ACKNOWLEDGMENT

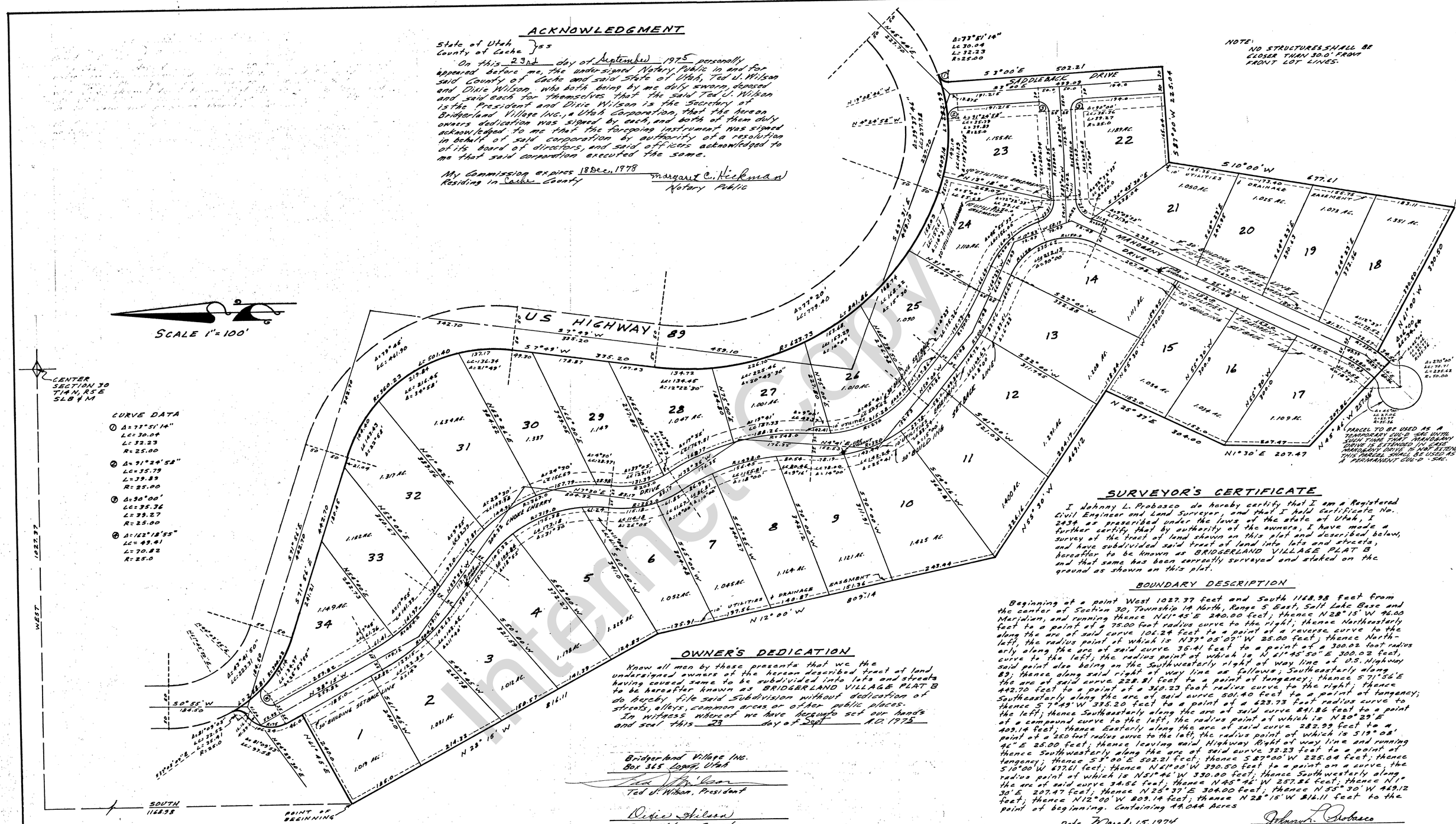
State of Utah }ss
County of Cache

On this 23rd day of September 1975 personally appeared before me, the undersigned Notary Public in and for said County of Cache and said State of Utah, Ted J. Wilson and Dixie Wilson, who both being by me duly sworn, deposed and said each for themselves that the said Ted J. Wilson is the President and Dixie Wilson is the Secretary of Bridgerland Village INC., a Utah Corporation, that the hereon owners dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said officers acknowledged to me that said corporation executed the same.

My Commission expires 18 Dec. 1978
Residing in Cache County

Margaret C. Hickman
Notary Public

NOTE: NO STRUCTURES SHALL BE CLOSER THAN 30.0' FROM FRONT LOT LINES.



