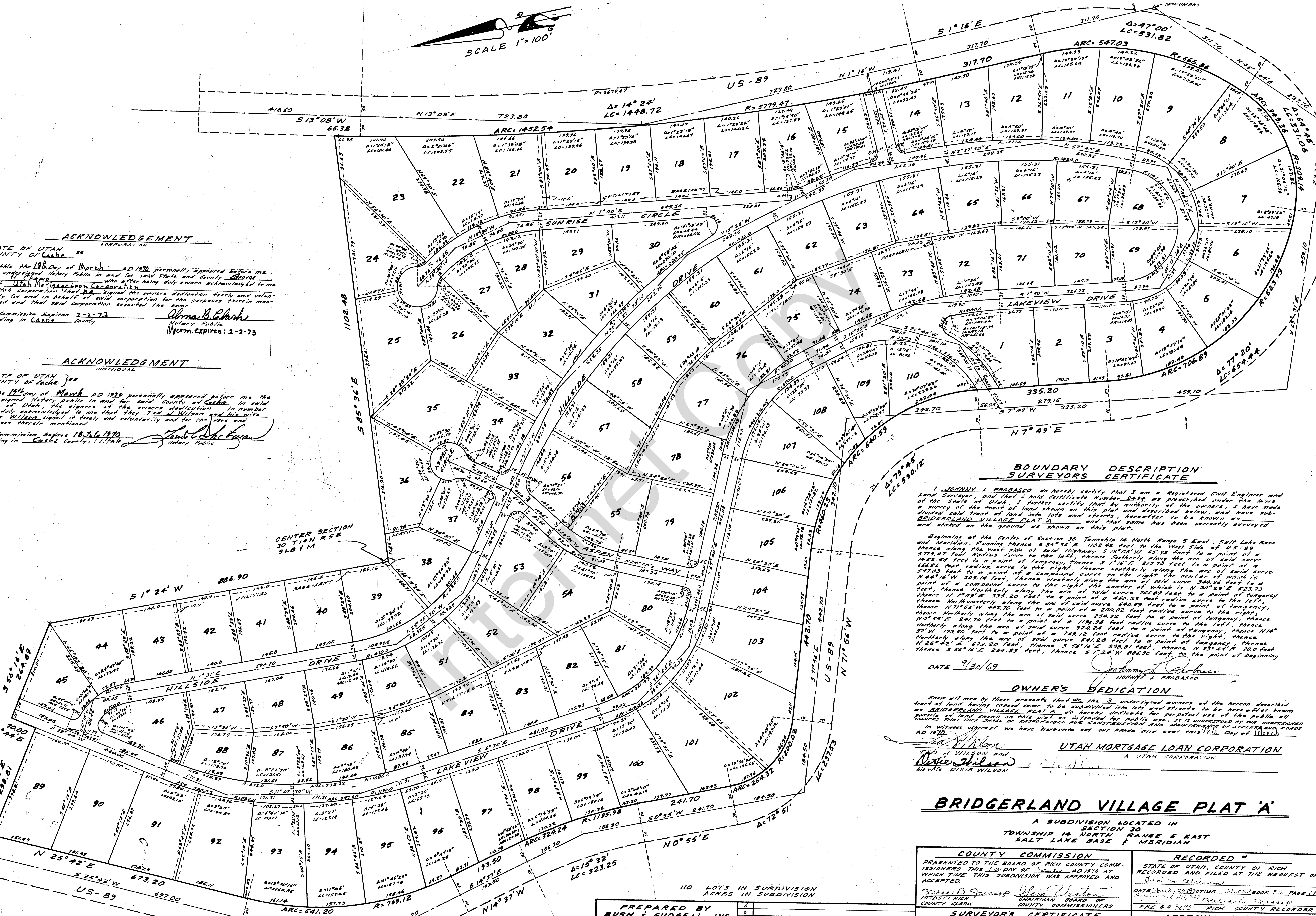

ACKNOWLEDGEMENT
CORPORATION

STATE OF UTAH
COUNTY OF Cache ss

On this the 18th Day of March AD 1970 personally appeared before me the undersigned Notary Public in and for said State and County George H. Champ who after being duly sworn acknowledged to me that Utah Mortgage Loan Corporation A Utah Corporation that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same

