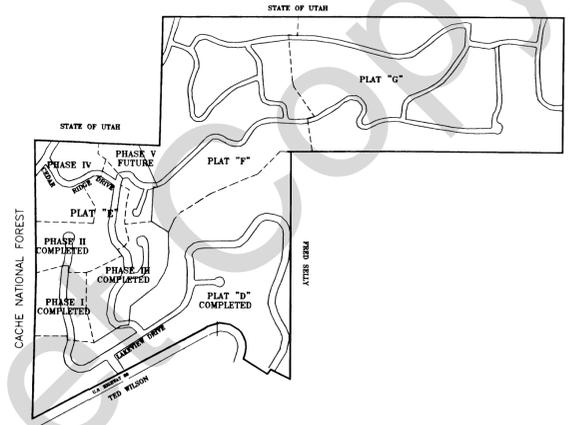
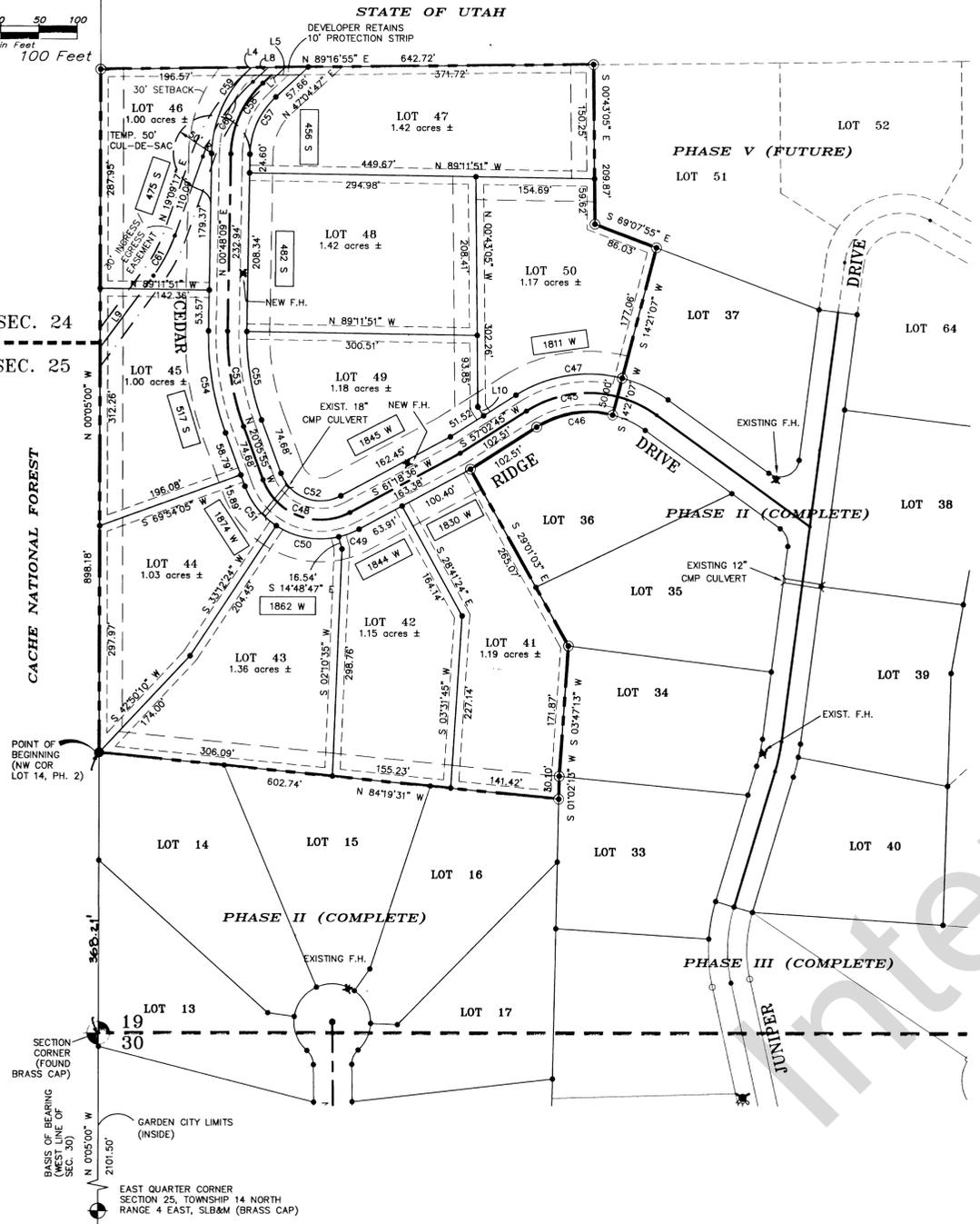




