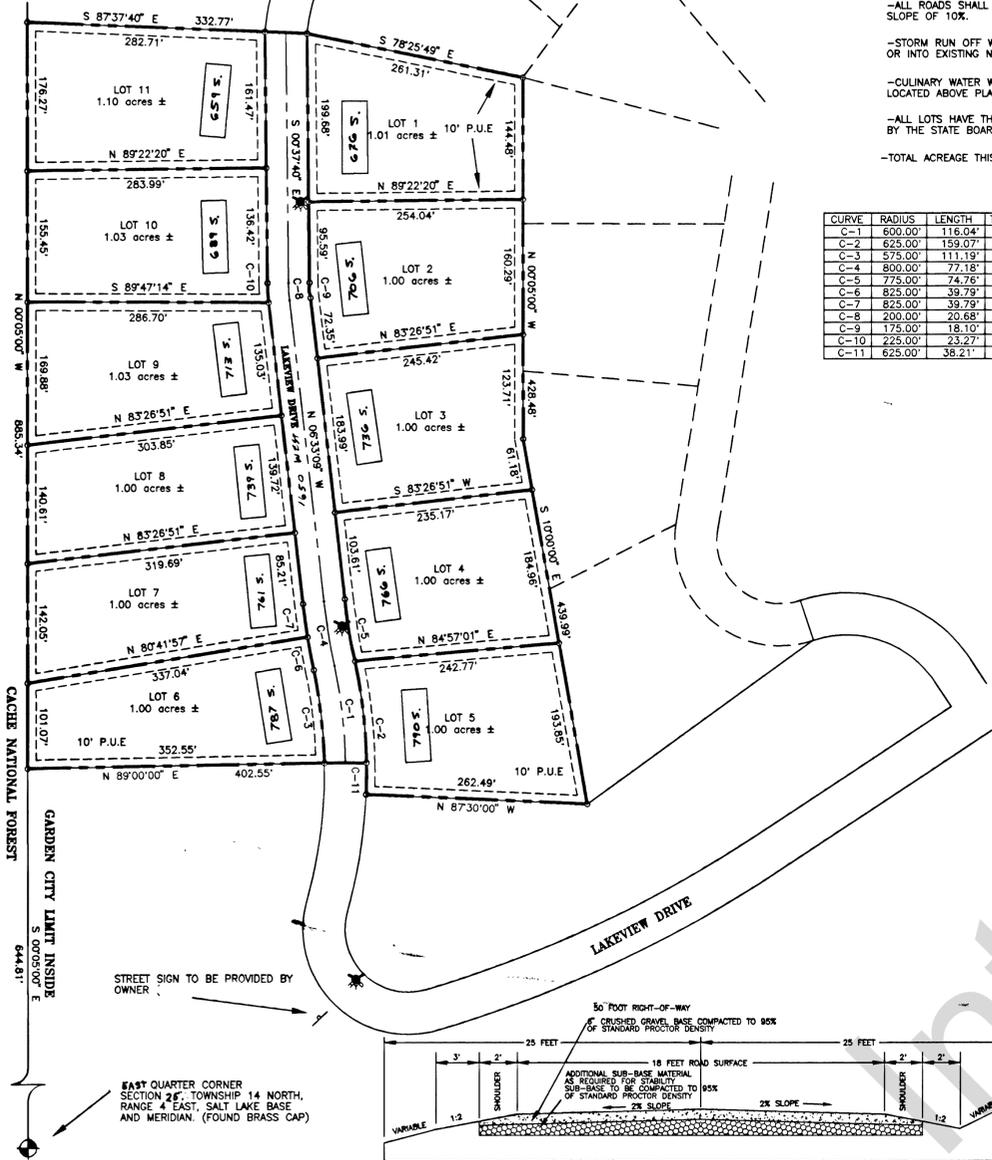




SCALE: 1 INCH = 100 FEET



- 5/8" REBAR AND PLASTIC CAPS SET AT ALL PROPERTY CORNERS.
- 30' SET BACK FOR FRONT AND BACK YARDS
- 10' SET BACK FOR SIDE YARDS.
- 10' WIDE PUBLIC UTILITY EASEMENT AS SHOWN
- ALL ROADS SHALL HAVE A RIGHT OF WAY WITH A MAXIMUM SLOPE OF 10%.
- STORM RUN OFF WILL BE DISCHARGED ON THE LOT OWNER'S LAND OR INTO EXISTING NATURAL DRAINAGE CHANNELS.
- CULINARY WATER WILL COME FROM THE RESERVOIRS LOCATED ABOVE PLAT "C".
- ALL LOTS HAVE THE MINIMUM ONE ACRE REQUIRED BY THE STATE BOARD OF HEALTH FOR SEPTIC TANKS.
- TOTAL ACREAGE THIS PHASE: 12.16 acres ±

