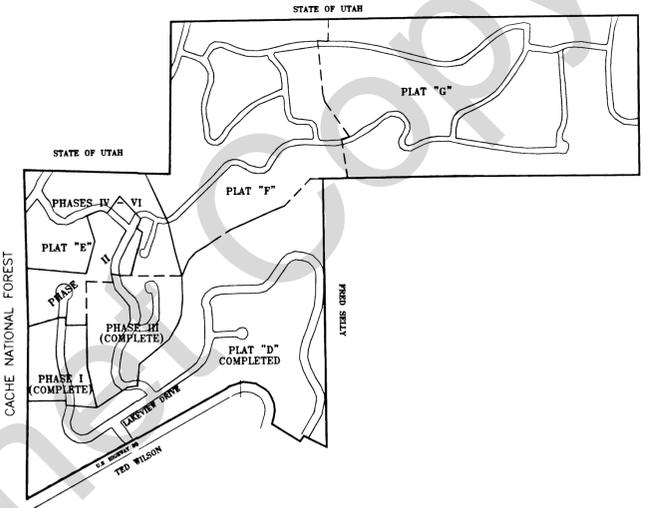
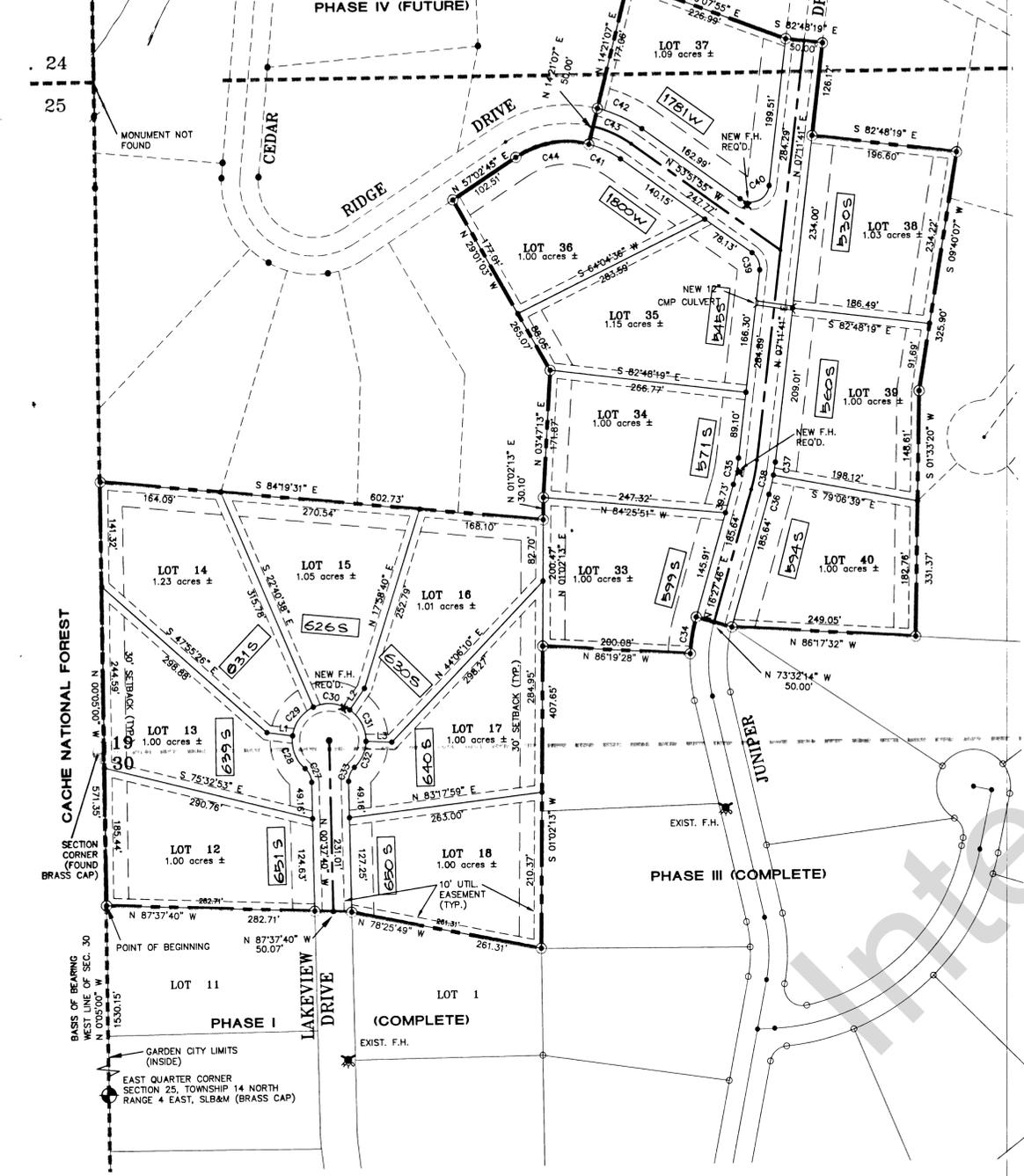
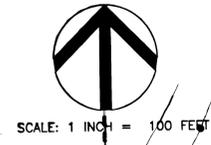


