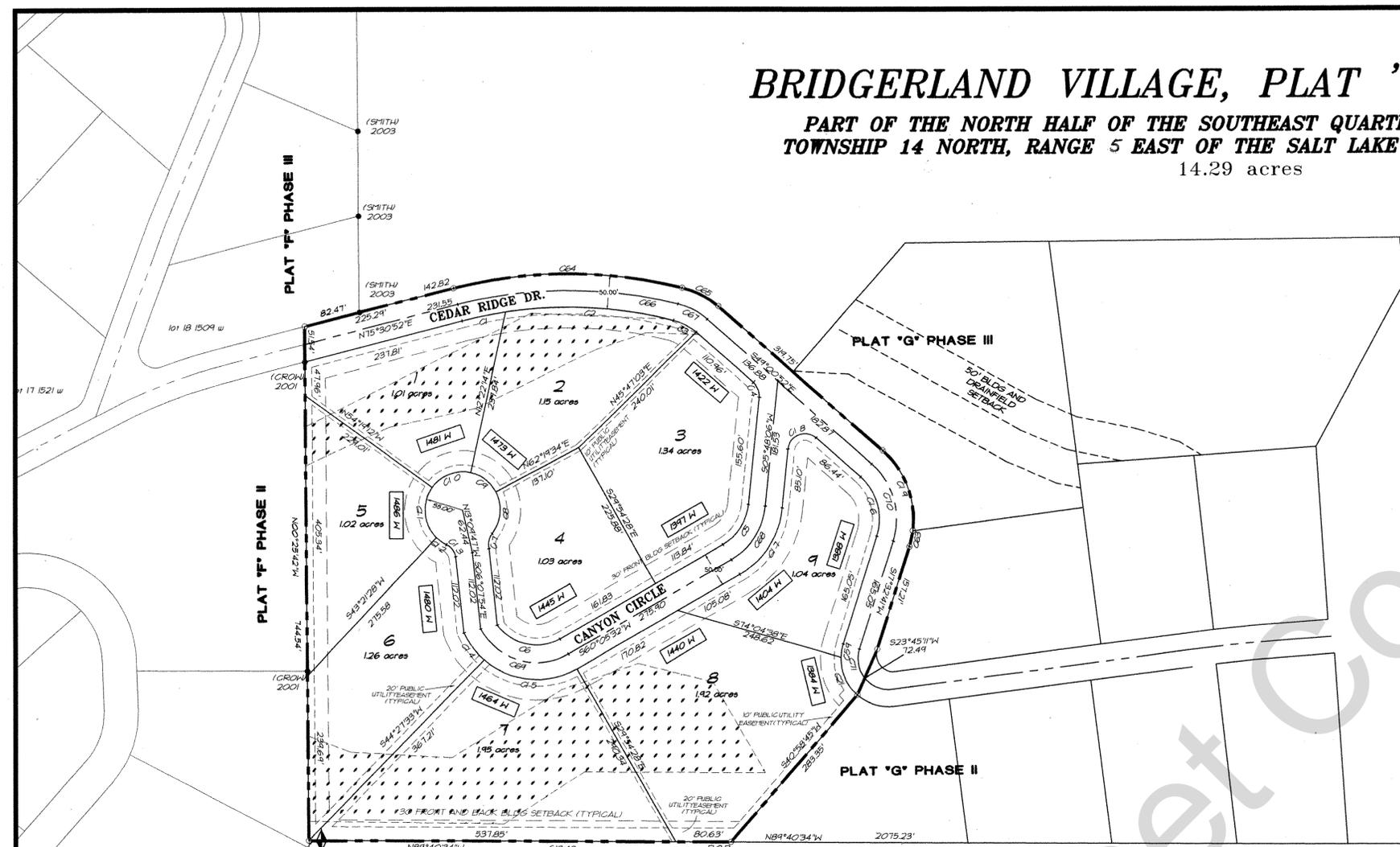


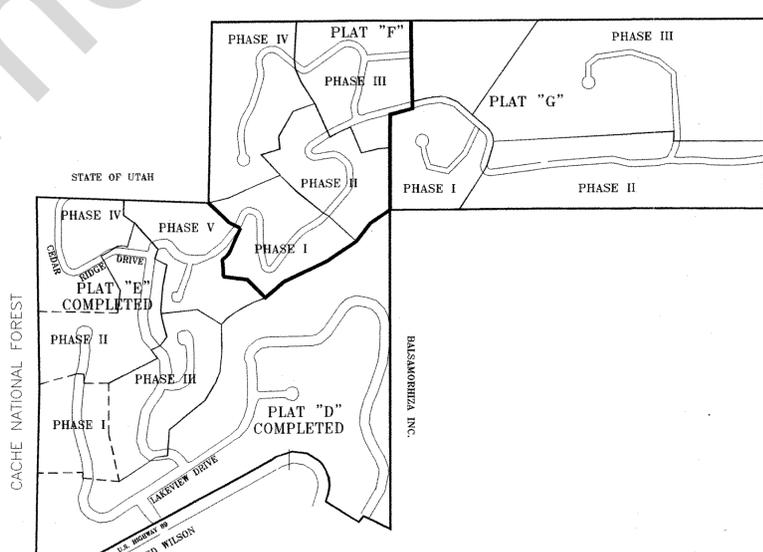
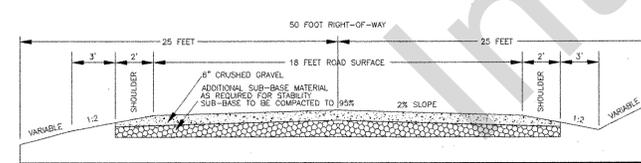
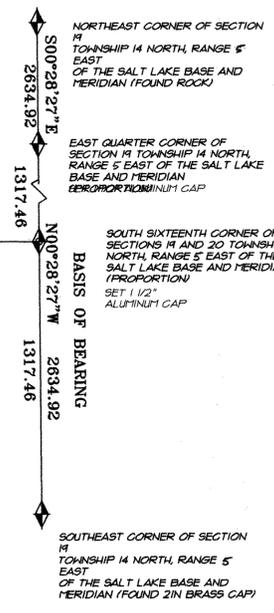
# BRIDGERLAND VILLAGE, PLAT "G" PHASE 1

PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19,  
TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN  
14.29 acres

SCALE: 1" = 100'



CURVE	LENGTH	RADIUS	TANGENT	CHORD	DELTA	BEARING
C1	64.87	625.00	32.47	64.85	5°56'50"	S78°29'12"W
C2	248.57	625.00	125.95	246.93	22°47'13"	N87°08'42"W
C3	37.33	80.00	19.01	36.99	26°44'14"	N62°22'58"W
C4	23.92	25.00	12.96	23.02	54°48'58"	N21°36'23"W
C5	71.07	75.00	38.45	68.44	54°17'25"	N32°56'49"E
C6	103.00	71.22	62.86	94.25	82°51'43"	S77°15'45"E
C7	22.39	25.00	12.01	21.65	51°18'28"	S12°29'27"W
C8	63.18	55.00	35.59	59.76	65°49'08"	N05°14'07"E
C9	47.95	55.00	25.62	46.45	49°52'20"	N52°39'06"W
C10	64.02	55.00	36.19	60.47	66°41'26"	S69°01'31"W
C11	78.05	55.00	47.23	71.66	81°18'12"	S04°58'18"E