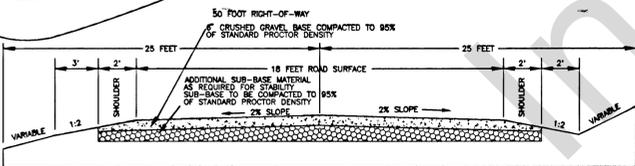
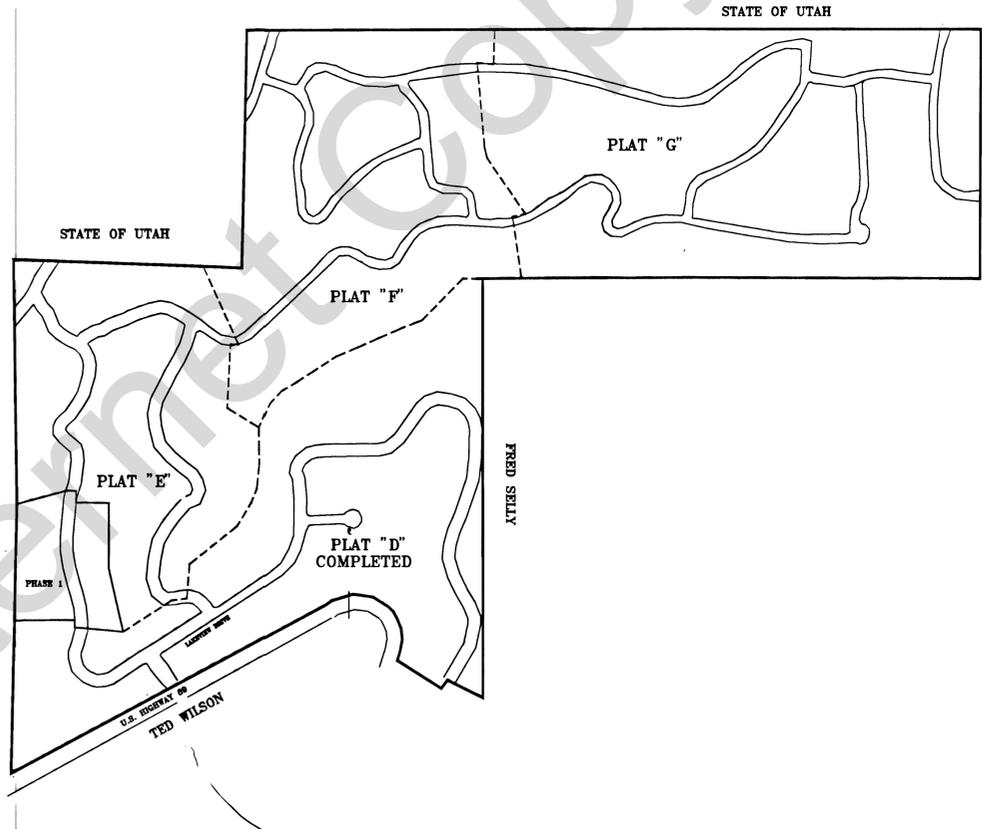
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	600.00'	116.04'	58.20'	115.86'	S 06°32'22" E	110°45'51"
C-2	625.00'	159.07'	79.97'	158.64'	S 04°47'19" E	14°34'56"
C-3	575.00'	111.19'	55.77'	111.02'	S 06°32'24" E	110°44'47"
C-4	800.00'	77.18'	38.62'	77.15'	N 09°18'58" W	05°31'38"
C-5	775.00'	74.78'	37.41'	74.73'	N 09°18'58" W	05°31'38"
C-6	825.00'	39.79'	19.90'	39.79'	N 07°56'04" W	02°45'49"
C-7	825.00'	39.79'	19.90'	39.79'	N 07°56'04" W	02°45'49"
C-8	200.00'	20.68'	10.35'	20.67'	N 03°35'24" W	05°55'29"
C-9	175.00'	18.10'	9.06'	18.09'	N 03°35'24" E	05°55'29"
C-10	225.00'	23.27'	11.64'	23.26'	S 03°35'24" E	05°55'29"
C-11	625.00'	38.21'	19.11'	38.20'	S 00°45'04" W	03°30'09"

# FINAL PLAT

## BRIDGERLAND VILLAGE

### PLAT "E", PHASE I

SECTION 30, TOWNSHIP 14 NORTH, RANGE 4 EAST  
SALT LAKE BASE AND MERIDIAN  
GARDEN CITY, UTAH



STREET CROSS SECTION

#### CERTIFICATE OF SURVEY

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS: BRIDGERLAND VILLAGE, PLAT "E", PHASE I, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