FINAL PLAT BRIDGERLAND VILLAGE PLAT "E", PHASE II

SECTIONS 19 AND 30, TOWNSHIP 14 NORTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN
GARDEN CITY, UTAH

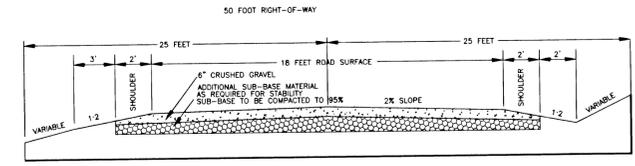


LINE DATA

LINE	DIRECTION	DISTANCE
L1	S 81°57'47" E	35.00'
L2	S 34°57'37" W	35.00'
L3	S 87°43'18" E	35.00'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C27	25.00'	21.03'	11.18'	20.41'	N 24°43'21" W	48°11'23"
C28	50.00'	49.61'	27.07'	47.60'	N 20°23'25" W	56°51'16"
C29	50.00'	50.14'	27.40'	48.06'	S 36°45'46" W	57°27'06"
C30	50.00'	51.90'	28.56'	49.60'	S 84°46'32" E	59°28'18"
C31	50.00'	50.02'	27.33'	47.96'	S 26°22'50" E	57°19'05"
C32	50.00'	39.52'	20.86'	38.50'	N 24°55'13" E	45°17'01"
C33	25.00'	21.03'	11.18'	20.41'	S 23°28'02" W	48°11'23"
C34	225.00'	50.22'	25.21'	50.11'	N 10°04'09" E	12°47'14"
C35	225.00'	36.40'	18.24'	36.36'	N 11°49'44" E	09°16'05"
C36	275.00'	26.75'	13.39'	26.74'	N 13°40'34" E	05°34'26"
C37	275.00'	17.73'	8.87'	17.73'	N 09°02'31" E	03°41'39"
C38	250.00'	40.44'	20.26'	40.40'	N 11°49'44" E	09°16'05"
C39	25.00'	26.64'	14.74'	25.40'	N 23°20'07" W	61°03'37"
C40	25.00'	51.90'	42.39'	43.07'	N 66°39'53" E	118°56'23"
C41	125.00'	47.52'	24.05'	47.24'	S 64°45'24" E	21°46'58"
C42	175.00'	66.53'	33.67'	66.13'	S 64°45'24" E	21°46'58"
C43	150.00'	57.03'	28.86'	56.68'	S 64°45'24" E	21°46'58"
C44	125.00'	103.21'	54.75'	100.30'	N 80°41'56" E	47°18'22"



- 5/8" REBAR AND PLASTIC CAPS SET AT ALL PROPERTY CORNERS.
- 30' SET BACK FOR FRONT AND BACK YARDS
- 10' SET BACK FOR SIDE YARDS.
- 10' WIDE PUBLIC UTILITY EASEMENT AS SHOWN
- STORM RUN OFF WILL BE DISCHARGED ON THE LOT OWNER'S LAND OR INTO EXISTING NATURAL DRAINAGE CHANNELS.
- CULINARY WATER WILL COME FROM THE RESERVOIRS LOCATED ABOVE PLAT "C".
- ALL LOTS HAVE THE MINIMUM ONE ACRE REQUIRED BY THE STATE BOARD OF HEALTH FOR SEPTIC TANKS.
- TOTAL ACREAGE: PHASE II - 17.20 ACRES

CERTIFICATE OF SURVEY

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: BRIDGERLAND VILLAGE PLAT "E", PHASE II AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BRIDGERLAND VILLAGE PLAT "E", PHASE II
GARDEN CITY, UTAH
PROJECT #94-103

LEGAL DESCRIPTION

BEING PART OF THE NORTHWEST QUARTER OF SECTION 30 AND PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN WITH THE FOLLOWING DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 11 OF BRIDGERLAND VILLAGE PLAT "E", PHASE I AS RECORDED IN THE RICH COUNTY COURTHOUSE AND RUNNING THENCE