C12	18.11	55.00	9.14	18.03	18°52'02"	S55°03'26"E
C13	22.40	25.00	12.01	21.65	51°19'40"	N38°49'37"W
C14	49.54	117.65	25.14	49.18	24°07'49"	S36°46'11"E
C15	145.68	117.65	83.83	136.55	70°56'45"	S81°20'34"E
C16	92.93	80.00	52.51	87.80	66°33'33"	N15°44'05"W
C17	118.44	125.00	64.08	114.06	54°17'25"	N32°56'49"E
C18	54.62	25.00	48.21	44.39	128°11'02"	S68°23'37"E
C19	127.72	130.00	69.55	122.65	56°17'29"	S20°52'07"E
C20	62.23	70.00	33.34	60.20	50°56'16"	S23°33'06"E
C21	19.09	70.00	9.61	19.03	15°37'40"	S09°43'32"W
C22	23.90	130.00	11.68	23.27	10°16'04"	S12°24'40"W
C23	336.52	675.00	172.90	334.98	28°44'03"	N89°52'53"E
C24	60.66	130.00	30.89	60.12	26°44'14"	S62°22'58"E
C25	325.98	650.00	166.49	322.57	28°44'03"	S89°52'53"W
C26	49.00	105.00	24.95	48.55	26°44'14"	N62°22'58"W
C27	94.75	100.00	51.27	91.25	54°17'25"	N32°56'49"E
C28	149.07	93.32	95.84	133.72	91°31'35"	S73°59'44"E
C29	121.98	105.00	68.92	115.23	66°33'33"	N15°44'05"W
C30	52.28	45.00	29.54	49.39	66°33'56"	S15°44'17"E