Scale in Feet  
1 Inch = 100 Feet

# FINAL PLAT BRIDGERLAND VILLAGE PLAT "E", PHASE IV

SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST  
SALT LAKE BASE AND MERIDIAN  
GARDEN CITY, UTAH

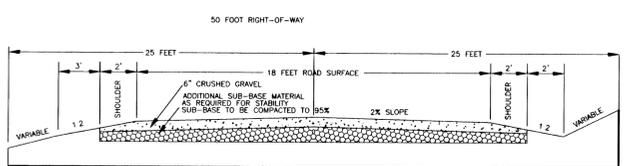


**LINE DATA**

LINE	DIRECTION	DISTANCE
L4	S 47°04'47" W	2.52'
L5	N 89°16'55" E	73.76'
L7	N 47°04'47" E	15.20'
L8	N 47°04'47" E	29.90'
L9	N 35°17'39" E	117.12'
L10	N 32°57'15" W	13.89'

**CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C45	150.00'	123.85'	65.70'	120.36'	S 80°41'56" W	47°18'22"
C46	125.00'	103.21'	54.75'	100.30'	S 80°41'56" W	47°18'22"
C47	175.00'	144.49'	76.65'	140.42'	S 80°41'56" W	47°18'22"
C48	80.00'	137.66'	92.99'	121.29'	N 69°23'40" W	98°35'29"
C49	105.00'	28.43'	14.30'	28.34'	S 69°04'01" W	15°30'51"
C50	105.00'	85.00'	44.98'	82.70'	N 73°59'05" W	46°22'58"
C51	105.00'	67.25'	34.82'	66.10'	N 38°26'46" W	36°41'41"
C52	55.00'	94.64'	63.93'	83.39'	N 69°23'40" W	98°35'29"
C53	350.00'	127.88'	84.56'	126.97'	N 09°38'53" W	20°54'05"
C54	375.00'	136.80'	89.17'	136.04'	N 09°38'53" W	20°54'05"
C55	325.00'	118.56'	59.95'	117.90'	N 09°38'53" W	20°54'05"
C57	105.00'	84.81'	44.87'	82.52'	N 23°56'28" E	46°16'37"
C58	130.00'	105.00'	55.55'	102.17'	N 23°56'28" E	46°16'37"
C59	155.00'	125.19'	65.24'	121.82'	N 23°56'28" E	46°16'37"
C60	240.00'	116.97'	59.67'	115.82'	N 33°07'02" E	27°55'30"
C61	200.00'	59.83'	30.14'	59.81'	N 27°43'28" E	17°08'23"



STREET CROSS SECTION

## CERTIFICATE OF SURVEY

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: BRIDGERLAND VILLAGE, PLAT "E", PHASE IV, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

### BOUNDARY DESCRIPTION

BRIDGERLAND VILLAGE  
PLAT "E", PHASE IV  
GARDEN CITY, UTAH  
PROJECT #94-103

LEGAL DESCRIPTION  
Being part of the Southwest Quarter of Section 19, Township 14 North, Range 5 East of the Salt Lake Base and Meridian, further described as follows:

Beginning at the Northwest corner of Lot 14, Plat "C", Phase 2, of Bridgerland Village Subdivision as recorded in the Rich County courthouse and running thence North 0°05'00" West, 898.18 feet along Section line;  
thence North 89°16'55" East, 642.72 feet;  
thence South 0°43'05" East, 209.87 feet;  
thence South 69°07'55" East, 86.03 feet the Northwest corner of Lot 37 of said Phase 2;  
thence along the boundary of said Phase 2 the following eight courses:  
(1) South 14°21'07" West, 177.06 feet to the North right-of-way line of Cedar Ridge Drive;  
(2) South 14°21'07" West, 50.00 feet to the South right-of-way line of said roadway;  
(3) 103.21 feet along the arc of a curve to the left whose radius is 125.00 feet and whose long chord bears South 80°41'56" West 100.30 feet;  
(4) South 57°02'45" West, 102.51 feet;  
(5) South 29°01'03" East, 265.07 feet;  
(6) South 3°47'13" West, 171.87 feet;  
(7) South 1°02'13" West, 30.10 feet;  
(8) North 84°19'31" West, 602.74 feet to the point of beginning.

