

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Rebecca Peart Rich County Clerk

Full Name of Candidate Norman A. Weston

Street Address 2511 N. Mine Rd.

City Randolph, Utah 84 064

Phone: Home 435-793-2075, Business 435-881-2710

Name of Office County Commissioner

Office District \_\_\_\_\_

Political Party Democrat

Date 11/1/2016 Signed Norman A. Weston  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

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IO \_\_\_\_\_ County Clerk

Full Name of Candidate Andrew Warren Stokes

Street Address 378 N. 130 W

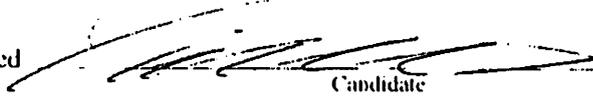
City Garden City Utah 84 028

Phone: Home \_\_\_\_\_ Business \_\_\_\_\_

Name of Office School Board

Office District #5

Political Party N/A

Date 8/30/2016 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

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TO Rebecca Peart County Clerk

Full Name of Candidate Scott Dec Sabey

Street Address 200 W Center

City Woodruff, Utah 84 086

Phone: Home 435-793-4234, Business 435-503-0454

Name of Office School Board

Office District Woodruff

Political Party Independent

Date 10-25-16 Signed Scott Dec Sabey  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>123.06</u>		\$ <u>123.06</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>123.06</u>		\$ <u>123.06</u>

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

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TO Rebecca Pearl County Clerk

Full Name of Candidate Peter C Cornia

Street Address 1990 E Hatch Lane

City Randolph, Utah 84064

Phone: ~~Home~~ <sup>cell</sup> 435-779-0013, Business \_\_\_\_\_

Name of Office Rich County School Board

Office District Presint # 2

Political Party Republican

Date 10/26/16 Signed Peter C Cornia  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

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TO REBECCA PEART County Clerk

Full Name of Candidate SCOTT ALAN TOLENTINO

Street Address 65 WEST 150 SOUTH

City GARDEN CITY, Utah 84 028

Phone: Home 435-946-8708, Business \_\_\_\_\_

Name of Office SCHOOL BOARD, DISTRICT #5

Office District #5

Political Party N/A

Date 10/28/2016 Signed Scott Tolentino  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period .....	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>