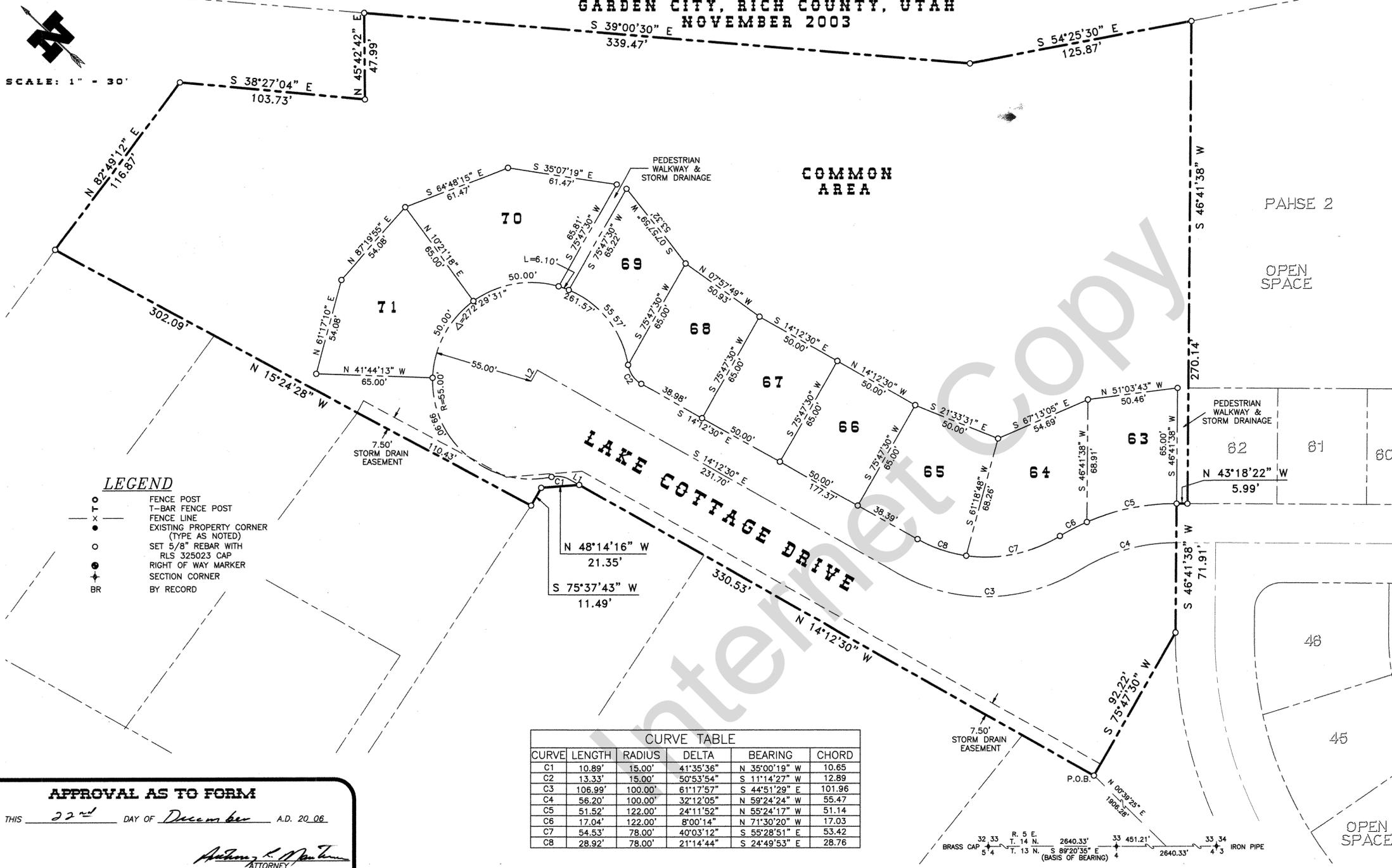


**FINAL PLAT  
FOR  
THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 3  
A PART OF THE S.E. 1/4 OF SECT. 33  
TOWNSHIP 14 NORTH, RANGE 5 EAST S.L.B.&M.  
GARDEN CITY, RICH COUNTY, UTAH  
NOVEMBER 2003**



**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 3", AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen R.L.S. No. 325023 Date 12-21-06

**BOUNDARY DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING SOUTH 89°20'35" EAST ALONG THE SOUTH LINE OF SAID SECTION AS CURRENTLY MONUMENTED 2640.33 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING SOUTH 89°20'35" EAST ALONG SAID SOUTH SECTION LINE 451.21 FEET; THENCE LEAVING SAID SECTION LINE NORTH 00°39'25" EAST 1,906.28 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 14°12'30" WEST 330.53 FEET; THENCE NORTH 48°14'16" WEST 21.35 FEET; THENCE SOUTH 75°37'43" WEST 11.49 FEET; THENCE NORTH 15°24'28" WEST 302.09 FEET; THENCE NORTH 82°49'12" EAST 116.87 FEET; THENCE SOUTH 38°27'04" EAST 103.73 FEET; THENCE NORTH 45°42'42" EAST 47.99 FEET; THENCE SOUTH 39°00'30" EAST 339.47 FEET; THENCE SOUTH 54°25'30" EAST 125.87 FEET; THENCE SOUTH 46°41'38" WEST 270.14 FEET; THENCE NORTH 43°18'22" WEST 5.99 FEET; THENCE SOUTH 46°41'38" WEST 71.91 FEET; THENCE SOUTH 75°47'30" WEST 92.22 FEET TO THE POINT OF BEGINNING. CONTAINING 3.75 ACRES, MORE OR LESS, LESS.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERINAFTER KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 3" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREA TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES; THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 22<sup>nd</sup> DAY OF December A.D. 2006.

O.D.D. Properties LLC  
*[Signature]*

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich

ON THIS 22 DAY OF December, 2006

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF UTAH; THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Dixie L. Nelson  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-11-2007

**APPROVAL AS TO FORM**

THIS 22<sup>nd</sup> DAY OF December A.D. 2006

*[Signature]*  
ATTORNEY

**COUNTY RECORDER'S NO.** 70550

STATE OF UTAH, COUNTY OF Rich, RECORDED

AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY

DATE 12/29/06 TIME 9:10 am FEE 39<sup>00</sup>

ABSTRACTED \_\_\_\_\_

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INDEX FILED IN: FILE OF PLATS

*[Signature]*  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 21<sup>st</sup> DAY OF December, A.D. 2006  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

*[Signature]*  
CHAIRPERSON

**COUNCIL APPROVAL AND ACCEPTANCE**

PRESENTED TO THE GARDEN CITY COUNCIL THIS 21<sup>st</sup> DAY OF December, A.D. 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

*[Signature]* *[Signature]*  
MAYOR ALDER

**BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL**

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL

THIS 21<sup>st</sup> DAY OF December, A.D. 2006

*[Signature]*  
REPRESENTATIVE

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

12-22-06  
DATE

*[Signature]*  
ENGINEER

**L.L.C. ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich

ON THIS 22 DAY OF December, 2006

A. RAY ELLIOTT PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN THE STATE OF UTAH, A. RAY ELLIOTT WHO BEING DULY SWORN, DID SAY THAT HE IS THE MANAGER OF THE ODD PROPERTIES, L.L.C., AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

Dixie L. Nelson  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 11-11-2007  
RESIDING IN: Laketown

**JSH SURVEYING & DRAFTING INC.**

P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268