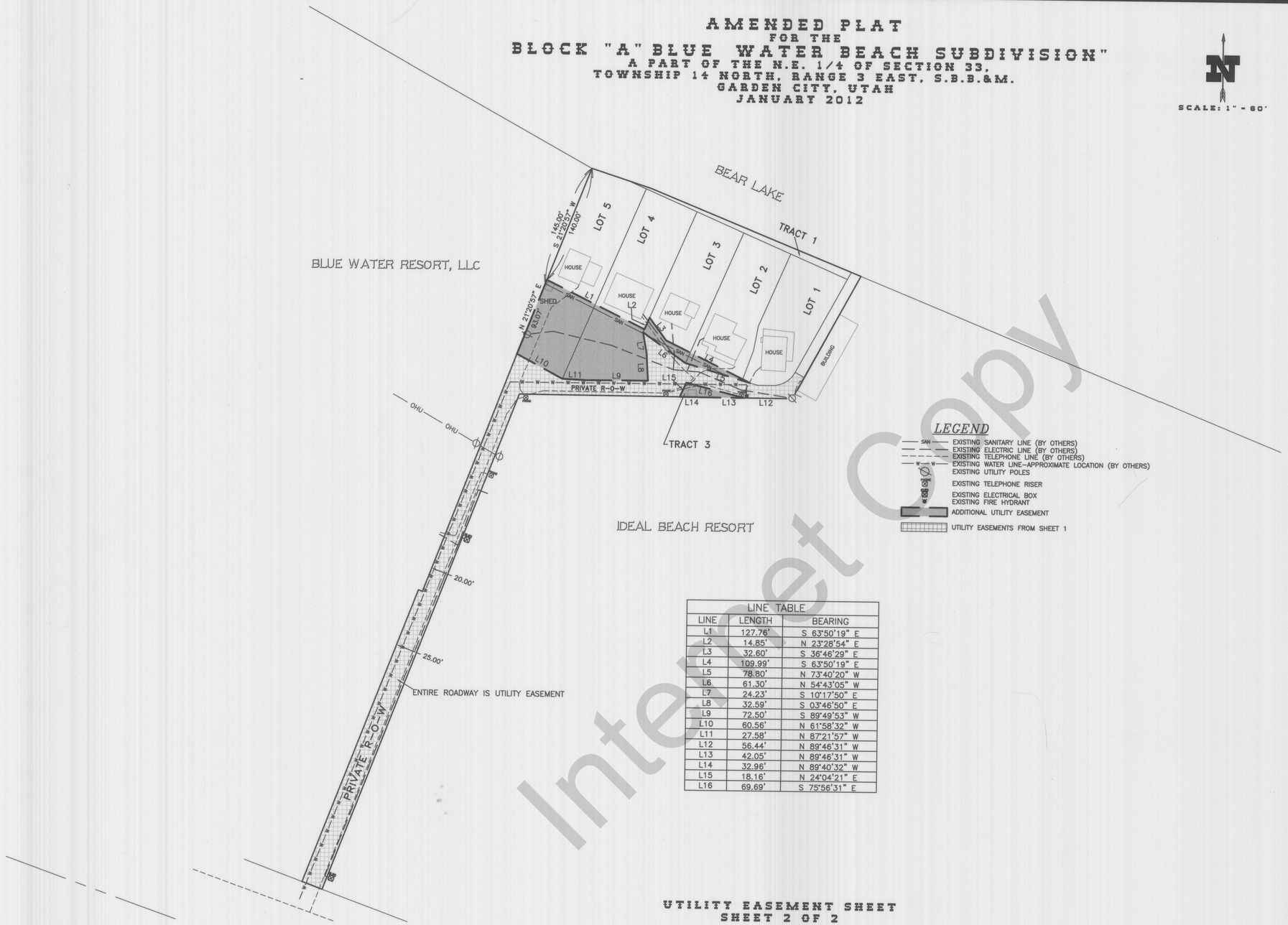
AMENDED PLAT
FOR THE
BLOCK "A" BLUE WATER BEACH SUBDIVISION"
A PART OF THE N.E. 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 3 EAST, S.B.B.&M.
GARDEN CITY, UTAH
JANUARY 2012

SCALE: 1" = 60'



LINE TABLE

LINE	LENGTH	BEARING
L1	127.76'	S 63°50'19" E
L2	14.85'	N 23°28'54" E
L3	32.60'	S 36°46'29" E
L4	109.99'	S 63°50'19" E
L5	78.80'	N 73°40'20" W
L6	61.30'	N 54°43'05" W
L7	24.23'	S 10°17'50" E
L8	32.59'	S 03°46'50" E
L9	72.50'	S 89°49'53" W
L10	60.56'	N 61°58'32" W
L11	27.58'	N 87°21'57" W
L12	56.44'	N 89°46'31" W
L13	42.05'	N 89°46'31" W
L14	32.96'	N 89°40'32" W
L15	18.16'	N 24°04'21" E
L16	69.69'	S 75°56'31" E

Internet Copy

UTILITY EASEMENT SHEET
SHEET 2 OF 2

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS THE: "BLOCK "A" BLUEWATER BEACH SUBDIVISION AMENDED" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen — R.L.S. No. 325023 — 2-22-12 Date

REGISTERED LAND SURVEYOR 2-22-12 NO. 325023 STATE OF UTAH JEFF S. HANSEN

COUNTY RECORDER'S NO. 83106

STATE OF UTAH, COUNTY OF _____, RECORDED

AND FILED AT THE REQUEST OF _____

DATE _____ TIME _____ FEE _____

ABSTRACTED _____

INDEX _____
FILED IN: FILE OF PLATS

COUNTY RECORDER

JSH
SURVEYING & DRAFTING INC.
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