**NOTES**  
I, LAYNE SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 334561, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS BRIDGERLAND VILLAGE PLAT "G", PHASE 1, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

PROFESSIONAL LAND SURVEYOR  
LAYNE J. SMITH  
#334561

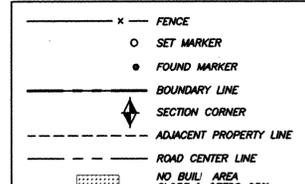
**BOUNDARY DESCRIPTION**  
BRIDGERLAND VILLAGE, PLAT "G", PHASE 1 GARDEN CITY, UTAH PROJECT # 05-106

PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING NORTH 00°28'27" WEST, ALONG THE EAST LINE OF SECTION 19, 1317.46 FEET AND NORTH 89°40'34" WEST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 19, 2075.23 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19, TOWNSHIP 14, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN;  
AND THENCE NORTH 89°40'34" WEST, 618.48 FEET TO THE EAST LINE OF PHASE 2, OF PLAT "F", OF BRIDGERLAND VILLAGE, AS RECORDED IN THE OFFICE OF THE RICH COUNTY RECORDER;  
THENCE NORTH 00°25'42" WEST, ALONG SAID EAST LINE OF PHASE 2, OF PLAT "F", 744.54 FEET TO THE SOUTH LINE OF PHASE 3, OF PLAT "F", AS RECORDED IN THE OFFICE OF THE RICH COUNTY RECORDER;  
THENCE NORTH 75°30'52" EAST, 225.29 FEET;  
THENCE 338.52 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 675.00 FEET, INCLUDED ANGLE OF 28°44'03" AND A LONG CHORD THAT BEARS NORTH 89°52'53" EAST, 334.98 FEET;  
THENCE 60.66 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 130.00 FEET, INCLUDED ANGLE OF 26°44'14" AND A LONG CHORD THAT BEARS SOUTH 62°22'58" EAST, 60.12 FEET;  
THENCE SOUTH 49°00'52" EAST, 319.75 FEET;  
THENCE 127.72 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 130.00 FEET, INCLUDED ANGLE OF 56°17'29" AND A LONG CHORD THAT BEARS SOUTH 20°52'07" EAST, 122.65 FEET;  
THENCE 23.30 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 130.00 FEET, INCLUDED ANGLE OF 10°16'04" AND A LONG CHORD THAT BEARS SOUTH 12°24'40" WEST, 23.27 FEET;  
THENCE SOUTH 17°32'41" WEST, 165.05 FEET;  
THENCE SOUTH 23°45'11" WEST, 72.49 FEET;  
THENCE SOUTH 40°58'45" WEST, 283.35 FEET BACK TO THE POINT OF BEGINNING.