Containing 13.24 acres ±  
Subject to a 30-foot wide ingress/egress easement whose centerline is described as follows:

Beginning at a point on the West line of Section 19, Township 14 North, Range 5 East, Salt Lake Base and Meridian, said point lying 2633.91 feet North 0°05'00" West from the East Quarter corner of Section 25, Township 14 North, Range 4 East, SLB&M, and running thence North 36°17'39" East, 117.12 feet;  
thence 59.83 feet along the arc of a curve to the left whose radius is 200.00 feet, and whose long chord bears North 27°43'28" East, 59.61 feet;  
thence North 19°09'17" East, 110.09 feet;  
thence 116.97 feet along the arc of a curve to the right whose radius is 240.00 feet, and whose long chord bears North 33°07'02" East, 115.82 feet;  
thence North 47°04'47" East, 29.90 feet.

Basis of bearing for this survey is North 0°05'00" West along the West line of Section 30, T 14 N, R 5 E, SLB & M.

7/19/98 DATE  
Wayne L. Crow SIGNATURE

REVISION	DATE
No	

This document and the ideas incorporated herein, as an instrument of professional service, are the property of KNIGHTON AND CROW, P.C., and are not to be used in whole or in part, for any other project without the written authorization of an authorized representative of KNIGHTON AND CROW, P.C. Unauthorized use will be prosecuted to the fullest extent of the law.  
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Project Title:  
**BRIDGERLAND VILLAGE  
P.O. BOX 314  
LOGAN, UTAH**

Sheet Title:  
**PLAT "E", PHASE IV  
FINAL PLAT**

HEALTH DEPARTMENT APPROVAL  
THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.  
May 18, 1998  
District Health Dept.

PLANNING COMMISSION APPROVAL  
APPROVED THIS 22 DAY OF MAY A.D., 1998  
BY THE Garden City PLANNING COMMISSION.  
Howard Wilson  
CHAIRPERSON

ENGINEER'S CERTIFICATE  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
5/14/98  
Engineer

OWNER'S DEDICATION  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: BRIDGERLAND VILLAGE, PLAT "E", PHASE IV, DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES.  
IN WITNESS WHEREOF WE HAVE HERETO UNTO SET OUR SIGNATURES THIS 14th DAY OF May A.D. 1998  
Bridgerland Village, Inc.,  
By: Howard Wilson Pres.  
Wayne L. Crow Sec.

TOWN BOARD APPROVAL AND ACCEPTANCE  
PRESENTED TO THE GARDEN CITY COUNCIL THIS 14th DAY OF May A.D., 1998 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Don Huefner  
MAYOR  
June 4, 1998  
DATE

COUNTY RECORDER'S No. 52166  
STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Ted Wilson TOWN OF GARDEN CITY  
DATE 06/03/98 TIME 4:29 FEE 30.00  
BOOK 77 PAGE 383  
INDEX FILED IN: FILE OF PLATS  
County Recorder

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 27th DAY OF May A.D., 1998.  
County Recorder

CORPORATE ACKNOWLEDGMENT  
STATE OF Utah  
COUNTY OF Juilee  
ON THE 14th DAY OF May 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Juilee, Ted Wilson, PRESIDENT AND WAYNE L. CROW, SECRETARY OF SAID CORPORATION AND THAT THEY SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 19 March 2002  
Notary Public

KNIGHTON AND CROW, P.C.  
CIVIL AND STRUCTURAL ENGINEERING - LAND SURVEYING AND TESTING  
95 West Golf Course Rd. Suite 101, Logan, Utah 84321 Ph. (801)752-6501 Fax. (801)752-8597

Drawn By: D.B.  
Project Number: 94-103  
Sheet No.:  
Designed By: D.B.  
Date: MARCH, 1998  
Reviewed By: H.C.  
Sheet Scale: 1" = 100'  
of

File Name: 194-103/103E4-F.DWG