SURVEYOR'S CERTIFICATE

I Johnny L. Probasco do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 2434 as prescribed under the laws of the state of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BRIDGERLAND VILLAGE PLAT B and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point West 1027.37 feet and South 1168.98 feet from the center of Section 30, Township 14 North, Range 5 East, Salt Lake Base and Meridian, and running thence N41°45'E 240.00 feet; thence N28°15'W 96.00 feet to a point of a 75.00 foot radius curve to the right; thence Northeasterly along the arc of said curve 106.24 feet to a reverse curve to the left, the radius point of which is N37°05'09"W 25.00 feet; thence Northerly along the arc of said curve 35.41 feet to a point of a 300.02 foot radius curve to the left; the radius point of which is N 61°45'50"E 300.02 feet, said point also being on the Southwesterly right of way line of U.S. Highway 89; thence along said right of way line as follows; Southeasterly along the arc of said curve 228.81 feet to a point of tangency; thence S71°56'E 442.70 feet to a point of a 360.23 foot radius curve to the right; thence Southeasterly along the arc of said curve 501.40 feet to a point of tangency; thence S 7°49'W 335.20 feet to a point of a 623.73 foot radius curve to the left; thence Southeasterly along the arc of said curve 241.86 feet to a point of a compound curve to the left, the radius point of which is N20°29'E 403.14 feet; thence Easterly along the arc of said curve 282.99 feet to a point of a 250 foot radius curve to the left, the radius point of which is S19°08'46"E 25.00 feet; thence leaving said Highway Right of way line and running thence Southwesterly along the arc of said curve 32.23 feet to a point of tangency; thence S3°00'E 502.21 feet; thence S87°00'W 225.04 feet; thence S10°00'W 677.61 feet; thence N61°00'W 390.50 feet to a point on a curve, the radius point of which is N51°46'W 330.00 feet; thence Southwesterly along the arc of said curve 34.56 feet; thence N45°46'W 257.86 feet; thence N1°30'E 207.47 feet; thence N25°37'E 304.00 feet; thence N55°30'W 469.12 feet; thence N12°00'W 809.14 feet; thence N28°15'W 816.11 feet to the point of beginning. Containing 14.044 Acres

Date March 15, 1974

Johnny L. Probasco
Johnny L Probasco

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the hereon described tract of land having caused same to be subdivided into lots and streets to be hereafter known as BRIDGERLAND VILLAGE PLAT B do hereby file said Subdivision without dedication of streets, alleys, common areas or other public places.

In witness whereof we have hereunto set our hands and seal this 23 day of Sept A.D. 1975

Bridgerland Village Inc.
Box 365 Logan, Utah

Ted J. Wilson
Ted J. Wilson, President

Dixie Wilson
Dixie Wilson, Secretary

BRIDGERLAND VILLAGE PLAT 'B'

A SUBDIVISION LOCATED IN
THE S 1/2 OF SECTION 30
TOWNSHIP 14 NORTH, RANGE 5 EAST
SALT LAKE BASE AND MERIDIAN

A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE #27 THE RICH COUNTY RECORDERS OFFICE

Yerna B. Jessop — 10/2/75
RICH COUNTY RECORDER — DATE

PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS-SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111 364-7775

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4	
3	
2	
1	COUNTY CHANGES MARCH 16, 1978
NO	REVISIONS BEFORE RECORDING
B&G 25830	ERN

PLANNING COMMISSION
APPROVED THIS 25 DAY OF March A.D. 1974 BY THE RICH COUNTY PLANNING COMMISSION
J. Ed. Bell
CHAIRMAN, RICH COUNTY PLANNING COMMISSION

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS ____ DAY OF ____ AD 197__
Ted L. Veny 9/26/75
COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE
I, TERRY V. PEARCE DULY REPRESENTING VALLEY ENGINEERING, INC., LOGAN, UTAH, HAVING REVIEWED THIS PLAT PROF. RICH COUNTY DO HEREBY CERTIFY THAT THIS MAP IS APPROVED FOR FILING WITH THE COUNTY RECORDER OF RICH COUNTY, UTAH THIS 26 DAY OF SEPTEMBER A.D. 19 75
Terry V. Pearce
9/26/75
DATE

COUNTY COMMISSION
PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 1st DAY OF October AD 1975 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED
Yerna B. Jessop — RICH COUNTY CLERK
Ray Thorneck — CHAIRMAN

RECORDED
STATE OF UTAH, COUNTY OF RICH
RECORDED AND FILED AT THE REQUEST OF
Ted J. Wilson
Entry No F15, 8 C.T.
DATE 10/2/75 TIME 9:05 BOOK 0-2 PAGE 499
$12.90
FEE $
Yerna B. Jessop
COUNTY RECORDER

Internet Copy