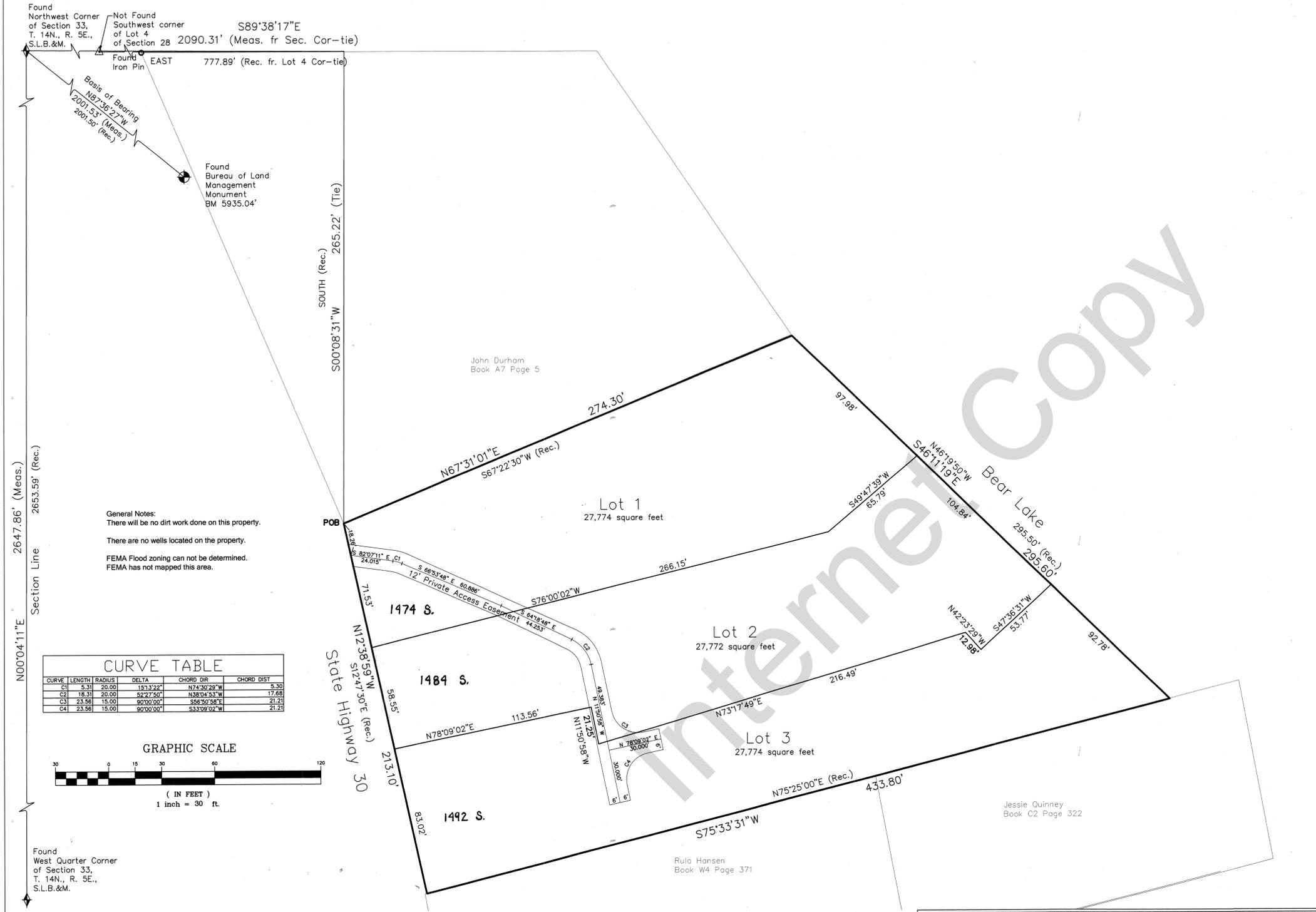


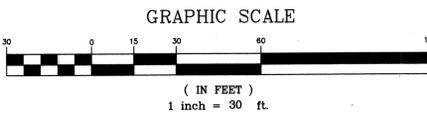
Durham Subdivision

Located in the Northwest Quarter of Section 33, Township 14 North, Range 5 East, Salt Lake Base and Meridian, Garden City, Rich County, State of Utah.