**SURVEY NARRATIVE**  
1. BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°28'27" WEST ALONG THE EAST LINE OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (FOUND IN IRON ROD).  
2. THE PURPOSE OF THIS SURVEY IS TO DIVIDE A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19 SUBDIVIDED AS SHOWN.  
3. RETRACEMENT: WESTERLY LINES ARE THE EAST LINE OF PHASE 2, PLAT "F", BRIDGERLAND VILLAGE FROM FOUND MARKERS AND RECORD DIMENSIONS; PART OF THE NORTH LINE BY THE SOUTH LINE OF PHASE 3, PLAT "F", BRIDGERLAND VILLAGE FROM FOUND MARKERS AND RECORD DIMENSIONS; SOUTH LINE IS THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 19.  
4. 5/8" X 24" REBAR AND CAPS TO BE PLACED FOR LOT CORNERS.

**OWNER/SUBDIVIDER:**  
NAME: TED WILSON  
ADDRESS: 135 SOUTH MAIN  
ADDRESS: LOGAN, UTAH  
PHONE: (435) 755-3006

- 30' SET BACK FOR FRONT AND BACK YARDS  
10' SET BACK FOR SIDE YARDS  
- 10' WIDE PUBLIC UTILITY EASEMENT AS SHOWN  
- STORM RUN OFF WILL BE DISCHARGED ON THE LOT OWNER'S LAND OR INTO EXISTING NATURAL DRAINAGE CHANNELS.  
- CULINARY WATER WILL COME FROM THE RESERVOIRS LOCATED ABOVE PLAT "C".  
- FIRE HYDRANTS REQUIRED IN PHASE I ARE CAPABLE OF PRODUCING 500 GPM AT 20 PSI.  
- ALL LOTS HAVE THE MINIMUM ONE ACRE REQUIRED BY THE STATE BOARD OF HEALTH FOR SEPTIC TANKS.  
- TOTAL ACREAGE: PHASE I - 14.29 ACRES



**HEALTH DEPARTMENT APPROVAL**  
THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.  
DATE: May 12, 2006  
District Health Dept.

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 16th DAY OF June A.D., 2006  
BY THE CHAIRPERSON  
CHAIRPERSON

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE: 6-20-06  
ENGINEER

**OWNER'S DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS BRIDGERLAND VILLAGE PLAT "G", PHASE 1, DO HEREBY FILE SAID SUBDIVISION WITH DEDICATION OF PUBLIC UTILITY EASEMENTS AS INDICATED TO UTILITY PROVIDERS, BUT WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES.  
IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURES THIS 15th DAY OF May A.D., 2006  
Bridgerland Village, Inc.

**TOWN BOARD APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE GARDEN CITY COUNCIL THIS 20th DAY OF June A.D., 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
MAYOR  
DATE: June 20, 2006

**COUNTY RECORDER'S No. 68759**  
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY  
DATE: 06/26/06 TIME: 11:32 AM FEE: 39.00  
ABSTRACTED  
Book FID Page 411  
INDEX FILED IN: FILE OF PLATS  
COUNTY RECORDER

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 20th DAY OF June A.D., 2006  
ATTORNEY

**CORPORATE ACKNOWLEDGMENT**  
STATE OF Utah  
COUNTY OF RICH  
ON THE 15th DAY OF May, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF RICH, IN SAID STATE OF UTAH, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT TED J. WILSON OF SAID CORPORATION AND THAT MARYLYN J. ADAMS SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 3/19/2010  
NOTARY PUBLIC

**OWNER'S SIGNATURES**  
Ted J. Wilson President  
Dixie Wilson Secretary

**BRIDGERLAND VILLAGE**  
P.O. BOX 314  
GARDEN CITY, UTAH

Project Title:  
**BRIDGERLAND VILLAGE**  
P.O. BOX 314  
GARDEN CITY, UTAH

Sheet Title:  
**PLAT "G", PHASE 1**  
**FINAL PLAT**

Drawn By: T. WESTON  
Designed By: T. WESTON  
Reviewed By: L. SMITH

Project Number: 05-106  
Date: 10 JAN 2006  
Sheet Scale: 1" = 100'

Sheet No.: 1 of 1  
CJ 05-106

**Skyline A/E/S, INC.**  
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