



SHEET 1 OF 3

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS. HEREINAFTER TO BE KNOWN AS: "EAGLE FEATHER AT SHUNDAHAI SUBDIVISION" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



Jeff S. Hansen R.L.S. No. 325023 Date 5-10-07

BOUNDARY DESCRIPTION

SEE SHEET 2

ALL ROADS ARE PRIVATE ROADS

GARDEN CITY WATERWORKS APPROVAL

APPROVED THIS 16th DAY OF MAY A.D. 2007
 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

Kenneth W. Johnson
 MAYOR

APPROVAL AS TO FORM

THIS 16th DAY OF May A.D. 2007

Andrew R. Martens
 ATTORNEY

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "EAGLE FEATHER AT SHUNDAHAI SUBDIVISION" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 14th DAY OF May A.D. 2007.

Joe Hill BL-15 LLC REPRESENTATIVE
Norman Hedden SHUNDAHAI HOLDINGS I LLC REPRESENTATIVE

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Rich
 ON THIS 14th DAY OF May, 2007
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF UTAH, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Dixie L. Nelson
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 11-11-07

DIXIE L. NELSON
 Notary Public
 P.O. Box 37, 501 N. Main Street
 Laytonville, UT 84038
 My Commission Expires November 11, 2007
 State of Utah

COUNTY RECORDER'S NO. 71611

STATE OF UTAH, COUNTY OF Rich, RECORDED
 AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY
 DATE 05/23/07 TIME 9:52 am FEE \$125.00
 ABSTRACTED Book - K10 PAGE - 132

Debra Lee Jones
 COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 16th DAY OF May A.D. 2007
 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

Jared W. Johnson
 CHAIRPERSON

BEAR RIVER HEALTH DEPT. APPROVAL

THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR RIVER HEALTH DEPARTMENT.
 THIS 16th DAY OF May 2007.

Joel Hill
 HEALTH DIRECTOR

L.L.C. ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Rich
 ON THIS 14th DAY OF May, 2007

Joe Hill and Norman Hedden PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF UTAH, WHO BEING DULY SWORN, DID SAY THAT HE IS THE MANAGER OF THE BL-15 LLC and Shundahai Holdings I LLC, AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

Dixie L. Nelson
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 11-11-07
 RESIDING IN: Laytonville

DIXIE L. NELSON
 Notary Public
 P.O. Box 37, 501 N. Main Street
 Laytonville, UT 84038
 My Commission Expires November 11, 2007
 State of Utah

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF May A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Kenneth W. Johnson MAYOR
Kathryn L. Hales ATTEST

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

5-15-07 DATE
Samuel L. Hill ENGINEER

JSH SURVEYING & DRAFTING INC. JOB #: 07-027
 P.O. BOX 300 • WELLSVILLE, UTAH 84339
 (435) 245-9090 • TOLL FREE 1-888-420-0268