General Notes:
There will be no dirt work done on this property.
There are no wells located on the property.
FEMA Flood zoning can not be determined.
FEMA has not mapped this area.

CURVE	LENGTH	RADIUS	DELTA	CHORD DIR	CHORD DIST
C1	5.31	20.00	191.322°	N74°30'29\"	5.30
C2	18.31	20.00	52°22'50\"	N38°24'53\"	17.68
C3	23.56	15.00	90°00'00\"	S46°50'58\"	21.21
C4	23.56	15.00	90°00'00\"	S33°09'02\"	21.21



Found West Quarter Corner of Section 33, T. 14N., R. 5E., S.L.B.&M.

FLINT
SURVEYING
& CONSULTING
P.O. BOX 29,
SOUTH JORDAN,
UT 84095-0029
PHONE: 446-1820
FAX: 253-1466

SURVEYOR'S CERTIFICATE

I, Russell D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 4938722 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

Durham Subdivision

and that same has been correctly surveyed and staked on the ground as shown on the plat. I further certify that the lot described meets the frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

A tract of land located in the Northwest quarter of Section 33, Township 14 North, Range 5 East, Salt Lake Base and Meridian, Garden City, Rich County, State of Utah; being more particularly described as:

Beginning at a point, said point being on the east right of way line of State highway 30, which point also being South 89°38'17" East 2090.31 feet & South 00°08'31" West 265.22 feet from the Northwest quarter of said Section 33 and running thence North 67°31'01" East 274.30 more or less to the Bear lake shore line; thence along said shore line South 46°11'19" East 295.60 feet more or less; thence South 75°33'31" West 433.80 feet to said east right of way line; thence along said right of way line North 12°38'59" West 213.10 feet to the point of beginning. Contains 83,320 square feet, or 1.91 Acres, more or less, & 3 Lots.



OWNER'S DEDICATION

Know all men by these presents that WE, the Three undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Durham Subdivision

In witness whereby WE Three have hereunto set OUR HANDS this 27th day of NOVEMBER AD, 2004

John W. Dull, Partner
John H. Durham, Partner
William R. Kelpok (Durham) Partner
Wilbet Quator A Utah Partnership
Wilbet Quator A Utah Partnership
Wilbet Quator A Utah Partnership

ACKNOWLEDGMENT

STATE OF UTAH

County of Rich } S.S.
On the 27th day of November, 2004 personally appeared before me, the undersigned Notary Public, in and for said County of Rich, in said State of Utah, the signer(s) of the above Owners dedication, 3 in number, who duly acknowledged uses and purposes therein mentioned. My commission expires 12-10-05



Angee Canham
Notary Public
residing in Salt Lake County

Durham Subdivision

Located in the Northwest Quarter of Section 33, Township 14 North, Range 5 East, Salt Lake Base and Meridian, Garden City, Rich County, State of Utah.

Address Subdivision

1484 S Bear Lake Blvd
Garden City, Utah

CLIENT

Stephen Durham
P.O. Box 337
Oakley, Utah 84055

City Planning Commission
Approved This 10th Day of December AD, 2004.
Dana Hansen
Chrmn. City Planning Comm.

Sewer District
Approved This 20 Day of December AD, 2004.
12-20-04
Daniel E. Stephens
Date Swr Improv. District

City Engineer's Certificate
I here by certify that this office has examined this plat and it is correct in accordance with information on file in this office.
12-15-04
[Signature]
Date City Engineer

Approval as to Form
Approved This 8 Day of December AD, 2004.
[Signature]
City Attorney

City Council
Presented to the Board of Jordan City Town Council
This 14th Day of October AD, 2004,
at which time this subdivision was approved and accepted.
[Signature] Recorder
[Signature] Chairman

RECORDED # 65005
State of Utah, County of Rich Recorded
and filed at the request of WILBET QUATOR, UTAH PARTNERSHIP
Date 12/29/04 Time 11:55 Book 29 Page 573
Fee \$ 33.00
[Signature]
County Recorder