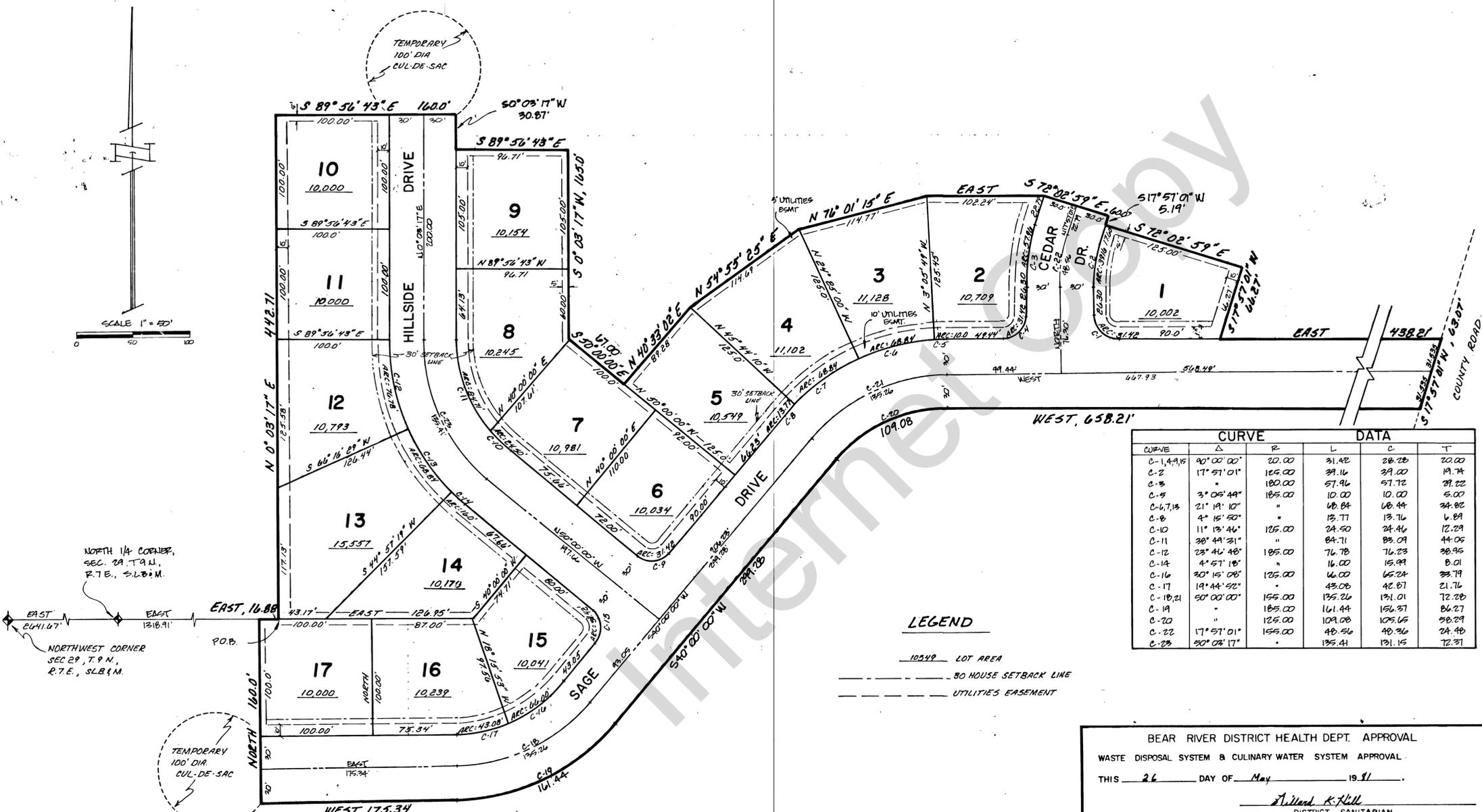


EAGLE SPRINGS UNIT I

A SUBDIVISION OF PART OF THE S.E. 1/4 OF SEC. 20 & N.E. 1/4 SEC. 29, T.9N., R.7E. SLB&M
 RICH COUNTY
 MOUNTAIN WEST DESIGN INC.