#### BOUNDARY DESCRIPTION

BRIDGERLAND VILLAGE  
PLAT "E", PHASE I  
GARDEN CITY, UTAH  
PROJECT #94-103

#### LEGAL DESCRIPTION

BEING PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 4 EAST OF THE SALT LAKE BASE AND MERIDIAN WITH THE FOLLOWING DESCRIPTION:

BEGINNING AT A POINT NORTH 0°05'00" WEST, 644.81 FEET FROM THE EAST QUARTER CORNER OF SECTION 25, AND RUNNING THENCE NORTH 0°05'00" WEST, 885.34 FEET; THENCE SOUTH 87°37'40" EAST, 332.77 FEET; THENCE SOUTH 78°25'49" EAST, 261.31 FEET; THENCE SOUTH 0°05'00" EAST, 428.48 FEET; THENCE SOUTH 10°00'00" EAST, 439.99 FEET TO THE NORTH LINE OF BRIDGERLAND VILLAGE, PLAT "D", SUBDIVISION OF SAID SECTION 30; THENCE NORTH 87°30'00" WEST, 262.49 FEET TO THE EAST LINE OF AN ESTABLISHED STREET; THENCE 38.21 FEET ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 625.00 FEET, INCLUDED ANGLE IS 3°30'09" AND WHOSE LONG CHORD BEARS NORTH 0°45'04" EAST, 38.20 FEET; THENCE SOUTH 89°00'00" WEST, 402.55 FEET TO THE POINT OF BEGINNING. CONTAINING 12.16 ACRES +/-.

BASIS OF BEARING FOR THIS SURVEY IS NORTH 0°05'00" WEST ALONG THE EAST LINE OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 4 EAST OF THE SALT LAKE BASE AND MERIDIAN.

3/10/95 DATE

No. 6162  
WAYNE L. CROW  
SIGNATURE

**Knighon and Crow**  
CIVIL AND STRUCTURAL ENGINEERING  
LAND SURVEYING AND TESTING  
1755 NORTH 200 EAST, NORTH LOGAN, UTAH 84337 • 866 NORTH MAIN, LOGAN, UTAH 84321  
PH. (801) 752-8501 • FAX (801) 752-8597 • • • (801) 753-0988 • FAX (801) 755-9680  
COMPUTER CARTOGRAPHY: L. SMITH PROJECT #94-103

#### CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 2 UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: BRIDGERLAND VILLAGE PLAT "E", PHASE I, DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS OR OTHER PUBLIC PLACES

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 10th DAY OF May A.D. 1995

BRIDGERLAND VILLAGE INC.  
BOX 314, LOGAN, UTAH 84323

Ted J. Wilson, PRES.  
Dixie Wilson, SEC. AND TREAS.

#### HEALTH DEPARTMENT APPROVAL

THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.

May 10 95 DATE  
Joel B. Hoyt DISTRICT HEALTH DEPT.

#### CERTIFICATE OF APPROVAL

APPROVED THIS 10th DAY OF May A.D. 1995 BY THE Garden City PLANNING COMMISSION.

Joseph Lee Olden CHAIRPERSON

#### CERTIFICATE OF APPROVAL

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

May 10 1995 DATE  
CITY ENGINEER

#### CERTIFICATE OF APPROVAL

PRESENTED TO THE Garden City COUNCIL THIS 10th DAY OF May A.D. 1995, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Carolyn M. Maden COUNCIL CHAIRPERSON  
ATTEST:  
TOWN OF GARDEN CITY, UTAH

#### BRIDGERLAND VILLAGE

BOX 314

LOGAN, UTAH

#### COUNTY RECORDER'S No. 47322

STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF BRIDGERLAND VILLAGE, INC. DATE 07/20/95 TIME 1:48 P.M. FEE 41.00

BOOK D7 PAGE 311 INDEX FILED IN: FILE OF PLATS  
Debra Bee Amos COUNTY RECORDER

#### APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 10th DAY OF May A.D. 1995

Bruce A. Amosson ATTORNEY

#### CORPORATE ACKNOWLEDGEMENT

STATE OF Utah COUNTY OF Cache

ON the 10th DAY OF May 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Cache, IN SAID STATE OF Utah, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT Ted J. Wilson, Dixie Wilson, OF SAID CORPORATION AND THAT they SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 3/10/98  
Notary Public

PROJECT NO. 94-103 DESIGNED BY:

DATE: AUGUST 11, 1994 ENG. GRAPHICS BY: L.S.

SCALE: 1" = 100' APPROVED: WAYNE CROW

#### REVISIONS

4/26/95	
5/1/95	
5/10/95	