My Commission Expires 2-2-73
Residing in Cache County

Alma B. Clark
Notary Public
My com. expires: 2-2-73

ACKNOWLEDGMENT
INDIVIDUAL

STATE OF UTAH
COUNTY OF Cache } ss

On the 19th day of March AD 1970 personally appeared before me the undersigned Notary public in and for said County of Cache in said State of Utah, the signers of the owners dedication in number who duly acknowledged to me that they Ted J Wilson and his wife Dixie Wilson signed it freely and voluntarily and for the uses and purposes therein mentioned

My Commission Expires 18 July 1970
Residing in Cache County, Utah
[signature]
Notary Public

BOUNDARY DESCRIPTION SURVEYORS CERTIFICATE

I JOHNNY L PROBASCO do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate Number 2434 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BRIDGERLAND VILLAGE PLAT A and that same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning at the Center of Section 30 Township 14 North Range 5 East, Salt Lake Base and Meridian. Running thence S 85°36' E 1102.48 feet to the West Side of US-89 thence along the west side of said Highway S 13°08' W 65.38 feet to a point of a 5779.47 foot Radius Curve to the left, thence Southerly along the arc of said curve 1452.54 feet to a point of tangency, thence S 1°16' E 317.70 feet to a point of a 666.86 foot radius curve to the right. thence southerly along the arc of said curve 547.03 feet to a point of a compound curve to the right the center of which is N 44°16' W 309.14 feet, thence westerly along the arc of said curve 349.36 feet to a point of a compound curve to the right the center of which is N 20°29' E 523.73 feet, thence Northerly along the arc of said curve 706.89 feet to a point of tangency thence N 7°49' E 335.20 feet to a point of a 460.23 foot radius curve to the left, thence Northwesterly along the arc of said curve 640.59 feet to a point of tangency, thence N 71°56' W 442.70 feet to a point of a 200.02 foot radius curve to the right; thence Northerly along the arc of said curve 254.32 feet to a point of tangency, thence N 0°55' E 241.70 feet to a point of a 1195.98 foot radius curve to the left, thence Northerly along the arc of said curve 324.24 feet to a point of tangency; thence N 14° 37' W 193.50 feet to a point of a 769.12 foot radius curve to the right, thence Northerly along the arc of said curve 541.20 feet to a point of tangency, thence N 25°42' E 673.20 feet, thence S 56°16' E 298.81 feet, thence N 33°44' E 70.0 feet thence S 56°16' E 264.89 feet, thence S 1°24' W 886.90 feet to the point of beginning

DATE 9/30/69

[signature] JOHNNY L PROBASCO

OWNER'S DEDICATION

Know all men by these presents that we the 3 undersigned owners of the hereon described tract of land having caused same to be subdivided into lots and streets to be hereafter known as BRIDGERLAND VILLAGE PLAT A do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. IT IS UNDERSTOOD BY THE UNDERSIGNED OWNERS THAT THEY SHALL BE RESPONSIBLE FOR CONSTRUCTION AND MAINTENANCE OF STREETS AND ROADS

In witness whereof we have hereunto set our hands and seal this 18th Day of March AD 1970

[signature] TED J WILSON and
[signature] his wife DIXIE WILSON

UTAH MORTGAGE LOAN CORPORATION
A UTAH CORPORATION

BRIDGERLAND VILLAGE PLAT 'A'

A SUBDIVISION LOCATED IN
SECTION 30
TOWNSHIP 14 NORTH RANGE 5 EAST
SALT LAKE BASE & MERIDIAN

110 LOTS IN SUBDIVISION
ACRES IN SUBDIVISION

PREPARED BY
BUSH & GUDGELL, INC
ENGINEERS & SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111
801-364-7775

NO	REVISIONS BEFORE RECORDING
6	
5	
4	
3	
2	
1	JULY 7, 1970 OWNER'S DEDICATION C.R.D.

B & G 22794 ER Jenkins

COUNTY COMMISSION

PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 1st DAY OF July AD 1970 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

[signature] ATTEST: RICH COUNTY CLERK
[signature] CHAIRMAN BOARD OF COUNTY COMMISSIONERS

RECORDED

STATE OF UTAH, COUNTY OF RICH
RECORDED AND FILED AT THE REQUEST OF Ted J. Wilson

DATE July 20, 1970 TIME 2:30 PM BOOK F2 PAGE 195
Abstracted F11, 247
[signature] RICH COUNTY RECORDER
FEE $ 36.90

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

DATE
RICH COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 19th DAY OF March AD 1970

[signature]
RICH COUNTY ATTORNEY