N 0°05'00" W, 57.35 FEET;
 THENCE S 84°19'31" E, 602.73 FEET;
 THENCE N 102°13' E, 30.10 FEET;
 THENCE S 74°17' E, 171.87 FEET;
 THENCE N 29°01'03" W, 265.07 FEET;
 THENCE N 57°02'45" E, 102.51 FEET;
 THENCE NORTHEASTERLY 103.21 FEET ALONG A CURVE TO THE RIGHT WHOSE RADIUS IS 125.00 FEET, WHOSE LONG CHORD BEARS N 80°41'56" E, AND WHOSE CHORD LENGTH IS 100.30 FEET;
 THENCE N 142°10'7" E, 50.00 FEET;
 THENCE N 142°10'7" E, 177.06 FEET;
 THENCE S 69°07'55" E, 226.99 FEET;
 THENCE S 82°48'19" E, 50.00 FEET;
 THENCE S 07°11'41" W, 126.17 FEET;
 THENCE S 82°48'19" E, 196.60 FEET;
 THENCE S 09°40'07" W, 325.90 FEET;
 THENCE S 133°20'07" W, 331.37 FEET;
 THENCE N 86°17'32" W, 249.05 FEET;
 THENCE N 73°32'14" W, 50.00 FEET;
 THENCE SOUTHERLY 50.22 FEET ALONG A CURVE TO THE LEFT WHOSE RADIUS IS 225.00 FEET, WHOSE LONG CHORD BEARS S 10°04'09" W, AND WHOSE CHORD LENGTH IS 50.11 FEET;
 THENCE N 86°19'28" W, 200.08 FEET;
 THENCE S 110°21'37" W, 407.85 FEET;
 THENCE N 78°25'49" W, 261.31 FEET ALONG THE NORTH LINE OF LOT 1, PHASE I OF BRIDGERLAND VILLAGE PLAT "E";
 THENCE N 87°37'40" W, 50.07 FEET TO THE NORTHEAST CORNER OF SAID LOT 11;
 THENCE N 87°37'40" W, 282.71 FEET ALONG THE NORTH LINE OF SAID LOT 11 TO THE POINT OF BEGINNING.

CONTAINING 17.20 ACRES ±

BASIS OF BEARING FOR THIS SURVEY IS NORTH 0°05'00" WEST ALONG THE WEST LINE OF SECTION 30, T. 14 N., R. 5 E., SLB&M.

2/26/97 DATE SIGNATURE

NO.	REVISION	DATE

This document and the ideas incorporated herein, as an instrument of professional service, are the property of KNIGHTON AND CROW, P.C. and are not to be used in whole or in part, for any other project without the written authorization of an authorized representative of KNIGHTON AND CROW, P.C. Unauthorized use will be prosecuted to the fullest extent of the law.

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Professional Seal:

Project Title:
BRIDGERLAND VILLAGE
 P.O. BOX 314
 LOGAN, UTAH

Sheet Title:
FINAL PLAT

HEALTH DEPARTMENT APPROVAL

THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.

Feb 27 97 DISTRICT HEALTH DEPT.

PLANNING COMMISSION APPROVAL

APPROVED THIS 23rd DAY OF January, A.D. 1997
 BY THE PLANNING COMMISSION.
 CHAIRPERSON

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

2/26/97 DATE ENGINEER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: BRIDGERLAND VILLAGE PLAT "E", PHASE II, DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 12th DAY OF March, A.D. 1997.

BRIDGERLAND VILLAGE INC. 84323
 P.O. BOX 314, LOGAN, UTAH
 BRIDGERLAND VILLAGE, INC.
 Wayne Wilson, Secretary

TOWN BOARD APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 13 DAY OF March, A.D. 1997, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR DATE

COUNTY RECORDER'S No. 50188

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF DATE 04/08/97 TIME 11:59 a.m. FEE 45.00

Book Q7 Page 135 INDEX FILED IN: FILE OF PLATS COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 11th DAY OF March, A.D. 1997

ATTORNEY

CORPORATE ACKNOWLEDGMENT

STATE OF Utah

ON THE 12th DAY OF March, 1997, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Logan, Utah, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT SAID IS THE SECRETARY OF SAID CORPORATION AND THAT SAID SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 19 March 1998 NOTARY PUBLIC

KNIGHTON and CROW • P. C.

CIVIL AND STRUCTURAL ENGINEERING - LAND SURVEYING AND TESTING
 55 West Golf Course Rd. Suite 101, Logan, Utah 84321 Ph. (801)752-8301 Fax. (801)752-8597

Drawn By: D.B.	Project Number: 94-103	Sheet No. 1
Designed By: D.B.	Date: JANUARY, 1997	1 of 1
Reviewed By: W.C.	Sheet Scale: 1" = 100'	

File Name: 94-103/03E2-FD46