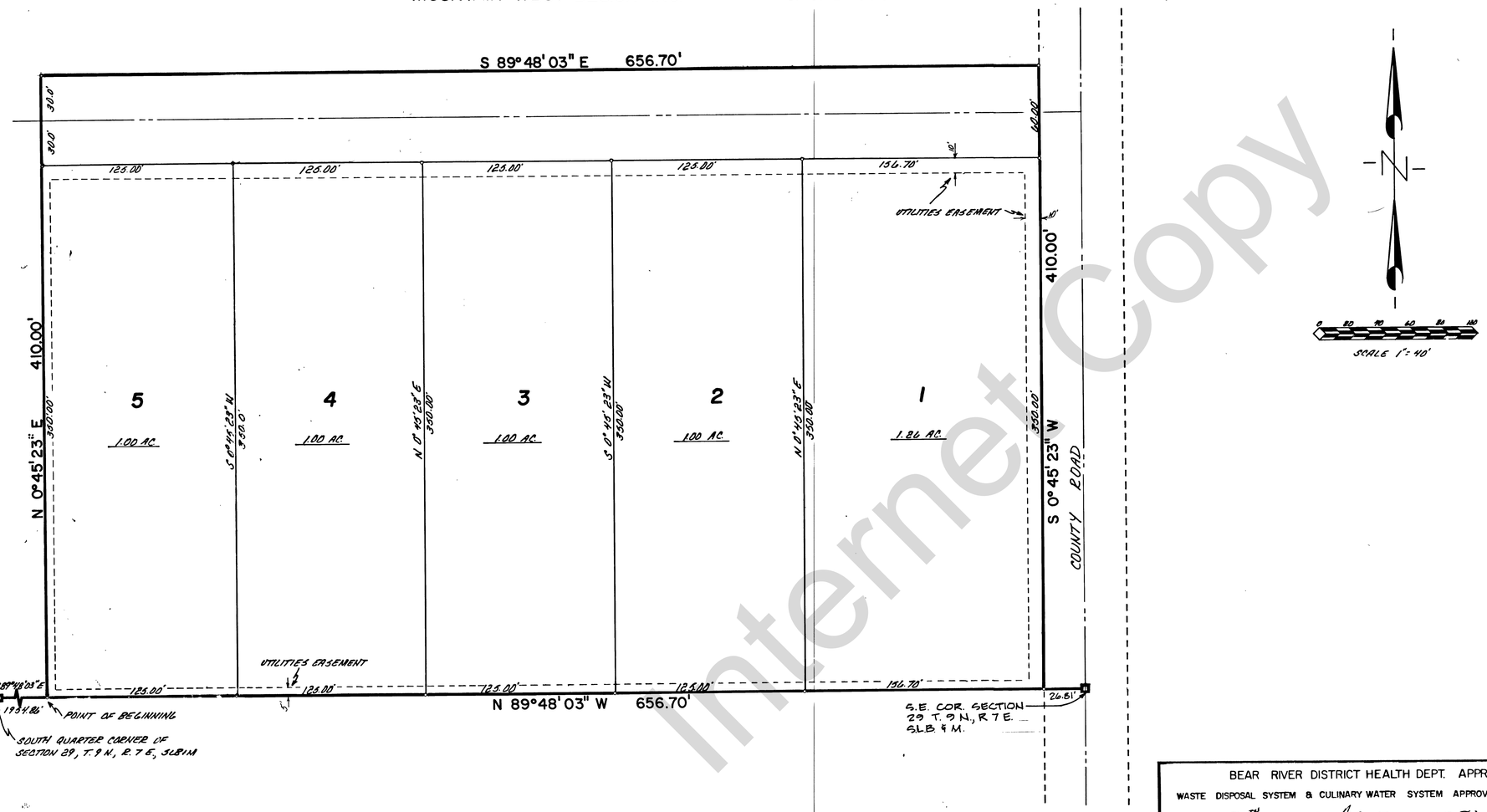
MONSEN ENG. 199 8-78 MC 8072P

EAGLE SPRINGS UNIT 2

— A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29 —
TOWNSHIP 9 NORTH, RANGE 7 EAST, SLB&M

RICH COUNTY — UTAH

MOUNTAIN WEST DESIGN INC. — CACHE COUNTY — LOGAN, UTAH



SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO 4613, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: EAGLE SPRINGS UNIT #2 AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BEARING	DISTANCE	
		BEGINING AT A POINT WHICH LIES S.89°48'03"E. 683.51' FT. FROM THE S.E. COR. SEC. 29 T.9 N., R. 7E. OF THE SALT LAKE BASE & MERIDIAN. RUNNING THENCE:
N 0°45'23"E	410.00'	THENCE;
S 89°48'03"E	656.70'	TO THE WEST RIGHT OF WAY FENCE OF A COUNTY ROAD THENCE;
S 0°45'23"W	410.00'	ALONG SAID WEST RIGHT OF WAY FENCE TO THE SOUTH LINE OF SAID SECTION 29, THENCE
N 89°48'03"W	656.70'	ALONG SAID SOUTH SECTION LINE OF SAID SECTION 29, TO THE POINT OF BEGINNING
		CONTAINING 6.18 ACRES MORE OR LESS

8/16/81
DATE

Michael L. Lund
SIGNATURE

Registered Land Surveyor NO. 4613 MICHAEL L. LUND

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL

THIS 20TH DAY OF AUGUST 19 81.

Hal Galloway
DISTRICT SANITARIAN

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE — COUNTY SURVEYOR

PLANNING COMMISSION APPROVAL

APPROVED THIS 29 DAY OF Dec. AD, 19 81 BY THE PLANNING COMMISSION.

N. Earl Bell
CHAIRMAN

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

12-17-81
DATE

George Tyler P.E.
ENGINEER

APPROVAL AND ACCEPTANCE

PRESENTED TO THE Rich Co. Com. COUNCIL THIS 29 DAY OF Dec, AD, 19 81. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: Joann B. Jensen — Lewis M. Stewart

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOW AS EAGLE SPRINGS UNIT 2 AND DO HEREBY WARRANT AND SAVE THE COUNTY HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS 3 DAY OF December AD, 19 81

Raymond B. Cox — Thomas Pickett
Elaine F. Cox — Cindy J. Pickett
Tracy Orton — Steven L. Pickett
Shylene Orton
Clint Erickson
Anne Erickson
Michael L. Erickson
Sheila L. Erickson

All of the above name personally appeared before me.

SALT LAKE BASE & MERIDIAN

COUNTY RECORDER'S NO. 25,453

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Shelene Orton
DATE 01-04-82 TIME 3:10 PM FEE 12.50
ABSTRACTED
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INDEX
FILED IN: FILE OF PLATS — Debra Lee Amos, COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 29th DAY OF December, A.D. 19 81

Richard D. Lambson
ATTORNEY

ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Rich
ON THE 17 DAY OF December, 1981, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION 11 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 1-15-83 — NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Rich
ON THE 3 DAY OF Dec, 19 81, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Clyde L. Cowan, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT the ~~they~~ signature of SAID CORPORATION AND THAT ~~they~~ SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 1-15-83 — NOTARY PUBLIC

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