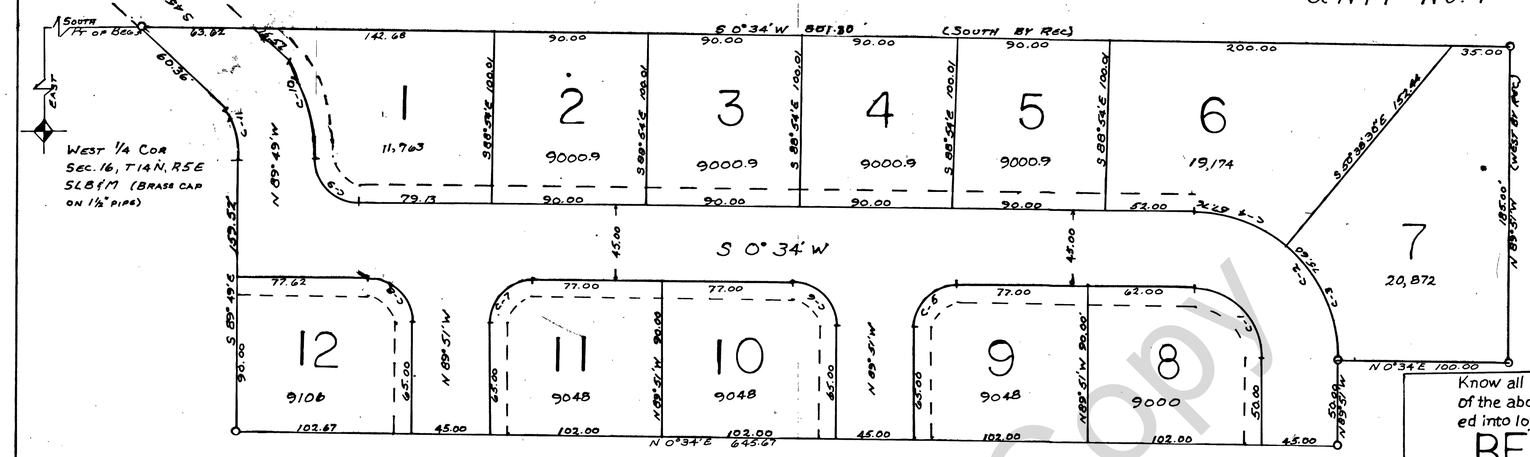
BEAR LAKE MEADOWS

UNIT NO. 1

A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 14 NORTH RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN.



NOTE: ---- = 10' UTILITY EASEMENTS
0,000 = LOT SIZES IN SQ. FEET

SCALE ~ 1" = 50'

CURVE DATA

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	89° 35	40.29	40.00	62.99
2	89° 35'	85.29	84.69	133.36
3	50° 47'30"	85.29	—	75.60
4	38° 47'30"	85.29	—	57.76
5	90° 25'	24.82	25.00	39.17
6	89° 35'	25.18	25.00	39.37
7	90° 25'	24.82	25.00	39.17
8	89° 35'	25.18	25.00	39.37
9	89° 37'	25.00	24.83	39.10
10	44° 31'	91.80	37.57	71.33
11	44° 31'	46.80	19.15	36.36

SURVEYOR'S CERTIFICATE

I, ERWIN U. MOSER do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 46 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BEAR LAKE MEADOWS - UNIT No. 1 and hereinafter described as follows:

PART OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE & MERIDIAN, FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS SOUTH 1142.42' AND EAST 1178.51' FROM THE WEST ¼ CORNER OF SAID SECTION 16, AND RUNNING THENCE SOUTH 0°34' WEST (OWNER'S SOUTH PROPERTY LINE) (SOUTH BY RECORD) 881.30'; THENCE NORTH 89°51' W (WEST BY RECORD) 185.00'; THENCE NORTH 0°34' EAST 100.00'; THENCE N 89°51' WEST 50.00'; THENCE NORTH 0°34' EAST 645.67'; THENCE SOUTH 89°49' EAST (EAST BY RECORD) 159.52'; THENCE FOLLOWING A CURVE TO THE LEFT WITH A RADIUS OF 46.80' FOR A DISTANCE OF 36.36'; THENCE NORTH 45° 40' EAST 60.36' TO THE POINT OF BEGINNING. CONTAINING IN ALL 3.408 ACRES, MORE OR LESS.

Erwin U. Moser
ERWIN U. MOSER, PROFESSIONAL ENGINEER AND LAND SURVEYOR. CERTIFICATE NO. 46.

OWNER'S DEDICATION

Know all men by these present that we the undersigned owners of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the UNIT No. 1 of

BEAR LAKE MEADOWS

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby we have hereunto set our hands this 27 day of February A.D. 19 75.

David Drew Cook — DAVID DREW COOK
Viola M. Cook — VIOLA M. COOK

ACKNOWLEDGMENT

STATE OF UTAH
County of Rich } S.S.

On the 27 day of February A.D. 19 75 personally appeared before me, the undersigned Notary Public in and for said County of Rich in said State of Utah the signers of the above Owner's dedication, ____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 7/24/77
NOTARY PUBLIC
RESIDING IN Rich COUNTY

BOARD OF HEALTH

APPROVED THIS 5th DAY OF September A.D. 19 74

Willard K. Hill — WILLARD K. HILL

CITY COMMISSION

APPROVED BY THE GARDEN CITY COUNCIL THIS 20 DAY OF JUNE, A.D. 1974.

Fred A. Silk — MAYOR
Shirley A. Silk — CLERK

COUNTY SURVEYOR'S CERTIFICATE

I, GEORGE L. WALKER, JR, DULY REPRESENTING VALLEY ENGINEERING, INC., LOGAN, UTAH, WHICH IS RETAINED BY AGREEMENT AS RICH COUNTY ENGINEER/SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP IS APPROVED FOR FILING WITH THE COUNTY RECORDER OF RICH COUNTY, UTAH, THIS 20 DAY OF AUGUST A.D. 19 74.

George L. Walker Jr. — GEORGE L. WALKER JR. NO. 3374

RECORDED

STATE OF UTAH COUNTY OF
RECORDED AND FILED AT THE REQUEST OF David Drew Cook Filing No. F 15219
DATE 3/27/75 TIME 2:25 P.M. BOOK M 2a PAGE 362

$5.10 FEE

Ilene B. Jensen — RECORDER

Internet Copy