UTAH
 LOGAN, UTAH



CURVE	CURVE DATA		DATA	
	Δ	R	L	T
C-1,4,9,15	90° 00' 00"	100.00	31.42	28.25
C-2	17° 57' 01"	100.00	31.16	29.00
C-3	"	100.00	57.96	57.12
C-4	3° 05' 49"	100.00	10.00	10.00
C-5,7,13	21° 19' 10"	"	60.84	60.44
C-6	4° 15' 50"	"	15.77	13.76
C-10	11° 13' 46"	100.00	24.50	24.46
C-11	30° 44' 31"	"	64.71	63.09
C-12	23° 46' 48"	100.00	76.78	76.23
C-14	4° 57' 18"	"	16.00	15.99
C-16	30° 15' 08"	100.00	66.00	65.24
C-17	19° 44' 52"	"	43.06	42.67
C-19,21	50° 00' 00"	100.00	135.26	131.01
C-19	"	100.00	161.44	156.37
C-20	"	100.00	109.08	105.16
C-22	17° 57' 01"	100.00	48.56	48.36
C-23	30° 02' 17"	"	135.41	131.15

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4113, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: EAGLE SPRINGS UNIT I AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BEARING	DIST.	DESCRIPTION
		BEGINNING AT A POINT WHICH LIES EAST, 1310.91 FEET OF THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN; RUNNING THENCE
N 0° 03' 17" E	442.71'	THENCE
S 89° 56' 43" E	160.00'	THENCE
S 0° 03' 17" W	30.87'	THENCE
S 89° 56' 43" E	96.71'	THENCE
S 0° 03' 17" W	165.00'	THENCE
S 60° 00' 00" E	47.00'	THENCE
N 40° 00' 00" E	89.28'	THENCE
N 54° 55' 25" E	114.48'	THENCE
N 76° 01' 15" E	114.77'	THENCE
EAST	102.24'	THENCE
S 72° 02' 59" E	60.00'	THENCE
S 17° 57' 01" W	5.19'	THENCE
S 72° 02' 59" E	125.00'	THENCE
S 17° 57' 01" W	64.27'	THENCE
EAST	438.21'	TO THE WEST RIGHT OF HIGHWAY LINE OF A COUNTY ROAD THENCE
S 17° 57' 01" W	63.07'	THENCE
WEST	638.21'	THENCE
	109.08'	ALONG AN ARC OF A 125' RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS
S 65° 00' 00" W	105.63'	THENCE
S 40° 00' 00" W	299.28'	THENCE
	161.44'	ALONG THE ARC OF A 105' RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS
S 65° 00' 00" W	156.37'	THENCE
WEST	175.34'	THENCE
NORTH	100.00'	THENCE
EAST	16.88'	TO THE POINT OF BEGINNING; CONTAINING 7.00 ACRES, MORE OR LESS.

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE _____ COUNTY SURVEYOR _____

COUNTY RECORDER'S NO. 26387

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Ray Cox
 DATE 07-26-82 TIME 2:49 PM FEE 18.50
 ABSTRACTED Book D4 Page 512

INDEX Debra Lee Ames
 FILED IN FILE OF PLATS COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 25 DAY OF Feb, A.D. 1982 BY THE PLANNING COMMISSION

W. Earl Bell
 CHAIRMAN

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 18 DAY OF March, A.D. 1982

Richard D. Lamborn
 ATTORNEY

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE 6/17/81

Agne Lynn
 ENGINEER

ACKNOWLEDGEMENT

STATE OF Utah
 COUNTY OF Rich

ON THE 26 DAY OF July, 1982, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 2/25/85

Queen B. Jessop
 NOTARY PUBLIC

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL

THIS 26 DAY OF May, 1981

Alfred K. Hill
 DISTRICT SANITARIAN

APPROVAL AND ACCEPTANCE

PRESENTED TO THE _____ COUNCIL THIS 17 DAY OF June, A.D. 1981 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: James A. Jessop Louis Stewart

CORPORATE ACKNOWLEDGEMENT

STATE OF _____ COUNTY OF _____

ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _____ OF SAID CORPORATION AND THAT _____ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS EAGLE SPRINGS UNIT I AND DO HEREBY WARRANT AND SAVE THE SAME HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS _____ DAY OF _____ A.D. 1981

Raymond B. Cox
Blaine H. Cox

DATE 4/22/81 SIGNATURE Michael L. Lund
 NO. 2613
 MICHAEL L. LUND
 State of Utah

SALT LAKE BASE & MERIDIAN